## A MARKET FEASIBILITY STUDY OF:

 FAIRVIEW GARDENS
# A MARKET FEASIBILITY STUDY OF: FAIRVIEW Gardens 

1101 Williamston Road
Anderson, Anderson County, South Carolina 29621
Inspection Date: May 18, 2023
Effective Date: May 18, 2023
Report Date: October 12, 2023
Prepared for:
Tyler Percell
Related Affordable
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New York, New York 10001
Assignment Code: 10322482
Prepared by:
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## NOVOGRADAC Consulting $_{\text {т }}$

October 12, 2023

Mr. Tyler Percell<br>Related Affordable<br>30 Hudson Yards<br>New York, New York 10001

Re: Market Study for Fairview Gardens, located in Anderson, Anderson County, South Carolina
Dear Tyler Percell:
At your request, Novogradac \& Company doing business under the brand name Novogradac Consulting ("Novogradac") has performed a study of the multifamily rental market in the Anderson, Anderson County, South Carolina area relative to the above-referenced proposed affordable housing acquisition/rehabilitation project.

The purpose of this market study is to assess the viability of the acquisition/rehabilitation of Fairview Gardens (Subject), an existing 160-unit Section 8 multifamily property located at 1101 Williamston Road, in Anderson, Anderson County, South Carolina. All 158 of the revenue-generating units at the property are subject to Section 8 restrictions; thus, tenants pay 30 percent of their income towards rent. Post-renovation, all of the units will be LIHTC-restricted to families earning at or below 60 percent of the area median income (AMI). In addition, all units will continue to benefit from the Section 8 contract.

The following report provides support for the findings of the study and outlines the sources of information and the methodologies used to arrive at these conclusions. The scope of this report meets the requirements of the South Carolina State Housing Finance and Development Authority (SCSHFDA), including the following:

- Inspecting the site of the proposed Subject and the general location.
- Analyzing appropriateness of the proposed Subject's unit mix, rent levels, available amenities and site.
- Estimating market rent, absorption and stabilized occupancy levels for the market area.
- Investigating the health and conditions of the multifamily housing market.
- Calculating income bands, given the proposed Subject rents.
- Estimating the number of income-eligible households.
- Reviewing relevant public records and contacting appropriate public agencies.
- Analyzing the economic and social conditions in the market area in relation to the proposed project.
- Establishing the Subject Primary and Secondary Market Area(s) if applicable.
- Surveying competing projects, both Low-Income Housing Tax Credit (LIHTC) and market rate.

This report contains, to the fullest extent possible and practical, explanations of the data, reasoning, and analyses that were used to develop the opinions contained herein. The depth of discussion contained in the report is specific to the needs of the client and the requirements of South Carolina State Housing Finance and Development Authority (SCSHFDA), both of which are identified intended users, and the intended use is for tax credit application. The report and the conclusions are subject to the Assumptions and Limiting Conditions attached.

## TYLER PARCEL

## RELATED AFFORDABLE

OCTOBER 2023

## PAGE 2

The depth of discussion contained in the report is compliant with both SCSHFDA and the market study guidelines promulgated by the National Council of Housing Market Analysts (NCHMA). NCHMA is a professional organization chartered to promote the development of high-quality market analysis for the affordable housing industry. Novogradac is a charter member of this organization. NCHMA has compiled model content standards for market studies. This report, which Novogradac certifies as a NCHMA-compliant comprehensive market analysis full narrative report, conforms to those standards; any slight modifications or departures from those standards are considered incidental.

The Stated Purpose of this assignment is for application. You agree not to use the Report other than for the Stated Purpose, and you agree to indemnify us for any claims, damages or losses that we may incur as the result of your use of the Report for other than the Stated Purpose. Without limiting the general applicability of this paragraph, under no circumstances may the Report be used in advertisements, solicitations and/or any form of securities offering.

Please do not hesitate to contact us if there are any questions regarding the report or if Novogradac can be of further assistance. It has been our pleasure to assist you with this project.

Respectfully submitted,
Novogradac


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## I. EXECUTIVE SUMMARY

## Property Summary of Subject

## Subject Property Overview:

Targeted Tenancy:
posed Rents, Unit Mix and Utility Allowance:

Fairview Gardens (Subject) is an existing 160-unit Section 8 multifamily development located at 1101 Williamston Road in Anderson, Anderson County, South Carolina. The Subject offers a total of 20 studio, 36 one-, 44 two-, 36 three-, and 24 fourbedroom units. It should be noted that one of the one-bedroom units and one of the studio units are non-rental units and have been converted into the leasing office and community room/storage, respectively. All of the Subject's units currently benefit from a 20 -year Section 8 HAP Contract (HAP \#SC16-M000-034), which was effective February 1, 2018, and will expire on January 31, 2038. According to the client, the most recent HAP Contract rent increase was February 1, 2023. The Subject's units are contained within 20 one-story and two-story townhouse-style residential buildings originally constructed in 1971 and renovated in 2018 with private equity. The Subject is proposed to be extensively renovated with LIHTC equity in 2025 . Postrenovation, all of the rental units will be restricted to families earning at or below 60 percent of the Area Median Income (AMI). In addition, all units will continue to benefit from the Section 8 contract, with tenants paying 30 percent of their income toward rent.

The tenancy is considered general population. The targeted tenancy is family and will consist of primarily one to five-person households.

The following table details the Subject's proposed LIHTC rents, post renovations. The Subject will maintain its Section 8 overlay on all of its revenue-generating units, post renovation.

PROPOSED RENTS

| Unit Type | Unit Size (SF) | \# Units | Proposed Section 8 Contract Rent* | LIHTC <br> Asking Rent | Utility Allowance** | Gross Rent | 2023 LIHTC <br> Maximum Allowable Gross Rent | 2023 HUD Fair Market Rent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| @60\% (Section 8) |  |  |  |  |  |  |  |  |
| OBR/1BA | 575 | 19 | \$1,100 | \$703 | \$87 | \$790 | \$790 | \$688 |
| 1BR/1BA | 680 | 35 | \$1,250 | \$756 | \$90 | \$846 | \$846 | \$709 |
| 2BR/1BA | 737 | 44 | \$1,325 | \$913 | \$102 | \$1,015 | \$1,015 | \$892 |
| 3BR/1.5BA | 1,026 | 36 | \$1,600 | \$1,046 | \$127 | \$1,173 | \$1,173 | \$1,123 |
| 4BR/2BA | 1,290 | 24 | \$1,850 | \$1,160 | \$149 | \$1,309 | \$1,309 | \$1,519 |
| Non-Rental |  |  |  |  |  |  |  |  |
| 0BR/1BA | 575 | 1 | N/A | N/A | N/A | N/A | N/A | \$688 |
| 1BR/1BA | 680 | 1 | N/A | N/A | N/A | N/A | N/A | \$709 |
| Total |  | 160 |  |  |  |  |  |  |

[^0]
## Scope of Renovations:

The Subject is proposed for renovations with LIHTC equity. The developer provided a general scope of work for the renovations, which are estimated at $\$ 10,321,100$ in total hard costs, or approximately $\$ 64,507$ per unit. The renovation scope includes, but may not be limited to, the following:

- Repair and painting of interior units, drywall repair, vinyl plank flooring, interior closet and pantry doors, common lighting, and hot water heaters
- Installation of perimeter fencing, new entry doors, locks, and closers as necessary
- Repair and painting of building exterior as necessary
- Replacement of windows, siding, masonry, gutters, and roofing as necessary
- In-unit kitchen and bathroom upgrades including new appliances
- Updates to common areas, including management office, laundry room, and maintenance upgrades
- Various site improvements as necessary, including exterior lighting, parking lot repair, fencing, concrete repairs, dumpster pads, landscaping, and playground improvement


## Market Vacancy

The following table summarizes overall weighted vacancy trends at the surveyed properties.
OVERALL VACANCY

| Property Name | Program | Tenancy | Total Units | Vacant Units | Vacancy \% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Allison Square Apartments | LIHTC | Family | 40 | 0 | $0.0 \%$ |
| Crabapple Chase | LIHTC | Family | 42 | 1 | $2.4 \%$ |
| Hampton Greene \& Crest | LIHTC | Family | 136 | 3 | $2.2 \%$ |
| Oak Place Apartments | LIHTC | Family | 56 | 0 | $0.0 \%$ |
| The Park On Market | LIHTC | Family | 56 | 0 | $0.0 \%$ |
| Ashton Park Apartments | Market | Family | 216 | 6 | $2.8 \%$ |
| Shadow Creek Apartments | Market | Family | 192 | 6 | $3.1 \%$ |
| Tanglewood Apartments | Market | Family | 168 | 6 | $3.6 \%$ |
| The Hamptons | Market | Family | 184 | 5 | $2.7 \%$ |
| Walden Oaks | Market | Family | 240 | 8 | $3.3 \%$ |
| LIHTC Total |  |  | $\mathbf{3 3 0}$ | $\mathbf{4}$ | $\mathbf{1 . 2 \%}$ |
| Market Total |  |  | $\mathbf{1 , 0 0 0}$ | $\mathbf{3 1}$ | $\mathbf{3 . 1 \%}$ |
| Overall Total |  |  | $\mathbf{1 , 3 3 0}$ | $\mathbf{3 5}$ | $\mathbf{2 . 6 \%}$ |

The comparable properties reported vacancy rates ranging from zero to 3.6 percent, with an overall weighted average of 2.6 percent. Managers at three of the five LIHTC properties reported being fully occupied. The average vacancy rate reported by the affordable comparables was 1.2 percent, below the 3.1 percent weighted average reported by the market rate properties. All of the market rate properties reported vacancy rates of 3.6 percent or less. The Subject's historical financial statements from 2020, 2021, and 2022 indicate vacancy and collection losses ranging from approximately 1.2 to 1.9 percent. According to a rent roll dated June 1, 2023, the Subject was 97.5 percent occupied with four vacant units. Further, we have researched other Section 8 properties in Anderson County to obtain supplemental vacancy information, which is detailed in the following table.

SECTION 8 VACANCY

| Property Name | Program | Tenancy | \# Units | Vacant Units | Vacancy Rate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Belton Woods | Section 8 | Family | 200 | 3 | $1.5 \%$ |
| Mt. Vernon Apartments | Section 8 | Family | 100 | 0 | $0.0 \%$ |
| Anderson Village | Section 8 | Family | 99 | 1 | $1.0 \%$ |
| Total |  |  | 399 | $\mathbf{4}$ | $0.8 \%$ |

The vacancy rates among the Section 8 properties range from zero to 1.5 percent, with an average of 0.8 percent. Taking the performance of the comparables into consideration, as well as the Subject's historical data, we anticipate the Subject will operate with a physical vacancy rate of approximately three percent or less.

## Capture Rates

The following table illustrates the capture rates for the Subject.

| CAPTURE RATE ANALYSIS CHART |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bedrooms/AMI Level | Total Demand | Supply | Net Demand | Units Proposed | Capture Rate |
| Studio @60\% | 603 | 0 | 603 | 19 | 3.2\% |
| Studio @60\% (Absent Subsidy) | 266 | 0 | 266 | 19 | 7.1\% |
| 1BR @60\% | 1,460 | 20 | 1,440 | 35 | 2.4\% |
| 1BR @60\% (Absent Subsidy) | 645 | 24 | 621 | 35 | 5.6\% |
| 2BR @60\% | 1,892 | 24 | 1,868 | 44 | 2.4\% |
| 2BR @60\% (Absent Subsidy) | 835 | 42 | 793 | 44 | 5.5\% |
| 3BR @60\% | 773 | 24 | 749 | 36 | 4.8\% |
| 3BR @60\% (Absent Subsidy) | 341 | 24 | 317 | 36 | 11.3\% |
| 4BR @60\% | 379 | 12 | 367 | 24 | 6.5\% |
| 4BR @60\% (Absent Subsidy) | 167 | 0 | 167 | 24 | 14.3\% |
| @60\% Overall | 5,107 | 80 | 5,027 | 158 | 3.1\% |
| @60\% Overall (Absent Subsidy) | 2,255 | 90 | 2,165 | 158 | 7.3\% |

As the analysis illustrates, the Subject's capture rates with subsidy range from 2.4 to 6.5 percent. Absent subsidy, the Subject's capture rates at the 60 percent AMI level range from 5.5 to 14.3 percent. The overall capture rates for the Subjects units as proposed and absent subsidy are 3.1 and 7.3 percent, respectively, and we believe there is adequate continued demand for the Subject. Further, capture rates for all units, as well as the overall property, are below the 30 percent capture rate threshold as determined by SCSHFDA.

## Projected Absorption Period

None of the comparables were able to provide absorption data. Thus, we expanded our search to include additional properties located within 30 miles of the Subject that have reported absorption information in previous surveys.

| ABSORPTION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Property Name | Program | Tenancy | City | Year | Total Units | Absorption (units/month) | Distance to Subject |
| The Aster | Market | Family | Mauldin | 2021 | 330 | 34 | 26.3 miles |
| Easley Mill Lofts | Market | Family | Easley | 2021 | 128 | 14 | 21.8 miles |
| Pleasantburg Senior | LIHTC | Senior | Greenville | 2020 | 38 | 38 | 27.0 miles |
| Chandler Trace | LIHTC | Senior | Hartwell | 2020 | 52 | 26 | 20.9 miles |
| Waterleaf At Keys Crossing | Market | Family | Greenville | 2020 | 241 | 29 | 28.9 miles |
| Legacy Haywood | Market | Family | Greenville | 2020 | 244 | 28 | 28.3 miles |
| Average Affordable |  |  |  |  | 45 | 32 |  |
| Average Market |  |  |  |  | 236 | 26 |  |
| Overall Average |  |  |  |  | 172 | 28 |  |

Note the Subject is an existing property and will not need to re-lease its units. Therefore, this discussion is hypothetical, and assumes the Subject were 100 percent vacant. We obtained absorption data from six properties, located between 20.9 and 28.9 miles from the Subject. These properties reported absorption rates ranging from 14 to 38 units per month, with an overall average of 28 units per month. Overall, we expect the Subject will experience an absorption rate of 30 units per month, if vacant. This equates to an absorption period of approximately five months.

## Market Conclusions

Overall, the local multifamily market is performing well with a 2.6 percent vacancy rate among all of the surveyed comparable projects, and 1.2 percent among the LIHTC comparables. Three of the five LIHTC properties are fully occupied and four of the LIHTC properties maintain waiting lists, suggesting latent demand for affordable housing.

When compared to the current 60 percent rents at the LIHTC properties, the Subject's proposed 60 percent AMI rents appear achievable absent subsidy. Three of the LIHTC comparables reported achieving maximum allowable rents at the 60 percent AMI level. The remaining comparable, Allison Square Apartments, reported rents below the maximum allowable level. The management at Allison Square Apartments could not comment on whether higher rents at the property would be achievable. Further, this property reported a waiting list of 88 households in length. Given the overall balance of characteristics including the Subject's anticipated good condition and its similar location relative to most of the comparables, we have concluded that LIHTC rents at the 2023 maximum allowable levels are achievable, resulting in rent advantages ranging from eight to 13 percent compared to our estimated achievable market rents, as proposed. However, the Subject will continue to benefit from a HAP contract post-renovation for all of its units. Overall, we believe that the Subject will be successful in the local market as proposed.

## Recommendations

We believe there is ample demand for the Subject in the PMA and the market supports the renovation of the Subject development as proposed. The Subject's overall capture rate is 3.1 percent as proposed and 7.3 percent absent subsidy, both of which are within acceptable demand thresholds and considered excellent. Individual capture rates by bedroom type range from 2.4 to 6.5 percent as proposed, and from 5.5 to 14.3 percent absent subsidy, which are all considered reasonable. Between 2022 and the market entry date, the total number of households is expected to increase at a rate of 0.6 percent annually in the PMA. The Subject is located within 4.4 miles of most community services and facilities that tenants would utilize on a consistent basis.

When compared to the current 60 percent rents at the LIHTC properties, the Subject's proposed 60 percent AMI rents appear achievable absent subsidy. Three of the LIHTC comparables reported achieving maximum allowable rents at the 60 percent AMI level. Therefore, given the overall balance of characteristics including the Subject's anticipated good condition and its similar location relative to most of the comparables, we have concluded that LIHTC rents at the 2023 maximum allowable levels are achievable, resulting in rent advantages ranging from eight to 13 percent compared to our estimated achievable market rents, as proposed. However, the Subject will continue to benefit from a HAP contract post-renovation for all of its units. Overall, we believe that the Subject will be successful in the local market as proposed.

Further, there are several apparent strengths of the Subject's site, development scheme, and market, which include:

- Rehabilitation of the Subject's units will positively impact the surrounding area by improving the Subject's condition and street appeal, and thus representing an improvement to the neighborhood.
- All of the Subject's units will continue to benefit Section 8 subsidy; thus, these tenants will continue to pay 30 percent of their income towards rent.
- The Subject is an existing property with a waiting list, and all tenants are expected to remain income qualified post-renovation.
- The Subject will be in good condition upon completion and will fill a need for good quality/newly renovated affordable housing in Anderson.

As such, we recommend the Subject as proposed, with no suggested modifications.

## Long Term Impact on Existing LIHTC Properties in the PMA

Managers at three of the LIHTC properties reported being fully occupied, and four of the five reported a waiting list. The average vacancy rate among the LIHTC comparables is 1.2 percent. With an apparent high demand for affordable housing options for the general population in the market and a large base of low-income tenants, we believe the Subject's rehabilitation will have no long-term impact on the existing area LIHTC developments. In addition, no new units will be added to the market as a result of the Subject's allocation. Between 2022 and market entry, the total number of households is expected to increase at a rate of 0.6 percent annually in the PMA. Since the Subject will continue to operate with a subsidy, we do not expect any impact on the existing low-income rental assisted housing in the market.

## Rent versus Buy Analysis

We performed a rent/buy analysis. Our inputs assume a four-bedroom, single-family home listing on Zillow in the Subject's neighborhood with a purchase price of $\$ 273,913$ and an interest rate of 7.10 percent for a 30year fixed mortgage with a ten percent down payment. This was compared with the cost to rent the Subject's four-bedroom unit at 60 percent of AMI. The analysis indicates that with a monthly differential of $\$ 1,095$, it is more affordable to rent than purchase a home. The rent buy analysis is illustrated in the following table.

| RENT BUY ANALYSIS |  |  |  |
| :---: | :---: | :---: | :---: |
| Property Type: | Four-Bedroom Single-Family Home |  |  |
| Sales Price | \$273,913 |  |  |
| Down Payment at 10.0\% | \$27,391 |  |  |
| Mortgage Amount | \$246,522 |  |  |
| Current Interest Rate | 7.10\% |  |  |
| Homeownership Costs | Monthly | \% of Home Value | Annual |
| Mortgage Payment | \$1,657 |  | \$19,878 |
| Property Taxes | \$285 | 1.25\% | \$3,424 |
| Private Mortgage Insurance* | \$103 | 0.50\% | \$1,233 |
| Maintenance | \$457 | 2.00\% | \$5,478 |
| Utility Costs** | \$188 |  | \$2,256 |
| Tax Savings | (\$434) |  | $(\$ 5,211)$ |
| Cost Comparison |  |  |  |
|  | Monthly |  | Annual |
| Costs of Homeownership | \$2,255 |  | \$27,058 |
| Cost of Renting At Subject | \$1,160 |  | \$13,920 |
| Differential | \$1,095 |  | \$13,138 |
| Cost of Occupancy |  |  |  |
| Homeownership |  |  |  |
| Closing Costs |  | 3.00\% | \$8,217 |
| Down Payment at 10.0\% |  | 10.00\% | \$27,391 |
| Total |  |  | \$35,609 |
| Subject Rental |  |  |  |
| First Month's Rent | \$1,160 |  |  |
| Security Deposit | \$1,160 |  |  |
| Total | \$2,320 |  |  |

* Based upon 0.50\% of mortgage amount
* Utility Costs Included in Rent at Subject

As illustrated, the cash due at occupancy category more than $\$ 35,000$ for the down payment and closing costs. The cash necessary for homeownership is still a barrier to many families. In general, first-time home buyers have difficulty saving for a down payment. Further, renting at the Subject is more affordable than purchasing even a modest single-family home in the Subject's neighborhood. Overall, we believe the Subject will face limited competition from homeownership.

| Fairview Gardens <br> Location: 1101 Williamston Road Anderosn, SC 29621 <br> PMA Boundary: Interstate 85 and Highway 25 to the north, <br> Highway 25, Highway 76, and Highway 178 to the east, Highway 29 and Highway 185 to the south, and Lake |  |  |  |  |  |  |  | Total \# Units: 160 <br> \# LIHTC Units: 160 <br> hest Boundary Distance to Subject: 21.8 miles |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| RENTAL HOUSING STOCK (found on pages 53 \& 101) |  |  |  |  |  |  |  |  |  |  |
| Type |  |  |  | \# Properties | Total Units |  | Vacant Units |  | Average Occupancy |  |
| All Rental Housing |  |  |  | 10 | 1,330 |  | 35 |  | 97.4\% |  |
| Market-Rate Housing |  |  |  | 5 | 1,000 |  | 31 |  | 96.9\% |  |
| Assisted/Subsidized Housing not to include LIHTC |  |  |  | N/A | N/A |  | N/A |  | N/A |  |
| LIHTC (All that are stabilized)* |  |  |  | 5 | 330 |  | 4 |  | 98.8\% |  |
| Stabilized Comps** |  |  |  | 5 | 330 |  | 4 |  | 98.8\% |  |
| Non-stabilized Comps 0 0 0 <br> * Stabilized occupancy of at least 93\% (Excludes projects still in initial lease up). 0   |  |  |  |  |  |  |  |  | - |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Subject Development |  |  |  |  |  | HUD Area FMR |  |  | Highest Unadjusted Comp Rent |  |
| \# Units | \# <br> Bedrooms | Baths | Size (SF) | Proposed Tenant Rent |  | Per Unit | Per SF | Advantage | Per Unit | Per SF |
| 19 | 0 | 1 | 575 | \$703 |  | \$688 | \$1.20 | -2.2\% | \$1,325 | \$2.30 |
| 35 | 1 | 1 | 680 | \$756 |  | \$709 | \$1.04 | -6.6\% | \$1,325 | \$1.95 |
| 44 | 2 | 1 | 737 | \$913 |  | \$892 | \$1.21 | -2.4\% | \$1,479 | \$2.01 |
| 36 | 3 | 1.5 | 1,026 | \$1,046 |  | \$1,123 | \$1.09 | 6.9\% | \$1,700 | \$1.66 |
| 24 | 4 | 2 | 1,290 | \$1,160 |  | \$1,519 | \$1.18 | 23.6\% | \$1,700 | \$1.32 |
| Gross Potential Rent Monthly* |  |  |  | \$145,485 |  | \$154,019 | 5.5\% |  |  |  |
| *Market Advantage is calculated using the following formula: (Gross Adjusted Market Rent (minus) Gross Proposed Tenant Rent) (divided by) Gross Adjusted Market Rent. The calculation should be expressed as a percentage and rounded to two decimal points. The Rent Calculation Excel Worksheet must be provided with the Exhibit S-2 form. |  |  |  |  |  |  |  |  |  |  |
| DEMOGRAPHIC DATA (found on page 36, 37 \&42) |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | 2000 |  |  | 2022 |  | April 2025 |  |
| Renter Households |  |  |  | 18,433 |  | 1.3\% | 17,613 | 27.1\% | 17,509 | 26.5\% |
| Income-Qualified Renter HHs (LIHTC) |  |  |  | N/A |  | N/A | 5,188 | 29.5\% | 5,022 | 29.5\% |
| Income-Qualified Renter HHs (MR) |  |  |  | N/A |  | N/A | N/A | N/A | N/A | N/A |
|  |  |  |  |  |  |  |  |  |  |  |
| Type of Demand |  |  |  | 60\% |  | ther:_- | Other:-_ | Other:- | Other:_- | Overall |
| Renter Household Growth |  |  |  | -166 |  |  | - | - | - | -166 |
| Existing Households (Overburd + Substand) |  |  |  | 2,234 |  |  | - | - | - | 2,234 |
| Homeowner conversion (Seniors) |  |  |  | - |  |  | - | - | - | - |
| Other: |  |  |  | - |  |  | - | - | - | - |
| Less Comparable/Competitive Supply |  |  |  | 0 |  |  | - | - | - | 0 |
| Net Income-qualified Renter HHs |  |  |  | 2,255 |  |  | - | - | - | 2,255 |
| CAPTURE RATES (found on page 44) |  |  |  |  |  |  |  |  |  |  |
| Targeted Population |  |  |  | 60\% |  | ther:-_ | Other:-_ | Other:_ | Other:_- | Overall |
| Capture Rate |  |  |  | 7.3\% |  | - | - | - | - | 7.3\% |
| ABSORPTION RATE (found on page 46) |  |  |  |  |  |  |  |  |  |  |
| Absorption Period: Five months |  |  |  |  |  |  |  |  |  |  |

Absorption Period: Five months

|  | EXHIBIT S-2 RENT CALCULATION WORKSHEET |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bedroom <br> Type | \# of Units | Proposed <br> Tenant Paid <br> Rent | Net Proposed <br> Tenant Rent <br> by Bedroom <br> Type | Gross HUD <br> FMR | Gross HUD <br> FMR Total | Tax Credit <br> Gross Rent <br> Advantage |
| OBR/1BA | 19 | $\$ 703$ | $\$ 13,357$ | $\$ 688$ | $\$ 13,072$ | $-2.2 \%$ |
| 1BR/1BA | 35 | $\$ 756$ | $\$ 26,460$ | $\$ 709$ | $\$ 24,815$ | $-6.6 \%$ |
| 2BR/1BA | 44 | $\$ 913$ | $\$ 40,172$ | $\$ 892$ | $\$ 39,248$ | $-2.4 \%$ |
| 3BR/1.5BA | 36 | $\$ 1,046$ | $\$ 37,656$ | $\$ 1,123$ | $\$ 40,428$ | $6.9 \%$ |
| 4BR/2BA | 24 | $\$ 1,160$ | $\$ 27,840$ | $\$ 1,519$ | $\$ 36,456$ | $23.6 \%$ |
| Totals | 158 |  | $\$ 145,485$ |  | $\$ 154,019$ | $5.5 \%$ |

Source: SC Housing, Novogradac Consulting LLP, May 2023
Note: Tenant paid rents reflects asking LIHTC rent at the Subject. However, all units will benefit from project-based rental assistance at the Subject; as such, tenants will pay just 30 percent of their income as rent.

## II. PROJECT DESCRIPTION

## Project Description

Development Location:

Construction Type:

Year Built:

Occupancy Type:

## Target Income Group:

## Special Population Target:

Number of Units by Unit Type:

## Number of Buildings and Stories:

## Unit Mix

The Subject is located at 1101 Williamston Road, Anderson, Anderson County, SC 29621.

The Subject consists of 20 one-story and two-story townhouse-style residential buildings. The buildings are wood-frame with brick and vinyl siding exteriors with pitched asphalt roofs.

The Subject was originally constructed as a Section 8 development in 1971 and renovated in 2018 with private equity and is proposed for renovations utilizing LIHTC equity.

The tenancy is considered general population. The targeted tenancy is family and will consist of primarily one to five-person households.

The Subject will continue to target income-qualified family households with one to five persons. Based on the unit mix, the annual household income levels will range from $\$ 27,086$ to $\$ 52,380$ for the units at the 60 percent AMI level; however, all units at the Subject will be subsidized allowing tenants to pay 30 percent of their income toward rent, which effectively lowers the minimum income to $\$ 0$.

None.
The Subject offers a total of 20 studio, 36 one-, 44 two-, 36 three-, and 24 four-bedroom units.

The Subject consists of 20 one-story and two-story townhouse-style residential buildings.

The following table summarizes the Subject's unit sizes.

UNIT MIX AND SQUARE FOOTAGE

| Unit Type | Number of Units | Unit Size (SF) | Net Leasable Area |
| :---: | :---: | :---: | :---: |
| OBR/1BA | 20 | 575 | 11,500 |
| 1BR/1BA | 36 | 680 | 24,480 |
| 2BR/1BA | 44 | 737 | 32,428 |
| 3BR/1.5BA | 36 | 1,026 | 36,936 |
| 4BR/2BA | 24 | 1,290 | 30,960 |
| Total | $\mathbf{1 6 0}$ |  | $\mathbf{1 3 6 , 3 0 4}$ |

## Structure Type/Design:

The Subject consists of 20 one-story and two-story townhouse-style residential buildings. The buildings are wood-frame with brick and vinyl siding exteriors with pitched shingle roofs.

Proposed Rents and Utility Allowance:

The following table details the Subject's proposed LIHTC rents, post renovations. According to the client, all revenue-generating rental units will be restricted at 60 percent of AMI, post renovations. It should be noted that the proposed LIHTC rents are at the 2023 maximum allowable levels. Further, the Subject will maintain its Section 8 overlay on all of its revenue-generating units, post renovation.

PROPOSED RENTS

| Unit Type | Unit Size <br> (SF) | \# Units | Proposed <br> Section 8 <br> Contract Rent* | LIHTC <br> Asking <br> Rent | Utility <br> Allowance** | Gross <br> Rent | Maximum <br> Allowable <br> Gross Rent | 2023 HUD <br> Fair Market <br> Rent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OBR/1BA | 575 | 19 | $\$ 1,100$ | $\$ 703$ | $\$ 87$ | $\$ 790$ | $\$ 790$ | $\$ 688$ |
| 1BR/1BA | 680 | 35 | $\$ 1,250$ | $\$ 756$ | $\$ 90$ | $\$ 846$ | $\$ 846$ | $\$ 709$ |
| 2BR/1BA | 737 | 44 | $\$ 1,325$ | $\$ 913$ | $\$ 102$ | $\$ 1,015$ | $\$ 1,015$ | $\$ 892$ |
| 3BR/1.5BA | 1,026 | 36 | $\$ 1,600$ | $\$ 1,046$ | $\$ 127$ | $\$ 1,173$ | $\$ 1,173$ | $\$ 1,123$ |
| 4BR/2BA | 1,290 | 24 | $\$ 1,850$ | $\$ 1,160$ | $\$ 149$ | $\$ 1,309$ | $\$ 1,309$ | $\$ 1,519$ |

*Per the rent grids performed by Novogradac
**Source of Utility Allowance provided by the Developer

Utility
Structure/Allowance:

Existing or Proposed Project-Based Rental Assistance:

Community Amenities

## Unit Amenities

The Subject offers central air conditioning and electric cooking, heating, and water heating. Tenants are responsible for the cooking, hot water, heating, and electric expenses. The landlord is responsible for the cold water, sewer, and trash costs. There are no proposed changes to the tenant-paid utility structure post-renovation. The utility structure varies among the comparable properties; we have adjusted the comparables' rents in accordance with the utility schedule obtained from the South Carolina State Housing Finance and Development Agency (Upstate Region), which includes Anderson County, effective February 27, 2023, which is the most recent available.

All of the Subject's revenue-generating units will continue to operate with Section 8 subsidy; thus, tenants will continue to pay 30 percent of their income towards rent.

The Subject's common area amenities include a clubhouse/community room, central laundry facility, on-site management, a playground, and a picnic area. Post-renovation, the Subject's common area amenities will not change.

The Subject's unit amenities include blinds, carpet and vinyl flooring, central air conditioning, coat closets, microwaves, and ceiling fans. Postrenovation, unit amenities will not change.

## Parking:

Security:

The Subject offers 257 uncovered off-street parking spaces, or approximately 1.6 spaces per unit. The amount of parking appears adequate based on the current unit mix, as well as comparable properties. Post-renovation, the Subject's parking will remain the same.

The Subject's security features include video surveillance, and perimeter fencing will be added as part of the proposed rehabilitation.

The following table summarizes current tenant-paid rents at the Subject.

RENT ROLL ANALYSIS (6/1/2023)

| Unit |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Type | Unit <br> Size <br> (SF) | Number <br> of <br> Units* | Contract <br> Rent** | Minimum <br> Tenant-Paid <br> Rent | Maximum <br> Tenant-Paid <br> Rent | Average <br> Tenant-Paid <br> Rent | Vacant <br> Units | Vacancy <br> Rate |
| OBR/1BA | 575 | 19 | $\$ 930$ | $\$ 0$ | $\$ 282$ | $\$ 136$ | 1 | $5.3 \%$ |
| 1BR/1BA | 680 | 35 | $\$ 1,100$ | $\$ 0$ | $\$ 814$ | $\$ 160$ | 2 | $5.7 \%$ |
| 2BR/1BA | 737 | 44 | $\$ 1,180$ | $\$ 0$ | $\$ 1,180$ | $\$ 107$ | 0 | $0.0 \%$ |
| 3BR/1.5BA | 1,026 | 36 | $\$ 1,475$ | $\$ 0$ | $\$ 872$ | $\$ 117$ | 1 | $2.8 \%$ |
| 4BR/2BA | 1,290 | 24 | $\$ 1,720$ | $\$ 0$ | $\$ 1,359$ | $\$ 196$ | 0 | $0.0 \%$ |
| Total |  | 158 |  |  |  |  | 4 | $\mathbf{2}$ |

*Non-revenue generating units were excluded from the rent roll analysis
**Based on rent schedule, effective June 1, 2023

## Scope of Renovations:

The Subject is proposed for renovations with LIHTC equity. The developer provided a general scope of work for the renovations, which are estimated at $\$ 10,321,100$ in total hard costs, or approximately $\$ 64,507$ per unit. The renovation scope includes, but may not be limited to, the following:

- Repair and painting of interior units, drywall repair, vinyl plank flooring, interior closet and pantry doors, common lighting, and hot water heaters
- Installation of perimeter fencing, new entry doors, locks, and closers as necessary
- Repair and painting of building exterior as necessary
- Replacement of windows, siding, masonry, gutters, and roofing as necessary
- In-unit kitchen and bathroom upgrades including new appliances
- Updates to common areas, including management office, laundry room, and maintenance upgrades
- Various site improvements as necessary, including exterior lighting, parking lot repair, fencing, concrete repairs, dumpster pads, landscaping, and playground improvement


## III. SITE DESCRIPTION

## Site Description

The location of a multifamily property can have a substantial negative or positive impact upon the performance, safety, and appeal of the project. The site description discusses the physical features of the site, as well as the layout, access issues, and traffic flow.

Date of Site Visit:
Surrounding Land Uses:

May 18, 2023.
The following map illustrates surrounding land uses.


Source: Google Earth, May 2023
Physical Features of Site:

## Location/Surrounding Uses:

The Subject site is 20.24 acres, or 881,654 square feet, in size. The site is irregular in shape, exhibits level topography, and a small portion of the Subject site is located within a flood zone. The Subject improvements include 20 one-story and two-story, townhouse-style residential buildings. It should be noted that the northern wooded portion of the site is located or in proximity to a floodplain and is not considered excess land, as this part of the site is likely not able to be developed.

The Subject is located in a mixed-use neighborhood in Anderson, Anderson County, South Carolina. The Subject's neighborhood is primarily characterized by single-family residential uses, commercial/retail uses, and vacant land. Land use north of the Subject consists of single-family homes in average condition, as well as vacant land. Land use east of the Subject consists of limited
commercial/retail uses and single-family homes in average condition. Land use south of the Subject consists of commercial/retail uses, vacant land, and single-family homes in average condition. To the west of the Subject, land uses consist of single-family homes in average condition and vacant land. Retail and commercial uses in the area appeared to be approximately 90 percent occupied at the time of the inspection. The Subject site is designated "Car-Dependent" by Walk Score with a score of 10 out of 100, indicating almost all errands require a car. Additionally, according to Zillow, the typical value for a home in the Subject's zip code is $\$ 273,913$. Overall, the Subject site is a good location for multifamily use.

## Photographs of Subject Site and Surrounding Uses



Subject exterior


Subject exterior


Subject exterior


Subject exterior


Subject exterior


Subject off-street parking










Place of worship south of the Subject


Commercial/retail use south of the Subject


Educational use west of the Subject


Single-family home south of the Subject


Commercial/retail use west of the Subject


Commercial/retail use west of the Subject

## Visibility/Views:

## Detrimental Influence:

Proximity to Local Services:

The Subject has average visibility from Williamston Road, Chastain Road, and Ballentine Road. Views to the north of the Subject consist of vacant land and single-family homes in average condition, views to the east consist of vacant land, commercial/retail uses, and singlefamily homes in average condition, views to the south consist of commercial/retail uses, and views to the west consist of vacant land and single-family homes in average condition. Overall, views and visibility are considered average.

At the time of the site inspection, there were no detrimental influences observed that would adversely impact the marketability of the Subject.

The Subject is located in reasonable proximity to local services including medical services and retail. The following table details the Subject's distance from key locational amenities. A Locational Amenities Map and table is following.

## Locational Amenities Map



Source: Google Earth, May 2023
LOCATIONAL AMENITIES

| \# | Service or Amenity | Distance to Subject | Drive Time | \# | Service or Amenity | Distance to Subject | Drive Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Gas Station | 0.3 miles | 1 min | 9 | City of Anderson Police Department | 2.1 miles | 7 min |
| 2 | Bus Stop | 0.8 miles | 1 min | 10 | Anderson County Main Library | 2.1 miles | 5 min |
| 3 | Rocky River Nature Park | 0.8 miles | 2 min | 11 | Northrim Bank | 2.2 miles | 6 min |
| 4 | Nevitt Forest Elementary School | 0.9 miles | 4 min | 12 | McCallum | 2.3 miles | 6 min |
| 5 | Broadway FD - Anderson Co, Station 8 | 1.1 miles | 3 min | 13 | United States Postal Service | 2.6 miles | 6 min |
| 6 | Family Dollar | 1.2 miles | 2 min | 14 | Whitner Street Grocery | 2.6 miles | 8 min |
| 7 | McCants Junior High School | 1.9 miles | 6 min | 15 | Walmart | 3.9 miles | 13 min |
| 8 | AnMed Medical Center | 2.0 miles | 6 min | 16 | Westside High School | 4.4 miles | 12 min |

## Availability of Public Transportation:

Electric City Transit (ECT) provides fixed-route public bus transit service in Anderson County. The nearest ECT bus stop is located 0.8 miles west of the Subject, on Gossett Street. Local service is provided by the Blue Route. Regular one-way fares start at \$0.50. Discounted rates for senior and disabled citizens are available.

We witnessed no current road improvements within the Subject's
road/Infrastructure Proposed Improvements:
immediate neighborhood.

Crime Rates:
The following table illustrates crime statistics in the Subject's PMA compared to the MSA.

2022 CRIME INDICES

|  | PMA | MSA |
| :---: | :---: | :---: |
| Total Crime* | 145 | 139 |
| Personal Crime* | 162 | 155 |
| Murder | 157 | 129 |
| Rape | 135 | 128 |
| Robbery | 83 | 88 |
| Assault | 204 | 191 |
| Property Crime* | 142 | 137 |
| Burglary | 165 | 141 |
| Larceny | 137 | 138 |
| Motor Vehicle Theft | 123 | 111 |

Source: Esri Demographics None, Novogradac, May 2023
*Unweighted aggregations

## Access and Traffic Flow:

## Positive/Negative Attributes:

Total crime indices in the PMA are modestly elevated relative to the national average and similar to the surrounding MSA. Both geographic areas feature crime indices above the overall nation. In particular, the category of personal crime in the PMA is substantially elevated relative to the nation. The Subject's security features include video surveillance, and perimeter fencing will be added as part of the proposed rehabilitation. Six of the comparables offer at least one security feature; thus, the Subject's security features appear adequate and market oriented.

The Subject is accessible via Williamston Road. Williamston Road is a two-lane, lightly trafficked road that provides access to Greenville Street approximately 2.1 miles northwest of the Subject, where the majority of commercial/retail uses are located. Greenville Street is a four-lane, moderately trafficked road that generally traverses northeast/southwest and provides access to Interstate 85 approximately 8.9 miles north of the Subject. Interstate 85 is a sixlane, moderately trafficked highway that traverses northeast/southwest and provides access to Greenville, SC approximately 31.2 miles northeast of the Subject, and to Atlanta, GA approximately 126 miles southwest of the Subject. Overall, access and traffic flow are considered average.

In terms of positive attributes, the Subject will have overall good access to area retail and community services in Anderson, most of which are within 4.4 miles of the Subject site. At the time of the site inspection, there were no detrimental influences observed that would adversely impact the marketability of the Subject. Overall, the Subject is considered to be in an adequate location for an affordable multifamily development.
IV. MARKET AREA

## Primary Market Area

For the purpose of this study, it is necessary to define the market area, or the area from which potential tenants for the project are likely to be drawn. In some areas, residents are very much "neighborhood oriented" and are generally very reluctant to move from the area where they have grown up. In other areas, residents are much more mobile and will relocate to a completely new area, especially if there is an attraction such as affordable housing at below market rents.

We determined the Primary Market Area (PMA) based on our conversations with local market participants including property managers, as well as our physical inspection of the market. The PMA is generally defined as the cities of Anderson and Belton. The PMA boundaries are Interstate 85 and Highway 25 to the north, Highway 25, Highway 76, and Highway 178 to the east, Highway 29 and Highway 185 to the south, and Lake Hartwell and Interstate 85 to the west. The PMA encompasses approximately 462 square miles. To provide broader economic context for the Subject, we also include a Secondary Market Area (SMA). The SMA for the Subject is the Greenville-Anderson, SC Metropolitan Statistical Area (MSA), which consists of Greenville, Anderson, Pickens, and Laurens Counties in South Carolina. The SMA encompasses approximately 2,917 square miles. Approximate distances to the farthest boundaries of the PMA in each direction are as follows:

| North: | 21.8 miles |
| :--- | :--- |
| East: | 17.2 miles |
| South: | 16.8 miles |
| West: | 11.3 miles |

The PMA includes all or part of the following census tracts:

|  | CENSUS TRACTS IN PMA |  |  |
| :--- | :--- | :--- | :--- |
| 45007010103 | 45007010601 | 45007010405 | 45007011501 |
| 45045003602 | 45007010502 | 45007011201 | 45001950200 |
| 45007010105 | 45045003301 | 45007010800 | 45001950100 |
| 45045002003 | 45007010300 | 45007011204 | 45007000702 |
| 45007010107 | 45007010404 | 45007010406 | 45007000600 |
| 45045003500 | 45045003203 | 45045003202 | 45007011902 |
| 45007010108 | 45007010602 | 45007012200 | 45007011901 |
| 45007010106 | 45007010501 | 45007011800 | 45007011302 |
| 45007010200 | 45007010403 | 45007011301 | 45007011100 |
| 45045003303 | 45045003204 | 45007011600 | 45007011002 |
| 45007001100 | 45007000300 | 45007011502 | 45007012300 |
| 45007001000 | 45007011402 | 45007000800 | 45007011001 |
| 45007011203 | 45007011401 | 45007012001 | - |
| 45007000500 | 45007012002 | 45007000701 | - |

The primary market area has been identified based upon conversations with management at market rate and LIHTC properties in the area as well as the Subject's property manager and other market participants in addition to demographic characteristics of census tracts within the area. Although we believe that neighborhood characteristics and geographic/infrastructure barriers are typically the best indicators of PMA boundaries, we have also examined demographic characteristics of census tracts in and around the Anderson area in an effort to better identify the Subject's PMA. It is important to note however that we do not base our PMA determinations on census tract information alone as these boundaries are rarely known to the average person.

The secondary market area (SMA) for the Subject is considered to be the Greenville-Anderson, SC Metropolitan Statistical Area (MSA), which consists of Greenville, Anderson, Pickens, and Laurens Counties in South Carolina.

As per South Carolina State Housing Finance and Development Authority (SCSHFDA) guidelines, we have provided a table that illustrates the racial characteristics of the PMA, as well as data for the MSA and nation.

2010 POPULATION BY RACE

|  | PMA |  | SMA |  | USA |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | 149,948 | - | 824,018 | - | 308,738,557 | - |
| White | 113,278 | 75.5\% | 635,439 | 77.1\% | 223,549,229 | 72.4\% |
| Black | 29,636 | 19.8\% | 136,278 | 16.5\% | 38,927,421 | 12.6\% |
| American Indian | 402 | 0.3\% | 2,261 | 0.3\% | 2,932,223 | 0.9\% |
| Asian | 1,116 | 0.7\% | 12,349 | 1.5\% | 14,673,862 | 4.8\% |
| Pacific | 33 | 0.0\% | 348 | 0.0\% | 540,010 | 0.2\% |
| Other | 3,055 | 2.0\% | 23,386 | 2.8\% | 19,106,886 | 6.2\% |
| Two or More Races | 2,428 | 1.6\% | 13,957 | 1.7\% | 9,008,926 | 2.9\% |
| Total Hispanic | 5,733 | - | 48,408 | - | 50,476,653 | - |
| Hispanic: White | 2,177 | 38.0\% | 21,075 | 43.5\% | 26,735,341 | 53.0\% |
| Hispanic: Black | 202 | 3.5\% | 1,325 | 2.7\% | 1,243,429 | 2.5\% |
| Hispanic: American Indian | 75 | 1.3\% | 580 | 1.2\% | 685,145 | 1.4\% |
| Hispanic: Asian | 21 | 0.4\% | 119 | 0.2\% | 209,122 | 0.4\% |
| Hispanic: Pacific | 14 | 0.2\% | 63 | 0.1\% | 58,437 | 0.1\% |
| Hispanic: Other | 2,909 | 50.7\% | 22,319 | 46.1\% | 18,502,633 | 36.7\% |
| Hispanic: Two or More Races | 335 | 5.8\% | 2,925 | 6.0\% | 3,042,543 | 6.0\% |

Source: Esri Demographics 2022, Novogradac Consulting LLP, June 2023

Per specific SCSHFDA guidelines, we have not accounted for leakage and have assumed 100 percent of demand will come from within the PMA boundaries.

The following maps outline the PMA and MSA, and identify the census tracts included within the PMA boundaries.


## Primary Market Area Map



Source: Google Earth, May 2023

## Secondary Market Area Map



[^1]
## V. MARKET AREA ECONOMY

## Market Area Economy

## Map of Employment Centers

The following map illustrates the Subject's location compared to major employment centers in the surrounding areas. It should be noted that some major employers are based at various locations or stores and are not shown on this map.


Source: Google Earth, June 2023
MAJOR EMPOYERS - ANDERSON COUNTY, SC

| $\#$ | Employer Name | Employer Name |  |
| :--- | :---: | :---: | :---: |
| 1 | AnMed Health | 7 | Plastic Omnium, LLC |
| 2 | Anderson School District 5 | 8 | Glen Raven Custom Fabrics |
| 3 | Robert Bosch LLC | - | Walgreens |
| 4 | Electrolux Major Appliances | 9 | Anderson University |
| 5 | Techtronic Cordless GP | 10 | JPS Composite Materials |
| 6 | Anderson School District 1 | - | - |

## Employment by Industry

The following table illustrates employment by industry for the PMA and nation as of 2022.

| Industry | PMA |  | USA |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Number <br> Employed | Percent Employed | Number Employed | Percent Employed |
| Manufacturing | 15,953 | 21.7\% | 15,599,642 | 9.6\% |
| Healthcare/Social Assistance | 11,659 | 15.8\% | 23,506,187 | 14.5\% |
| Retail Trade | 8,498 | 11.5\% | 17,507,949 | 10.8\% |
| Educational Services | 5,650 | 7.7\% | 14,659,582 | 9.0\% |
| Construction | 5,032 | 6.8\% | 11,547,924 | 7.1\% |
| Accommodation/Food Services | 4,500 | 6.1\% | 10,606,051 | 6.5\% |
| Other Services | 3,669 | 5.0\% | 7,599,442 | 4.7\% |
| Prof/Scientific/Tech Services | 2,973 | 4.0\% | 13,016,941 | 8.0\% |
| Admin/Support/Waste Mgmt Srvcs | 2,832 | 3.8\% | 6,232,373 | 3.8\% |
| Transportation/Warehousing | 2,784 | 3.8\% | 8,951,774 | 5.5\% |
| Public Administration | 2,430 | 3.3\% | 7,945,669 | 4.9\% |
| Finance/Insurance | 2,335 | 3.2\% | 7,841,074 | 4.8\% |
| Wholesale Trade | 1,900 | 2.6\% | 4,005,422 | 2.5\% |
| Real Estate/Rental/Leasing | 1,015 | 1.4\% | 3,251,994 | 2.0\% |
| Information | 879 | 1.2\% | 3,018,466 | 1.9\% |
| Utilities | 580 | 0.8\% | 1,362,753 | 0.8\% |
| Arts/Entertainment/Recreation | 534 | 0.7\% | 2,872,222 | 1.8\% |
| Agric/Forestry/Fishing/Hunting | 309 | 0.4\% | 1,885,413 | 1.2\% |
| Mgmt of Companies/Enterprises | 26 | 0.0\% | 97,694 | 0.1\% |
| Mining | 24 | 0.0\% | 581,692 | 0.4\% |
| Total Employment | 73,582 | 100.0\% | 162,090,264 | 100.0\% |

Source: Esri Demographics None, Novogradac, May 2023
Employment in the PMA is concentrated in manufacturing, healthcare/social assistance, and retail trade, which collectively comprise 49.1 percent of local employment. The large share of PMA employment in the manufacturing and retail trade is notable as both industries are historically volatile, and prone to contraction during economic downturns. However, the PMA also has a significant share of employment in the healthcare/social assistance industry, which typically exhibits greater stability during economic recessions. Relative to the nation, the PMA features comparatively greater employment in the manufacturing, healthcare/social assistance, and retail trade industries. Conversely, the PMA is underrepresented in the prof/scientific/tech services, transportation/warehousing, and finance/insurance sectors.

The following table illustrates the changes in employment by industry from 2010 to 2022, in the Subject's PMA.

| Industry | 2010 |  | 2022 |  | 2010-2022 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number Employed | Percent Employed | Number Employed | Percent Employed | Growth | Annualized Percent |
| Manufacturing | 13,618 | 21.5\% | 15,953 | 21.7\% | 2,335 | 1.4\% |
| Healthcare/Social Assistance | 8,867 | 14.0\% | 11,659 | 15.8\% | 2,792 | 2.6\% |
| Retail Trade | 7,513 | 11.9\% | 8,498 | 11.5\% | 985 | 1.1\% |
| Educational Services | 5,235 | 8.3\% | 5,650 | 7.7\% | 415 | 0.7\% |
| Construction | 5,128 | 8.1\% | 5,032 | 6.8\% | -96 | -0.2\% |
| Accommodation/Food Services | 3,091 | 4.9\% | 4,500 | 6.1\% | 1,409 | 3.8\% |
| Other Services | 2,976 | 4.7\% | 3,669 | 5.0\% | 693 | 1.9\% |
| Prof/Scientific/Tech Services | 2,029 | 3.2\% | 2,973 | 4.0\% | 944 | 3.9\% |
| Admin/Support/Waste Mgmt Srvcs | 2,469 | 3.9\% | 2,832 | 3.8\% | 363 | 1.2\% |
| Transportation/Warehousing | 2,110 | 3.3\% | 2,784 | 3.8\% | 674 | 2.7\% |
| Public Administration | 2,033 | 3.2\% | 2,430 | 3.3\% | 397 | 1.6\% |
| Finance/Insurance | 2,271 | 3.6\% | 2,335 | 3.2\% | 64 | 0.2\% |
| Wholesale Trade | 1,781 | 2.8\% | 1,900 | 2.6\% | 119 | 0.6\% |
| Real Estate/Rental/Leasing | 1,005 | 1.6\% | 1,015 | 1.4\% | 10 | 0.1\% |
| Information | 1,346 | 2.1\% | 879 | 1.2\% | -467 | -2.9\% |
| Utilities | 678 | 1.1\% | 580 | 0.8\% | -98 | -1.2\% |
| Arts/Entertainment/Recreation | 613 | 1.0\% | 534 | 0.7\% | -79 | -1.1\% |
| Agric/Forestry/Fishing/Hunting | 421 | 0.7\% | 309 | 0.4\% | -112 | -2.2\% |
| Mgmt of Companies/Enterprises | 168 | 0.3\% | 26 | 0.0\% | -142 | -7.0\% |
| Mining | 48 | 0.1\% | 24 | 0.0\% | -24 | -4.2\% |
| Total Employment | 63,400 | 100.0\% | 73,582 | 100.0\% | 10,182 | 1.3\% |

Source: Esri Demographics 2022, Novogradac, May 2023
Total employment in the PMA increased an annualized rate of 1.3 percent between 2010 and 2022. The industries which nominally expanded most substantially during this period include healthcare/social assistance, manufacturing, and accommodation/food services. Conversely during this same period, the information, mgmt of companies/enterprises, and agric/forestry/fishing/hunting sectors experienced the least nominal growth. Overall, we view the lessening reliance on the volatile manufacturing sector, and concurrent rise in healthcare-related employment as a positive aspect of the local economy.

## Major Employers

The following table details the major employers in Anderson County, South Carolina.
MAJOR EMPLOYERS
ANDERSON COUNTY, SC

| Employer Name | Industry | \# Of Employees |
| :---: | :---: | :---: |
| AnMed Health | Healthcare | 3,417 |
| Anderson School District 5 | Educational Services | 1,759 |
| Robert Bosch LLC | Manufacturing | 1,300 |
| Electrolux Major Appliances | Manufacturing | 1,200 |
| Techtronic Cordless GP | Manufacturing | 1,000 |
| Anderson School District 1 | Educational Services | 981 |
| Plastic Omnium, LLC | Manufacturing | 604 |
| Glen Raven Custom Fabrics | Manufacturing | 600 |
| Walgreens | Retail Trade | 550 |
| Anderson University | Educational Services | 502 |
| JPS Composite Materials | Manufacturing | 500 |
| Totals |  | $\mathbf{1 2 , 4 1 3}$ |

[^2]As seen in the previous table, Anderson County's major employers are primarily concentrated within the education and manufacturing sectors. Manufacturing is historically volatile and prone to contraction during economic recessions. We believe the diverse mix of industries in typically stable sectors bodes well for the local area economy.

## Employment Contraction/Expansions

An important factor underlying the depth of demand for rental units of all types is the rate of employment expansions and contractions. We attempted to contact the Anderson County Economic Development Department for information on new business openings and expansions in Anderson County. However, as of the date of this report, our calls have not been returned. Alternatively, we researched area news sources and utilized the Anderson County Economic Development website in order to obtain information regarding recent and upcoming business expansion in the area. Based on our research, we identified the following expansions in Anderson County.

- In October 2022, Bosch, a leading global supplier of technology and services, announced plans to expand operations in Anderson County. The company's $\$ 200$ million facility upgrade investment is expected to create 350 new jobs.
- In September 2022, Kentucky-based industrial real estate development company, Gray Development, announced plans to construct a new 408,000 square foot facility on a 38 -acre parcel of land in Anderson County. Further information regarding job creation and investment were unavailable at this time.
- In June 2022, FedEx broke ground on a new \$45,000,000 logistics facility in Anderson County. The new logistics facility is expected to create 12 new jobs.
- In April 2022, Kelley Engineering, a premier designer and manufacturer of custom automation equipment, announced plans to expand operations in Anderson County. The company's $\$ 6$ million investment will create 80 new jobs.
- In October 2021, Arthrex, an orthopedic technology innovator announced plans to expand operations in Anderson County. The \$100+ million investment will create 500 new jobs.
- In October 2021, Glen Raven Inc., a high-performance textile manufacturer announced plans to expand operations for its custom fabrics division in Anderson County. The $\$ 70$ million investment will create 135 new jobs.
- In September 2021, Cypress Creek Renewables, a leading solar and storage energy company, announced plans to grow operations with a new solar project in Anderson County. The $\$ 68$ million investment is for a 50-megawatt solar facility, capable of powering 9,1000 homes annually.
- In August 2021, Shenandoah Growers, Inc., a national leader in commercially advanced indoor agriculture, broke ground on its Biofarm located in Anderson County. The new project will create 50 new jobs.
- In July 2021, Pregis, a leading global manufacturer of protective packaging, announced plans to establish operations in Anderson County. The $\$ 80$ million investment will create 120 new jobs.
- In June 2021, Sync.MD, a medical data company, announced plans to establish operations in Anderson County. The new facility will increase the company's capacity to meet growing demand and is expected to create 10 new jobs.
- In April 2021, E+I Engineering, a leading provider of electrical switchgear and power distribution systems, announced plans to expand operations in Anderson County. The $\$ 13$ million investment is expected to create 200 new jobs.


## Warn Listings

We reviewed the Worker Adjustment and Retraining Notification Act (WARN) notices published by the SC department of Employment and Workforce for January 2021 through year-to-date 2023. The following table illustrates the companies that experienced layoffs as well as the number of affected employees.

WARN LISTINGS
ANDERSON COUNTY - JANUARY 2021 TO YTD 2023

| Company | Industry | Employees Affected | Layoff Date |
| :---: | :---: | :---: | :---: |
| Fraenkische USA, LP | Manufacturing | 164 | $2 / 16 / 2023$ |
| Total |  | 164 |  |

Source: SC Department of Employments and Workforce, retrieved May 2023
As illustrated in the previous table, there has only been one WARN notice in Anderson County since January 2021, affecting a total of 164 employees between January 2021 and year-to-date 2023. Due to the size of the Anderson County labor market, these recent WARN filings are not anticipated to substantively affect total employment in the PMA or MSA as overall job growth has far exceeded these losses.

## Employment and Unemployment Trends

The following table details employment and unemployment trends for the MSA from 2007 to March 2023.
EMPLOYMENT \& UNEMPLOYMENT TRENDS (NOT SEASONALLY ADJUSTED)

| Year | MSA |  |  |  | USA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Employment | $\begin{gathered} \text { \% } \\ \text { Change } \end{gathered}$ | Unemployment Rate | Change | Total Employment | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ | Unemployment Rate | Change |
| 2007 | 380,236 | - | 5.5\% | - | 146,046,667 | - | 4.6\% | - |
| 2008 | 377,406 | -0.7\% | 6.4\% | 0.9\% | 145,362,500 | -0.5\% | 5.8\% | 1.2\% |
| 2009 | 357,216 | -5.3\% | 10.7\% | 4.2\% | 139,877,500 | -3.8\% | 9.3\% | 3.5\% |
| 2010 | 351,822 | -1.5\% | 10.6\% | -0.1\% | 139,063,917 | -0.6\% | 9.6\% | 0.3\% |
| 2011 | 360,115 | 2.4\% | 9.3\% | -1.3\% | 139,869,250 | 0.6\% | 9.0\% | -0.7\% |
| 2012 | 366,215 | 1.7\% | 8.0\% | -1.3\% | 142,469,083 | 1.9\% | 8.1\% | -0.9\% |
| 2013 | 376,302 | 2.8\% | 6.5\% | -1.5\% | 143,929,333 | 1.0\% | 7.4\% | -0.7\% |
| 2014 | 384,318 | 2.1\% | 5.6\% | -0.9\% | 146,305,333 | 1.7\% | 6.2\% | -1.2\% |
| 2015 | 395,797 | 3.0\% | 5.2\% | -0.4\% | 148,833,417 | 1.7\% | 5.3\% | -0.9\% |
| 2016 | 401,213 | 1.4\% | 4.4\% | -0.8\% | 151,435,833 | 1.7\% | 4.9\% | -0.4\% |
| 2017 | 399,568 | -0.4\% | 3.8\% | -0.6\% | 153,337,417 | 1.3\% | 4.3\% | -0.5\% |
| 2018 | 406,633 | 1.8\% | 3.0\% | -0.7\% | 155,761,000 | 1.6\% | 3.9\% | -0.4\% |
| 2019 | 414,903 | 2.0\% | 2.5\% | -0.5\% | 157,538,083 | 1.1\% | 3.7\% | -0.2\% |
| 2020 | 401,346 | -3.3\% | 5.6\% | 3.1\% | 147,794,750 | -6.2\% | 8.1\% | 4.4\% |
| 2021 | 416,158 | 3.7\% | 3.5\% | -2.1\% | 152,580,667 | 3.2\% | 5.4\% | -2.7\% |
| 2022 | 426,446 | 2.5\% | 2.9\% | -0.6\% | 158,291,083 | 3.7\% | 3.6\% | -1.7\% |
| $\begin{aligned} & 2023 \text { YTD } \\ & \text { Average* } \end{aligned}$ | 431,939 | 1.3\% | 3.2\% | 0.3\% | 159,715,333 | 0.9\% | 3.8\% | 0.2\% |
| Mar-2022 | 428,104 | - | 2.8\% | - | 158,106,000 | - | 3.8\% | - |
| Mar-2023 | 435,922 | 1.8\% | 3.1\% | 0.3\% | 160,741,000 | 1.7\% | 3.6\% | -0.2\% |

Source: U.S. Bureau of Labor Statistics, May 2023
*2023 YTD Average is through March
Between 2012 and 2019, job growth in the MSA was generally similar to the nation. Employment in the MSA declined modestly by 3.3 percent in 2020 amid the pandemic, compared to 6.2 percent across the nation. The MSA subsequently recovered all pandemic-related job losses, and employment levels are currently at a post-recessionary record. As of March 2023, employment in the MSA is increasing at an annualized rate of 1.8 percent, similar to the 1.7 percent growth reported across the nation.

During the period preceding the onset of COVID-19 (2012-2019), the MSA generally experienced a lower unemployment rate relative to the nation. The MSA unemployment rate increased modestly by 3.1 percentage points in 2020 amid the pandemic, reaching a high of 5.6 percent. For comparison, the national unemployment rate rose by 4.4 percentage points and reached a high of 8.1 percent over the same time period. According to the latest labor statistics, dated March 2023, the current MSA unemployment rate is 3.1 percent. This is well below the COVID highs of 2020, and slightly below the current national unemployment rate of 3.6 percent.

It should be noted that increasing inflation and rising interest rates have created an uncertain economic climate. An article published by Kevin Dietsch (CNBC.com) from April 4, 2023 stated, "Federal Reserve Bank of Cleveland President Loretta Mester said...the U.S. central bank likely has more interest rate rises ahead." The article later states that Mester "expects growth and hiring to slow and inflation pressures to ease...with price pressures easing from their current 5.0 percent year-over-year increase to 3.75 percent [in 2023] and 2.0 percent by 2025". According to a March 22, 2023 article by Ann Saphir (Reuters.com), "Federal Reserve policymakers believe beating back inflation may require one more interest-rate hike [in 2023] but less easing [in 2024]". A report published by CBS News on February 27, 2023 stated that a majority economists surveyed by the National Association for Business Economics believe a recession is likely to occur in 2023, beginning in 2Q2023 or 3Q2023.

In March 2023, Silicon Valley Bank was shut down by regulators, and represents the largest U.S. bank failure since 2008. However, according to a statement made by St. Louis Fed President James Bullard on April 6, 2023, Bullard does not believe the SVB failure is "big enough by itself to send the U.S. economy into recession. Other things would have to happen." However, according to an article published by Insider on April 7, 2023, JPMorgan Chase CEO Jamie Dimon "sees higher recession odds after March's banking turmoil."

The following charts provide further illustration of the changes in employment and unemployment rate trends in the MSA.

MSA Job Growth



## Housing and Economy

There are 12 strictly LIHTC and ten subsidized properties in the Subject's PMA, in addition to the Subject. However, given the low vacancy rates and presence of waiting lists among the LIHTC comparables, the availability of housing for low to very low income renters is considered limited. The state of the economy has affected both the multifamily rental and the single-family home market in the PMA.

As noted prior, as of March 2023, the current MSA unemployment rate is 3.1 percent. This is well below the COVID highs of 2020, and slightly below the current national unemployment rate of 3.6 percent. The current economic climate could lead residents in Anderson to consider more affordable housing options, such as the Subject.

According to Zillow, the median home value in Anderson is $\$ 273,913$, up 3.8 percent from one year ago (June 2022). This indicates that, like many markets across the country, the supply of homes is constrained, and many families will begin to or continue to rent. As such, the demand for rental units is anticipated to continue, particularly for low-income units such as the Subject's.

## Commuting Patterns

The following table details travel time to work for residents within the PMA.
COMMUTING PATTERNS

|  | ACS Commuting Time to Work | Number of <br> Commuters |
| :---: | :---: | :---: |
| Travel Time < 5 min | 1,404 | Percentage |
| Travel Time 5-9 min | 6,145 | $2.1 \%$ |
| Travel Time 10-14 min | 9,644 | $9.2 \%$ |
| Travel Time 15-19 min | 12,370 | $14.4 \%$ |
| Travel Time 20-24 min | 10,187 | $18.4 \%$ |
| Travel Time 25-29 min | 4,486 | $15.2 \%$ |
| Travel Time 30-34 min | 9,952 | $6.7 \%$ |
| Travel Time 35-39 min | 2,511 | $14.8 \%$ |
| Travel Time 40-44 min | 2,109 | $3.7 \%$ |
| Travel Time 45-59 min | 5,437 | $3.1 \%$ |
| Travel Time 60-89 min | 1,657 | $8.1 \%$ |
| Travel Time 90+ min | 1,247 | $2.5 \%$ |
| Weighted Average | $\mathbf{2 6}$ minutes | $1.9 \%$ |

Source: US Census 2022, Novogradac, May 2023
As shown in the preceding table, the weighted average commute time in the PMA is approximately 26 minutes. More than 58 percent of PMA commuters travel under 24 minutes, indicating many households work in the local area.

## Conclusion

Employment in the PMA is concentrated in manufacturing, healthcare/social assistance, and retail trade, which collectively comprise 49.1 percent of local employment. The large share of PMA employment in manufacturing and retail trade is notable as these industries are historically volatile, and prone to contraction during economic recessions. However, the PMA also has a significant share of employment in the healthcare/social assistance industry, which typically exhibits greater stability during recessionary periods. Employment in the MSA declined modestly by 3.3 percent in 2020 amid the pandemic, compared to 6.2 percent across the nation. The MSA subsequently recovered all pandemic-related job losses, and employment levels are currently at a post-recessionary record. As of March 2023, employment in the MSA is increasing at an annualized rate of 1.8 percent, similar to the 1.7 percent growth reported across the nation.

## VI. COMMUNITY DEMOGRAPHIC <br> DATA

## Community Demographic Data

The following sections will provide an analysis of the demographic characteristics within the market area. Data such as population, households and growth patterns will be studied to determine if the Primary Market Area (PMA) and Greenville-Anderson, SC Metropolitan Statistical area (MSA), which serves as the Secondary Market Area (SMA), are areas of growth or contraction. The discussions will also describe typical household size and will provide a picture of the health of the community and the economy. The following demographic tables are specific to the populations of the PMA, MSA, and nation.

## Population Trends

The following tables illustrate (a) Total Population/Growth Rate and (b) Population by Age Group.

| POPULATION |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | PMA |  | MSA |  | USA |  |
|  | Amount | Annual Change | Amount | Annual Change | Amount | Annual Change |
| 2000 | 144,191 | - | 726,687 | - | 281,250,431 | - |
| 2010 | 149,948 | 0.4\% | 824,018 | 1.3\% | 308,738,557 | 1.0\% |
| 2022 | 165,358 | 0.9\% | 955,897 | 1.3\% | 335,707,629 | 0.7\% |
| Projected Mkt Entry April 2025 | 168,032 | 0.6\% | 975,415 | 0.7\% | 338,014,827 | 0.2\% |
| 2027 | 170,220 | 0.6\% | 991,385 | 0.7\% | 339,902,535 | 0.2\% |


| POPULATION BY AGE GROUP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Age Cohort | 2000 | 2010 | 2022 | Projected Mkt Entry April 2025 | 2027 |
| 0-4 | 9,675 | 10,206 | 9,838 | 9,966 | 9,908 |
| 5-9 | 10,266 | 9,953 | 10,503 | 10,476 | 10,488 |
| 10-14 | 10,425 | 10,238 | 10,365 | 11,024 | 10,727 |
| 15-19 | 9,715 | 10,205 | 10,192 | 10,906 | 10,585 |
| 20-24 | 8,163 | 9,101 | 9,359 | 9,053 | 9,191 |
| 25-29 | 9,203 | 8,735 | 10,124 | 9,026 | 9,520 |
| 30-34 | 9,914 | 9,131 | 10,521 | 10,101 | 10,290 |
| 35-39 | 11,172 | 9,815 | 10,257 | 11,098 | 10,720 |
| 40-44 | 11,348 | 9,887 | 10,212 | 10,489 | 10,364 |
| 45-49 | 10,466 | 10,877 | 10,164 | 10,612 | 10,410 |
| 50-54 | 9,979 | 10,617 | 10,264 | 10,337 | 10,304 |
| 55-59 | 8,128 | 9,496 | 11,046 | 10,530 | 10,762 |
| 60-64 | 6,586 | 9,043 | 11,054 | 11,005 | 11,027 |
| 65-69 | 5,608 | 7,061 | 9,805 | 10,627 | 10,257 |
| 70-74 | 4,921 | 5,438 | 8,436 | 8,964 | 8,726 |
| 75-79 | 4,148 | 4,269 | 5,978 | 7,249 | 6,677 |
| 80-84 | 2,574 | 3,077 | 3,711 | 4,842 | 4,333 |
| 85+ | 1,898 | 2,798 | 3,530 | 3,915 | 3,742 |
| Total | 144,189 | 149,947 | 165,359 | 170,220 | 168,033 |

Source: Esri Demographics 2022, Novogradac, May 2023
Historical population growth in the PMA trailed the MSA between 2000 and 2010. Growth in the PMA accelerated between 2010 and 2022, however grew by less than the MSA. According to ESRI demographic projections, annualized PMA growth is expected to slow to 0.6 percent through 2027, which is slightly below growth expectations for the MSA and above the nation.

The population in the PMA as of 2022 is concentrated in the age groups of 60 to 64,55 to 59 , and 30 to 34 . The largest age groups are expected to remain similar through 2026.

## Household Trends

Total Number of Households, Average Household Size, and Group Quarters

| HOUSEHOLDS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | PMA |  | MSA |  | USA |  |
|  | Amount | Annual Change | Amount | Annual Change | Amount | Annual Change |
| 2000 | 56,388 | - | 282,776 | - | 105,409,443 | - |
| 2010 | 58,895 | 0.4\% | 321,131 | 1.4\% | 116,713,945 | 1.1\% |
| 2022 | 64,976 | 0.9\% | 378,365 | 1.5\% | 128,657,502 | 0.9\% |
| Projected Mkt Entry April 2025 | 66,018 | 0.6\% | 386,771 | 0.8\% | 129,754,313 | 0.3\% |
| 2027 | 66,871 | 0.6\% | 393,648 | 0.8\% | 130,651,704 | 0.3\% |

Source: Esri Demographics 2022, Novogradac, May 2023
AVERAGE HOUSEHOLD SIZE

| Year | PMA |  |  | MSA |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number | Annual | Number | Annual | Number | Annual |
| 2000 | 2.52 | - | 2.49 | - | 2.59 | - |
| 2010 | 2.51 | $0.0 \%$ | 2.49 | $0.0 \%$ | 2.57 | $-0.1 \%$ |
| 2022 | 2.49 | $0.0 \%$ | 2.46 | $-0.1 \%$ | 2.55 | $-0.1 \%$ |
| Projected Mkt Entry | 2.50 | $0.0 \%$ | 2.46 | $0.0 \%$ | 2.54 | $-0.1 \%$ |
| April 2025 |  |  |  |  |  |  |
| 2027 | 2.50 | $0.0 \%$ | 2.46 | $0.0 \%$ | 2.54 | $-0.1 \%$ |

Source: Esri Demographics 2022, Novogradac Consulting LLP, June 2023
POPULATION IN GROUP QUARTERS

| Year | PMA |  |  | MSA |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number | Annual | Number | Annual | Number | Annual |
| 2000 | $2,202.00$ | - | $23,341.00$ | - | $7,772,539.00$ | - |
| 2010 | $2,284.00$ | $0.4 \%$ | $22,974.00$ | $-0.2 \%$ | $8,233,531.00$ | $0.6 \%$ |
| 2022 | $3,301.00$ | $3.6 \%$ | $24,585.00$ | $0.6 \%$ | $8,239,016.00$ | $0.0 \%$ |
| Projected Mkt Entry | $3,301.00$ | $0.0 \%$ | $24,585.00$ | $0.0 \%$ | $8,239,016.00$ | $0.0 \%$ |
| April 2025 | $3,301.00$ | $0.0 \%$ | $24,585.00$ | $0.0 \%$ | $8,239,016.00$ | $0.0 \%$ |
| 2027 |  |  |  |  |  |  |

Source: Esri Demographics 2022, Novogradac Consulting LLP, June 2023

Historical household growth in the PMA trailed the MSA between 2000 and 2010. Growth in the PMA accelerated between 2010 and 2022, however grew by less than the MSA. According to ESRI demographic projections, annualized PMA growth is expected to slow to 0.6 percent through market entry and 2027, which is below growth expectations for the MSA and above the nation.

The average household size in the PMA, which is slightly larger than that of the MSA and the nation, is expected to remain stable in the PMA from 2022 through market entry and 2027, similar to the MSA and nation. The number of persons in group quarters increased in the PMA between 2000 and 2022, similar to the MSA, and opposite the nation, which saw a slight decline. Note that forecasted data for the population in group quarters is not available as growth in this population is more often a result of changes to local facilities than macro demographic trends.

## Households by Tenure

The following table illustrates the tenure patterns in the PMA for the years 2000 and 2022, as well as the projected tenure patterns for the year 2027.

TENURE PATTERNS - OVERALL POPULATION

|  | PMA |  |  |  | MSA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Owner-Occupied |  | Renter-Occupied | Owner-Occupied Units | Renter-Occupied |  |  |  |
| Year | Number Percentage | Number | Percentage | Number | Percentage | Number | Percentage |  |
| 2010 | 40,462 | $68.7 \%$ | 18,433 | $31.3 \%$ | 221,581 | $69.0 \%$ | 99,550 | $31.0 \%$ |
| 2022 | 47,363 | $72.9 \%$ | 17,613 | $27.1 \%$ | 267,943 | $70.8 \%$ | 110,422 | $29.2 \%$ |
| Projected Mkt Entry April 2025 | 48,509 | $73.5 \%$ | 17,509 | $26.5 \%$ | 275,750 | $71.3 \%$ | 111,020 | $28.7 \%$ |
| 2027 | 49,447 | $73.9 \%$ | 17,424 | $26.1 \%$ | 282,138 | $71.7 \%$ | 111,510 | $28.3 \%$ |

Source: Esri Demographics 2022, Novogradac, May 2023
The preceding table details household tenure patterns in the PMA since 2010. The percentage and number of renter households in the PMA decreased slightly between 2010 and 2022. As of 2022, the percentage of renter households in the PMA is estimated to be 27.1 percent. This is below the estimated 33 percent of renter households across the overall nation (not shown), and in the MSA. The number and percentage of renter households in the PMA is expected to slightly decrease through market entry and 2027.

## Household Income Distribution

The following table depicts household income in the PMA from 2022 to 2027.

HOUSEHOLD INCOME DISTRIBUTION - PMA

| Income Cohort | 2022 |  | Projected Mkt Entry April 2025 |  | 2027 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number | Percentage | Number | Percentage | Number | Percentage |
| \$0-9,999 | 4,489 | 6.9\% | 4,211 | 6.4\% | 3,983 | 6.0\% |
| \$10,000-19,999 | 6,338 | 9.8\% | 5,851 | 8.9\% | 5,452 | 8.2\% |
| \$20,000-29,999 | 6,824 | 10.5\% | 6,310 | 9.6\% | 5,889 | 8.8\% |
| \$30,000-39,999 | 7,862 | 12.1\% | 7,395 | 11.2\% | 7,013 | 10.5\% |
| \$40,000-49,999 | 5,802 | 8.9\% | 5,879 | 8.9\% | 5,942 | 8.9\% |
| \$50,000-59,999 | 5,303 | 8.2\% | 5,309 | 8.0\% | 5,313 | 7.9\% |
| \$60,000-74,999 | 5,773 | 8.9\% | 6,091 | 9.2\% | 6,351 | 9.5\% |
| \$75,000-99,999 | 8,442 | 13.0\% | 8,252 | 12.5\% | 8,097 | 12.1\% |
| \$100,000-124,999 | 5,856 | 9.0\% | 6,256 | 9.5\% | 6,584 | 9.8\% |
| \$125,000-149,999 | 3,208 | 4.9\% | 3,957 | 6.0\% | 4,569 | 6.8\% |
| \$150,000-199,999 | 2,677 | 4.1\% | 3,309 | 5.0\% | 3,826 | 5.7\% |
| \$200,000+ | 2,402 | 3.7\% | 3,200 | 4.8\% | 3,852 | 5.8\% |
| Total | 64,976 | 100.0\% | 66,018 | 100.0\% | 66,871 | 100.0\% |

As proposed, the Subject will target households earning between zero and $\$ 52,380$ as proposed, and between $\$ 27,086$ and $\$ 52,380$ absent subsidy. As the table above depicts, approximately 48.2 percent of households in the PMA earned less than $\$ 50,000$ in 2022, which is expected to decrease to 45.0 percent by the date of market entry.

## Renter Household Income Distribution

The following tables depict renter household incomes in the PMA in 2022, market entry, and 2027.

| Income Cohort | 2022 |  | Projected Mkt Entry April 2025 |  | 2027 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number | Percentage | Number | Percentage | Number | Percentage |
| \$0-9,999 | 2,592 | 14.7\% | 2,432 | 13.9\% | 2,301 | 13.2\% |
| \$10,000-19,999 | 2,838 | 16.1\% | 2,606 | 14.9\% | 2,417 | 13.9\% |
| \$20,000-29,999 | 2,628 | 14.9\% | 2,400 | 13.7\% | 2,214 | 12.7\% |
| \$30,000-39,999 | 2,388 | 13.6\% | 2,269 | 13.0\% | 2,172 | 12.5\% |
| \$40,000-49,999 | 1,729 | 9.8\% | 1,747 | 10.0\% | 1,761 | 10.1\% |
| \$50,000-59,999 | 1,281 | 7.3\% | 1,285 | 7.3\% | 1,289 | 7.4\% |
| \$60,000-74,999 | 1,095 | 6.2\% | 1,189 | 6.8\% | 1,265 | 7.3\% |
| \$75,000-99,999 | 1,139 | 6.5\% | 1,195 | 6.8\% | 1,241 | 7.1\% |
| \$100,000-124,999 | 730 | 4.1\% | 808 | 4.6\% | 872 | 5.0\% |
| \$125,000-149,999 | 382 | 2.2\% | 504 | 2.9\% | 604 | 3.5\% |
| \$150,000-199,999 | 456 | 2.6\% | 583 | 3.3\% | 687 | 3.9\% |
| \$200,000+ | 355 | 2.0\% | 490 | 2.8\% | 601 | 3.4\% |
| Total | 17,613 | 100.0\% | 17,509 | 100.0\% | 17,424 | 100.0\% |

Renter households with incomes less than \$50,000 represent 69.1 percent of the renter households in the PMA in 2022; this share is expected to decrease slightly through market entry and 2027.

## Renter Households by Number of Persons in the Household

The following table illustrates household size for renter households in the PMA.
RENTER HOUSEHOLDS BY NUMBER OF PERSONS - PMA

| Household Size | 2022 |  | Projected Mkt Entry April 2025 |  | 2027 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number | Percentage | Number | Percentage | Number | Percentage |
| 1 person | 6,920 | 39.3\% | 6,895 | 39.4\% | 6,874 | 39.5\% |
| 2 person | 4,441 | 25.2\% | 4,346 | 24.8\% | 4,269 | 24.5\% |
| 3 person | 2,877 | 16.3\% | 2,882 | 16.5\% | 2,886 | 16.6\% |
| 4 person | 1,959 | 11.1\% | 1,967 | 11.2\% | 1,973 | 11.3\% |
| 5 person | 1,416 | 8.0\% | 1,419 | 8.1\% | 1,422 | 8.2\% |
| Total | 17,613 | 100.0\% | 17,509 | 100.0\% | 17,424 | 100.0\% |

Source: Esri Demographics 2022, Novogradac, May 2023
The Subject offers studio, one-, two-, three-, and four-bedroom units and will continue to be catered to households consisting of one to five people. Thus, as indicated in the previous table, the Subject will support the majority of renter household sizes within the PMA.

## Conclusion

From 2010 to 2022, population and household growth in the PMA increased at rates slower than the MSA, but generally similar to that of the nation. Population and household growth in the PMA are anticipated to continue increasing through 2027, at similar rates relative to the MSA and faster rates than the nation. The median household income in the PMA is anticipated to increase at a slightly slower rate compared to the MSA and the nation through 2027 and will remain below both areas of comparison. Renter households with incomes less than $\$ 50,000$ represent 69.1 percent of the renter households in the PMA in 2022; this share is expected to decrease slightly through market entry and 2027. The large share of renter households with incomes below $\$ 50,000$ bodes well for the continued need for affordable housing such as the Subject development.

## VII. PROJECT-SPECIFIC DEMAND ANALYSIS

## Project Specific Demand Analysis

The following demand analysis evaluates the potential amount of qualified households, which the Subject would have a fair chance at capturing. The structure of the analysis is based on the guidelines provided by SCSHFDA.

## 1. Income Restrictions

LIHTC rents are based upon a percentage of the Area Median Gross Income (AMI), adjusted for household size and utilities. South Carolina State Housing Finance and Development Authority (SCSHFDA) will estimate the relevant income levels, with annual updates. The rents are calculated assuming that the maximum net rent a household will pay is 30 percent of its household income at the appropriate AMI level.

Household size is assumed to be 1.5 persons per bedroom for general population projects. For example, for one-bedroom units we assume the average income limits of a one and two-person household and for threebedroom units we assume the average income limits for a four- and five-person household. This applies to family projects. For elderly projects, we have used a maximum income based on two-person households. Additionally, HUD assumes that one-person households are accommodated in one-bedroom units. For LIHTC income purposes, the actual size of the household is used.

To assess the likely number of tenants in the market area eligible to live in the Subject, we use Census information as provided by ESRI Business Information Solutions to estimate the number of potential tenants who would qualify to occupy the Subject as a LIHTC project.

The maximum income levels are based upon information obtained from the Rent and Income Limits Guidelines Table as accessed from Novogradac website.

## 2. Affordability

As discussed above, the maximum income for LIHTC units is set by SCSHFDA while the minimum is based upon the minimum income needed to support affordability. This is based upon a standard of 35 percent. Lower and moderate-income families typically spend greater that 30 percent of their income on housing. These expenditure amounts can range higher than 50 percent depending upon market area. However, the 30 to 40 percent range is generally considered a reasonable range of affordability. SCSHFDA guidelines utilize 35 percent for families and 40 percent for senior households, which we will use to set the minimum income levels for the demand analysis, absent subsidy. As proposed, all units will benefit from project-based rental assistance. As such, tenants will pay just 30 percent of their income as rent, with a minimum income of essentially $\$ 0$.

## 3. Minimum and Maximum Income Levels

The following tables illustrate the minimum and maximum allowable income levels for the Subject's units, as proposed with rental assistance and as proposed absent subsidy.

INCOME LIMITS - AS PROPOSED

| Unit Type | Minimum Allowable Income | Maximum Allowable Income |  |
| :---: | :---: | :---: | :---: |
|  | $@ 60 \%$ (Section 8) |  |  |
| OBR | $\$ 0$ | $\$ 31,620$ |  |
| 1BR | $\$ 0$ | $\$ 36,120$ |  |
| 2BR | $\$ 0$ | $\$ 40,620$ |  |
| 3BR | $\$ 0$ | $\$ 48,780$ |  |
| 4BR | $\$ 0$ | $\$ 52,380$ |  |

INCOME LIMITS - ABSENT SUBSIDY

| Unit Type | Minimum Allowable Income | Maximum Allowable Income |  |
| :---: | :---: | :---: | :---: |
|  |  | $@ 60 \%$ |  |
| OBR | $\$ 27,086$ | $\$ 31,620$ |  |
| 1BR | $\$ 29,006$ | $\$ 36,120$ |  |
| 2BR | $\$ 34,800$ | $\$ 40,620$ |  |
| 3BR | $\$ 40,217$ | $\$ 48,780$ |  |
| 4BR | $\$ 44,880$ | $\$ 52,380$ |  |

## 4. Demand

The demand for the Subject will be derived from two sources: existing households and new households. These calculations are illustrated in the following tables.

## 4a. Demand from New Renter Households

The number of new households entering the market is the first level of demand calculated. SCSHFDA has requested that we utilize 2023 as the base year for the analysis; however, demographic estimates are available only through 2022 as of the date of this report. Demographic projections are utilized through April 2025 (Subject's market entry/anticipated completion date). This is considered the gross potential demand for the Subject property. This number is adjusted for income eligibility and renter tenure.

## 4b. Demand from Existing Households

Demand for existing households is estimated by summing three sources of potential tenants, plus a fourth allowance for other demand, if deemed applicable. (a) The first source is tenants who are rent overburdened. These are households who are paying over 35 percent of their income in housing costs for general occupancy housing or over 40 percent of their income in housing costs for elderly housing. This number is estimated using Census 2010 or American Community Survey (ACS) data. (b) The second source is households living in substandard housing. This number is estimated using 2010 Census data. (c) The third source is those seniors likely to move from their own homes into rental housing. Data from the American Housing Survey and interviews with area senior apartment property managers regarding the number or share of current renters who originated from homeownership must be used to refine the analysis. The Subject is urban and generally not likely to attract homeowners seeking to downsize into a family rental unit. (d) The fourth potential "Other" source of demand is demand which may exist that is not captured by the above methods, which may be allowed if the factors used can be fully justified.

## 4c. Additions to Supply

SCSHFDA guidelines indicate that units in all competing projects that were allocated, under construction, placed in service, or funded in 2022 as well as those units at properties that have not reached a stabilized occupancy of 93 percent should be removed from the demand analysis.

According to the South Carolina Housing's listings of LIHTC allocations, two projects have been allocated tax credits within the PMA since 2019. However, one of these properties was for rehabilitation development, which will not add new units that are competitive with the Subject property. There was one allocation during this period for new construction units that are not yet stabilized and will be competitive with the Subject's LIHTC units. The details of these allocations are presented below.

Friendship Court received an allocation in 2020 for the rehabilitation of an existing 80 -unit Section 8 development located at 719 W Mauldin Street in Anderson. The property offers one, two, three, and fourbedroom units, which upon completion, will be restricted to households earning 60 percent of the AMI or below, and all 80 units will continue to benefit from subsidy. As a subsidized development, this property will continue to offer units that are competitive with the Subject, assuming subsidy.

Aston Pointe received an allocation in 2021 for the new construction of a 90-unit LIHTC development to be located at 1115 Salem Church Road in Anderson. The property will offer one, two, and three-bedroom units restricted to households earning 20, 40, and 60 percent of the AMI or below, and is expected to be completed in 2023. This property will offer 90 competitive units.

As such, we have deducted a total of 80 competitive units from our demand analysis for the Subject as proposed, and 90 competitive units from our demand analysis for the Subject absent subsidy.

## 5. Method - Capture Rates

The above calculations and derived capture rates are illustrated in the following table.

## 60\% AMI/Section 8

NEW RENTER HOUSEHOLD DEMAND BY INCOME COHORT - @60\% AMI/Section 8

| Minimum Income Limit | \$0 |  | Maximum Income Limit |  | \$52,380 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Income Category | New Renter in Househ $\qquad$ | - Total Change 22 to Prj Mrkt 025 | Income Brackets | Percent within Cohort | Renter Households within Bracket |
| \$0-9,999 | -160 | 154.0\% | \$9,999 | 100.0\% | -160 |
| \$10,000-19,999 | -232 | 222.8\% | \$9,999 | 100.0\% | -232 |
| \$20,000-29,999 | -228 | 219.0\% | \$9,999 | 100.0\% | -228 |
| \$30,000-39,999 | -119 | 114.3\% | \$9,999 | 100.0\% | -119 |
| \$40,000-49,999 | 18 | -16.9\% | \$9,999 | 100.0\% | 18 |
| \$50,000-59,999 | 4 | -4.2\% | \$2,381 | 23.8\% | 1 |
| \$60,000-74,999 | 94 | -89.9\% | \$0 | 0.0\% | 0 |
| \$75,000-99,999 | 56 | -54.0\% | \$0 | 0.0\% | 0 |
| \$100,000-124,999 | 78 | -75.1\% | \$0 | 0.0\% | 0 |
| \$125,000-149,999 | 122 | -117.5\% | \$0 | 0.0\% | 0 |
| \$150,000-199,999 | 127 | -122.2\% | \$0 | 0.0\% | 0 |
| \$200,000+ | 135 | -130.2\% | \$0 | 0.0\% | 0 |
| Total | -104 | 100.0\% |  | 692.1\% | -719 |

POTENTIAL EXISTING HOUSEHOLD DEMAND BY INCOME COHORT - @60\% AMI/Section 8

| Minimum Income Limit | \$0 Maximum Income Limit |  |  | \$52,380 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Income Category | Total Renter Households PMA 2022 | Income Brackets | Percent within <br> Cohort | Households <br> within Bracket |  |
| $\$ 0-9,999$ | 2,592 | $14.7 \%$ | $\$ 9,999$ | $100.0 \%$ | 2,592 |
| $\$ 10,000-19,999$ | 2,838 | $16.1 \%$ | $\$ 9,999$ | $100.0 \%$ | 2,838 |
| $\$ 20,000-29,999$ | 2,628 | $14.9 \%$ | $\$ 9,999$ | $100.0 \%$ | 2,628 |
| $\$ 30,000-39,999$ | 2,388 | $13.6 \%$ | $\$ 9,999$ | $100.0 \%$ | 2,388 |
| $\$ 40,000-49,999$ | 1,729 | $9.8 \%$ | $\$ 9,999$ | $100.0 \%$ | 1,729 |
| $\$ 50,000-59,999$ | 1,281 | $7.3 \%$ | $\$ 2,381$ | $23.8 \%$ | 305 |
| $\$ 60,000-74,999$ | 1,095 | $6.2 \%$ | $\$ 0$ | $0.0 \%$ | 0 |
| $\$ 75,000-99,999$ | 1,139 | $6.5 \%$ | $\$ 0$ | $0.0 \%$ | 0 |
| $\$ 100,000-124,999$ | 730 | $4.1 \%$ | $\$ 0$ | $0.0 \%$ | 0 |
| $\$ 125,000-149,999$ | 382 | $2.2 \%$ | $\$ 0$ | $0.0 \%$ | 0 |
| $\$ 150,000-199,999$ | 456 | $2.6 \%$ | $\$ 0$ | $0.0 \%$ | 0 |
| $\$ 200,000+$ | 355 | $2.0 \%$ |  | $0.0 \%$ | 0 |
| Total | 17,613 | $100.0 \%$ |  | $70.9 \%$ | 12,480 |

ASSUMPTIONS - @60\% AMI/Section 8

| Tenancy Rural/Urban |  | Family Urban | \% of Income towards Housing <br> Maximum \# of Occupants |  | 35\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Persons in Household | OBR | 1BR | 2BR | 3BR | 4BR+ |
| 1 | 30\% | 60\% | 10\% | 0\% | 0\% |
| 2 | 0\% | 20\% | 80\% | 0\% | 0\% |
| 3 | 0\% | 0\% | 60\% | 40\% | 0\% |
| 4 | 0\% | 0\% | 30\% | 40\% | 30\% |
| $5+$ | 0\% | 0\% | 0\% | 50\% | 50\% |

Demand from New Renter Households 2022 to April 2025

| Income Target Population | $@ 60 \%$ AMI/Section 8 |
| :--- | :---: |
| New Renter Households PMA | -104 |
| Percent Income Qualified | $692.1 \%$ |

## Demand from Existing Households 2022

| Demand from Rent Overburdened Households | @60\% AMI/Section 8 |
| :--- | :---: |
| Income Target Population | 17,613 |
| Total Existing Demand | $70.9 \%$ |
| Income Qualified | 12,480 |
| Income Qualified Renter Households | $43.1 \%$ |
| Percent Rent Overburdened Prj Mrkt Entry April 2025 | $\mathbf{5 , 3 7 3}$ |

Demand from Living in Substandard Housing

| Income Qualified Renter Households | 12,480 |
| :--- | :---: |
| Percent Living in Substandard Housing | $3.6 \%$ |
| Households Living in Substandard Housing | 453 |

## Total Demand

| Total Demand from Existing Households | 5,826 |
| :--- | :---: |
| Total New Demand | -719 |
| Total Demand (New Plus Existing Households) | $\mathbf{5 , 1 0 7}$ |

By Bedroom Demand

| One Person | $39.4 \%$ |
| :--- | :---: | :---: |
| Two Persons | $24.8 \%$ |
| Three Persons | $16.5 \%$ |
| Four Persons | $11.2 \%$ |
| Five Persons | 8.268 |
| Total | $\mathbf{8 . 1 \%}$ |

To place Person Demand into Bedroom Type Units

| Of one-person households in studio units | $30 \%$ |
| :--- | :--- |
| Of one-person households in 1BR units | $60 \%$ |
| Of two-person households in 1BR units | $20 \%$ |
| Of one-person households in 2BR units | $10 \%$ |
| Of two-person households in 2BR units | $80 \%$ |
| Of three-person households in 2BR units | $60 \%$ |
| Of four-person households in 2BR units | $30 \%$ |
| Of three-person households in 3BR units | $40 \%$ |
| Of four-person households in 3BR units | $40 \%$ |
| Of five-person households in 3BR units | $50 \%$ |
| Of four-person households in 4BR units | $30 \%$ |
| Of five-person households in 4BR units | $50 \%$ |
| Total Demand | 501 |



60\% AMI - Absent Subsidy

NEW RENTER HOUSEHOLD DEMAND BY INCOME COHORT - @60\% (Absent Subsidy)

| Minimum Income Limit | \$27,086 Maximum Income Limit |  |  |  | \$52,380 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Income Category | New Rente in Househ | - Total Chang 22 to Prj Mrk 025 | Income Brac | Percent within Cohort | Renter Households within Bracket |
| \$0-9,999 | -160 | 154.0\% | \$0 | 0.0\% | 0 |
| \$10,000-19,999 | -232 | 222.8\% | \$0 | 0.0\% | 0 |
| \$20,000-29,999 | -228 | 219.0\% | \$2,913 | 29.1\% | -66 |
| \$30,000-39,999 | -119 | 114.3\% | \$9,999 | 100.0\% | -119 |
| \$40,000-49,999 | 18 | -16.9\% | \$9,999 | 100.0\% | 18 |
| \$50,000-59,999 | 4 | -4.2\% | \$2,380 | 23.8\% | 1 |
| \$60,000-74,999 | 94 | -89.9\% | \$0 | 0.0\% | 0 |
| \$75,000-99,999 | 56 | -54.0\% | \$0 | 0.0\% | 0 |
| \$100,000-124,999 | 78 | -75.1\% | \$0 | 0.0\% | 0 |
| \$125,000-149,999 | 122 | -117.5\% | \$0 | 0.0\% | 0 |
| \$150,000-199,999 | 127 | -122.2\% | \$0 | 0.0\% | 0 |
| \$200,000+ | 135 | -130.2\% | \$0 | 0.0\% | 0 |
| Total | -104 | 100.0\% |  | 160.2\% | -166 |

POTENTIAL EXISTING HOUSEHOLD DEMAND BY INCOME COHORT - @60\% (Absent Subsidy)

| Minimum Income Limit |  | \$27,08 | m Income Limit |  | \$52,380 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Income Category | Total Renter Households PMA 2022 |  | Income Brackets | Percent within Cohort | Households within Bracket |
| \$0-9,999 | 2,592 | 14.7\% | \$0 | 0.0\% | 0 |
| \$10,000-19,999 | 2,838 | 16.1\% | \$0 | 0.0\% | 0 |
| \$20,000-29,999 | 2,628 | 14.9\% | \$2,913 | 29.1\% | 766 |
| \$30,000-39,999 | 2,388 | 13.6\% | \$9,999 | 100.0\% | 2,388 |
| \$40,000-49,999 | 1,729 | 9.8\% | \$9,999 | 100.0\% | 1,729 |
| \$50,000-59,999 | 1,281 | 7.3\% | \$2,380 | 23.8\% | 305 |
| \$60,000-74,999 | 1,095 | 6.2\% | \$0 | 0.0\% | 0 |
| \$75,000-99,999 | 1,139 | 6.5\% | \$0 | 0.0\% | 0 |
| \$100,000-124,999 | 730 | 4.1\% | \$0 | 0.0\% | 0 |
| \$125,000-149,999 | 382 | 2.2\% | \$0 | 0.0\% | 0 |
| \$150,000-199,999 | 456 | 2.6\% | \$0 | 0.0\% | 0 |
| \$200,000+ | 355 | 2.0\% | \$0 | 0.0\% | 0 |
| Total | 17,613 | 100.0\% |  | 29.5\% | 5,188 |

ASSUMPTIONS - @60\% (Absent Subsidy)


Demand from New Renter Households 2022 to April 2025
Income Target Population
New Renter Households PMA
@60\% (Absent Subsidy)
Percent Income Qualified
-104

Nem

Demand from Rent Overburdened Households

| Income Target Population | @60\% (Absent Subsidy) |
| :--- | :---: |
| Total Existing Demand | 17,613 |
| Income Qualified | $29.5 \%$ |
| Income Qualified Renter Households | 5,188 |
| Percent Rent Overburdened Prj Mrkt Entry April 2025 | $43.1 \%$ |
| Rent Overburdened Households | $\mathbf{2 , 2 3 4}$ |
| Demand from Living in Substandard Housing |  |
| Income Qualified Renter Households | 5,188 |
| Percent Living in Substandard Housing | $3.6 \%$ |
| Households Living in Substandard Housing | $\mathbf{1 8 8}$ |
| Total Demand |  |
| Total Demand from Existing Households |  |
| Total New Demand | 2,422 |
| Total Demand (New Plus Existing Households) | -166 |
| By Bedroom Demand | $\mathbf{2 , 2 5 5}$ |
| One Person | $39.4 \%$ |
| Two Persons | $24.8 \%$ |
| Three Persons | $16.5 \%$ |
| Four Persons | $11.2 \%$ |
| Total | $8.1 \%$ |

To place Person Demand into Bedroom Type Units

| Of one-person households in studio units | 30\% | 266 |
| :---: | :---: | :---: |
| Of one-person households in 1BR units | 60\% | 533 |
| Of two-person households in 1BR units | 20\% | 112 |
| Of one-person households in 2BR units | 10\% | 89 |
| Of two-person households in 2BR units | 80\% | 448 |
| Of three-person households in 2BR units | 60\% | 223 |
| Of four-person households in 2BR units | 30\% | 76 |
| Of three-person households in 3BR units | 40\% | 148 |
| Of four-person households in 3BR units | 40\% | 101 |
| Of five-person households in 3BR units | 50\% | 91 |
| Of four-person households in 4BR units | 30\% | 76 |
| Of five-person households in 4BR units | 50\% | 91 |
| Total Demand |  | 2,255 |


| Total Demand (Subject Unit Types) |  | Additions to Supply |  | Net Demand |
| :---: | :---: | :---: | :---: | :---: |
| 0 BR | 266 | 0 | = | 266 |
| 1 BR | 645 | 24 | = | 621 |
| 2 BR | 835 | 42 | = | 793 |
| 3 BR | 341 | 24 | = | 317 |
| 4 BR | 167 | 0 | = | 167 |
| Total | 2,255 | 90 |  | 2,165 |
|  | Developer's Unit Mix | Net Demand |  | Capture Rate |
| 0 BR | 19 / | 266 | = | 7.1\% |
| 1 BR | 35 / | 621 | $=$ | 5.6\% |
| 2 BR | 44 / | 793 | $=$ | 5.5\% |
| 3 BR | 36 / | 317 | $=$ | 11.3\% |
| 4 BR | 24 / | 167 | = | 14.3\% |
| Total | 158 | 2,165 |  | 7.3\% |

## Conclusions

Several factors affect the indicated capture rates and are discussed following.

- The number of general population renter households in the PMA is expected to increase 0.6 percent between 2022 and projected market entry of April 2025, yet there is a decrease in the income brackets targeted by the Subject.
- This demand analysis does not measure the PMA's or Subject's ability to attract additional or latent demand into the market from elsewhere by offering an affordable option. We believe this to be moderate and therefore the demand analysis is somewhat conservative in its conclusions because this demand is not included.

The following table illustrates demand and net demand for the Subject's units.

| HH @60\% AMI (\$0 to \$52,380) |  | HH @60\% AMI (\$27,086 to $\$ 52,380)$ |
| :---: | :---: | :---: |
| Demand from New Households (age and income appropriate) | -719 | -166 |
| PLUS | + | + |
| Demand from Existing Renter Housholds - Rent Overburdened Households | 5,373 | 2,234 |
| PLUS | + | + |
| Demand from Existing Renter Households - Substandard Housing | 453 | 188 |
| = | = | = |
| Sub Total | 5,107 | 2,255 |
| Equals Total Demand | 5,107 | 2,255 |
| Less | - | - |
| New Supply | 80 | 90 |
| Equals Net Demand | 5,027 | 2,165 |

Note that the above Demand and Net Demand estimates include all income-eligible renter households. These estimates are then adjusted to reflect only the size-appropriate households by bedroom type in the following Capture Rate Analysis.

CAPTURE RATE ANALYSIS CHART

| Bedrooms/AMI Level | Total Demand | Supply | Net Demand | Units Proposed | Capture Rate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Studio @60\% | 603 | 0 | 603 | 19 | 3.2\% |
| Studio @60\% (Absent Subsidy) | 266 | 0 | 266 | 19 | 7.1\% |
| 1BR @60\% | 1,460 | 20 | 1,440 | 35 | 2.4\% |
| 1BR @60\% (Absent Subsidy) | 645 | 24 | 621 | 35 | 5.6\% |
| 2BR @60\% | 1,892 | 24 | 1,868 | 44 | 2.4\% |
| 2BR @60\% (Absent Subsidy) | 835 | 42 | 793 | 44 | 5.5\% |
| 3BR @60\% | 773 | 24 | 749 | 36 | 4.8\% |
| 3BR @60\% (Absent Subsidy) | 341 | 24 | 317 | 36 | 11.3\% |
| 4BR @60\% | 379 | 12 | 367 | 24 | 6.5\% |
| 4BR @60\% (Absent Subsidy) | 167 | 0 | 167 | 24 | 14.3\% |
| @60\% Overall | 5,107 | 80 | 5,027 | 158 | 3.1\% |
| @60\% Overall (Absent Subsidy) | 2,255 | 90 | 2,165 | 158 | 7.3\% |

As the analysis illustrates, the Subject's capture rates with subsidy range from 2.4 to 6.5 percent. Absent subsidy, the Subject's capture rates at the 60 percent AMI level range from 5.5 to 14.3 percent. The overall capture rates for the Subjects units as proposed and absent subsidy are 3.1 and 7.3 percent, respectively, and we believe there is adequate continued demand for the Subject. Further, capture rates for all units, as well as the overall property, are below the 30 percent capture rate threshold as determined by SCSHFDA.

## Absorption Rate Projected Absorption Period

None of the comparables were able to provide absorption data. Thus, we expanded our search to include additional properties located within 30 miles of the Subject that have reported absorption information in previous surveys.

|  | ABSORPTION |  |  |  |  |  |  |
| :---: | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Property Name | Program | Tenancy | City | Year | Total <br> Units | Absorption <br> (units/month) | Distance to Subject |
| The Aster | Market | Family | Mauldin | 2021 | 330 | 34 | 26.3 miles |
| Easley Mill Lofts | Market | Family | Easley | 2021 | 128 | 14 | 21.8 miles |
| Pleasantburg Senior | LIHTC | Senior | Greenville | 2020 | 38 | 38 | 27.0 miles |
| Chandler Trace | LIHTC | Senior | Hartwell | 2020 | 52 | 26 | 20.9 miles |
| Waterleaf At Keys Crossing | Market | Family | Greenville | 2020 | 241 | 29 | 28.9 miles |
| Legacy Haywood | Market | Family | Greenville | 2020 | 244 | 28 | 28.3 miles |
| Average Affordable |  |  |  |  | 45 | $\mathbf{3 2}$ |  |
| Average Market |  |  |  |  | $\mathbf{2 3 6}$ | $\mathbf{2 6}$ |  |
| Overall Average |  |  |  |  | $\mathbf{1 7 2}$ | $\mathbf{2 8}$ |  |

Note the Subject is an existing property and will not need to re-lease its units. Therefore, this discussion is hypothetical, and assumes the Subject were 100 percent vacant. We obtained absorption data from six properties, located between 20.9 and 28.9 miles from the Subject. These properties reported absorption rates ranging from 14 to 38 units per month, with an overall average of 28 units per month. Overall, we expect the Subject will experience an absorption rate of 30 units per month, if vacant. This equates to an absorption period of approximately five months.

## VIII. SUPPLY ANALYSIS

## Survey of Comparable Projects

Comparable properties are examined on the basis of physical characteristics, i.e. building type, age/quality, level of common amenities, absorption, as well as similarity in rent. We attempted to compare the Subject to complexes from the competing market to provide a broader picture of the health and available supply in the market. We surveyed many properties that we chose not to use in the survey because they were not as comparable to the Subject as others that were selected.

## Description of Property Types Surveyed/Determination of Number of Tax Credit Units

We interviewed numerous properties to determine which are considered "true" competition for the Subject. Several properties in the market area were interviewed and not included because of their dissimilarity or other factors. Fully subsidized properties were excluded due to differing rent structures from the Subject; however, it should be noted that subsidized properties in the market area were found to have stable occupancies. The table on the following page illustrates the excluded properties.

## EXCLUDED PROPERTIES

| Property Name | Rent Structure | Tenancy | Reason for Exclusion |
| :---: | :---: | :---: | :---: |
| Brogan Avenue Apartments | Market | Family | Dissimilar unit mix |
| Hartwell Cove | Market | Family | Unable to contact |
| Hartwell Pointe | Market | Family | Unable to contact |
| Huntington Apartments | Market | Family | Unable to contact |
| Raintree Apartments | Market | Family | Unable to contact |
| River Oaks | Market | Family | Dissimilar unit mix |
| The Oaks At Anderson | Market | Family | Unable to contact |
| Wil-Mary Apartments | Market | Senior | Dissimilar tenancy |
| Anderson Place | LIHTC | Family | Dissimilar rent structure |
| Augusta Road Apartments | LIHTC | Family | Dissimilar rent structure |
| Hampton Greene | LIHTC | Family | Dissimilar rent structure |
| Hanover Ridge Apartments | LIHTC | Family | Dissimilar rent structure |
| Heatherwood Apartments | LIHTC | Senior | Dissimilar tenancy/rent structure |
| Kingston Pointe I \& II | LIHTC | Senior | Dissimilar tenancy/rent structure |
| Laurel Street Village | LIHTC | Family | Dissimilar rent structure |
| Midway Manor Apartments | LIHTC | Family | Dissimilar rent structure |
| Parkview Apartments | LIHTC | Family | Dissimilar rent structure |
| Pointe At Bayhill | LIHTC | Family | Dissimilar rent structure |
| Rocky Creek Village | LIHTC | Family | Dissimilar rent structure |
| The Villas At St. Andrews | LIHTC | Senior | Dissimilar tenancy/rent structure |
| Pecan Terrace Apartments | FIHTC/USDA | Family | Dissimilar rent structure/Subsidized rents |
| Belton Gardens | Family | Subsidized rents |  |
| Edgewood Apartments | LIHTC/Section 8 | Family | Subsidized rents |
| Friendship Court | FIHTC/Section 8 | Family | Subsidized rents |
| Anderson Village | LIHTC/Section 8 | Fection 8 | Family |

## Pipeline Construction/LIHTC Competition

We consulted a CoStar new construction report to gather information on proposed, under construction, and recently completed developments within the PMA. The following table illustrates these developments.

RECENT AND PLANNED DEVELOPMENT

| Property Name | Rent Structure | Tenancy | Total Units | Competitive Units | Construction Status | LIHTC <br> Allocation Year | Distance to Subject |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Friendship Court | LIHTC/Section 8 | Family | 80 | 80 | Existing (Acq/Rehab) | 2020 | 3.7 miles |
| Aston Pointe | LIHTC | Family | 90 | 90 | Under Construction | 2021 | 5.5 miles |
| 215-219 N Main St | Market | Family | 9 | 0 | Under Construction | N/A | 2.2 miles |
| County Square | Market | Family | 100 | 0 | Proposed | N/A | 2.2 miles |
| 502 N Main St | Market | Family | N/A | 0 | Proposed | N/A | 2.2 miles |
| Totals |  |  | 279 | 170 |  |  |  |

As illustrated above, five developments are currently proposed or under construction in the PMA. It should be noted that information regarding the number of units for the proposed development at 502 N Main Street was not available. Three of these developments, 215-219 N Main Street, County Square, and 502 N Main Street, are not expected to compete with the Subject due to their market rate rent structures. These two properties are discussed in detail below.

According to the South Carolina Housing's listings of LIHTC allocations, two projects have been allocated tax credits within the PMA since 2019. As discussed in the prior section, there are two developments in the Subject's PMA that were allocated LIHTC equity. The details of these allocations are presented below.

Friendship Court received an allocation in 2020 for the rehabilitation of an existing 80 -unit Section 8 development located at 719 W Mauldin Street in Anderson. The property offers one, two, three, and fourbedroom units, which upon completion, will be restricted to households earning 60 percent of the AMI or below, and all 80 units will continue to benefit from subsidy. As a subsidized development, this property will continue to offer units that are competitive with the Subject.

Aston Pointe received an allocation in 2021 for the new construction of a 90-unit LIHTC development to be located at 1115 Salem Church Road in Anderson. The property will offer one, two, and three-bedroom units restricted to households earning 20, 40, and 60 percent of the AMI or below, and is expected to be completed in 2023. This property will offer 90 competitive units.

## Comparable Properties

Property managers and realtors were interviewed for information on unit mix, size, absorption, unit features and project amenities, tenant profiles, and market trends in general. Our competitive survey includes 10 "true" comparable properties containing 1,330 units.

The availability of the LIHTC data is considered average. We included five affordable developments located between 2.9 and 4.3 miles from the Subject site, all of which are located inside the PMA. We are aware of several other LIHTC properties within the PMA; however, we were unable to include these properties as comparables due to subsidized rents or our inability to survey the properties, despite numerous attempts. The availability of the market rate data is also considered average. We included five market rate properties located between 2.2 and 5.6 miles from the Subject site, all of which are located inside the PMA. It should be noted that there is a limited supply of developments in the Subject's rental market that offer studio and four-bedroom units. Overall, we believe the availability of data is adequate to support our conclusions. Other market rate properties were excluded based on unit types and inability to contact the properties.

A detailed matrix describing the individual competitive properties as well as the proposed Subject is provided on the following pages. A Comparable Properties Map, illustrating the location of the Subject in relation to comparable properties is also provided on the following page. The properties are further profiled in the writeups following. The property descriptions include information on vacancy, turnover, absorption, age, competition, and the general health of the rental market, when available. Throughout the course of performing
this analysis of the local rental market, many apartment managers, realtors, and leasing agents were contacted in person, or through the telephone or email.

## Comparable Rental Property Map



Source: Google Earth, May 2023

COMPARABLE PROPERTIES

| $\#$ | Property Name | City | Rent Structure | Tenancy | Distance to Subject |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S | Fairview Gardens | Anderson | Section 8 | Family | - |
| 1 | Allison Square Apartments | Anderson | LIHTC | Family | 3.1 miles |
| 2 | Crabapple Chase | Anderson | LIHTC | Family | 4.3 miles |
| 3 | Hampton Greene \& Crest | Anderson | LIHTC | Family | 3.4 miles |
| 4 | Oak Place Apartments | Anderson | LIHTC | Family | 2.9 miles |
| 5 | The Park On Market | Anderson | LIHTC | Family | 3.9 miles |
| 6 | Ashton Park Apartments | Anderson | Market | Family | 2.4 miles |
| 7 | Shadow Creek Apartments | Anderson | Market | Family | 2.7 miles |
| 8 | Tanglewood Apartments | Anderson | Market | Family | 2.2 miles |
| 9 | The Hamptons | Anderson | Market | Family | 5.6 miles |
| 10 | Walden Oaks | Anderson | Market | Family | 5.5 miles |

The following tables illustrate unit mix by bedroom type and income level, square footage by bedroom type, year built, common area and in-unit amenities, rent per square foot, monthly rents and utilities included, and vacancy information for the comparable properties and the Subject in a comparative framework.

SUMMARY MATRIX




## PROPERTY PROFILE REPORT

| Allison Square Apartments |  |  |  |
| :---: | :---: | :---: | :---: |
| Effective Rent Date | 5/15/2023 |  |  |
| Location | 100 Allison Square Drive Anderson, SC 29624 Anderson County |  |  |
| Distance | 3.1 miles |  |  |
| Units | 40 |  |  |
| Vacant Units | 0 |  |  |
| Vacancy Rate | 0.0\% |  |  |
| Type | Garden (2 stories) |  |  |
| Year Built/ Renovated | 2015 / N/A |  |  |
| Marketing Began | N/A |  |  |
| Leasing Began | N/A |  |  |
| Last Unit Leased | N/A |  |  |
| Major Competitors | None identiifed |  |  |
| Tenant Characteristics | None identified |  |  |
| Contact Name | Carolyn |  |  |
| Phone | (864) 401-8666 |  |  |
| Market Informa |  | Utilities |  |
| Program | @50\%, @60\%, Non-Rental | A/C | not included -- central |
| Annual Turnover Rate | 5\% | Cooking | not included -- electric |
| Units/ Month Absorbed | N/A | Water Heat | not included -- electric |
| HCV Tenants | 12\% | Heat | not included -- electric |
| Leasing Pace | Pre-leased | Other Electric | not included |
| Annual Chg. in Rent | No change. Kept below max. | Water | not included |
| Concession | None | Sewer | not included |
| Waiting List | Yes, 88 households | Trash Collection | included |


| it M | face |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beds | Baths | Type | Units | Size (SF) | Rent | Concession (monthly) | Restriction | Waiting List | Vacant | Vacancy Rate | Max Rent? | Range |
| 1 | 1 | Garden (2 stories) | 1 | 850 | \$454 | \$0 | @ $50 \%$ | Yes | 0 | 0.0\% | no | None |
| 1 | 1 | Garden (2 stories) | 3 | 850 | \$525 | \$0 | @60\% | Yes | 0 | 0.0\% | no | None |
| 2 | 2 | Garden (2 stories) | 6 | 1,100 | \$509 | \$0 | @ $50 \%$ | Yes | 0 | 0.0\% | no | None |
| 2 | 2 | $\begin{aligned} & \text { Garden } \\ & \text { (2 stories) } \end{aligned}$ | 18 | 1,100 | \$595 | \$0 | @60\% | Yes | 0 | 0.0\% | no | None |
| 2 | 2 | Garden (2 stories) | 1 | 1,250 | N/A | \$0 | Non-Rental | No | 0 | 0.0\% | N/A | None |
| 3 | 2 | Garden (2 stories) | 3 | 1,250 | \$595 | \$0 | @50\% | Yes | 0 | 0.0\% | no | None |
| 3 | 2 | $\begin{aligned} & \text { Garden } \\ & \text { (2 stories) } \end{aligned}$ | 8 | 1,250 | \$675 | \$0 | @60\% | Yes | 0 | 0.0\% | no | None |

Unit Mix

| @50\% | Face Rent | Conc. | Concd. Rent Util. Adj. Adj. Rent | $@ 60 \%$ | Face Rent | Conc. | Concd. Rent Util. Adj. Adj. Rent |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1BR / 1BA | $\$ 454$ | $\$ 0$ | $\$ 454$ | $\$ 64$ | $\$ 518$ | $1 B R / 1 B A$ | $\$ 525$ | $\$ 0$ | $\$ 525$ | $\$ 64$ | $\$ 589$ |
| 2BR $/ 2 B A$ | $\$ 509$ | $\$ 0$ | $\$ 509$ | $\$ 89$ | $\$ 598$ | $2 B R / 2 B A$ | $\$ 595$ | $\$ 0$ | $\$ 595$ | $\$ 89$ | $\$ 684$ |
| 3BR $/ 2 B A$ | $\$ 595$ | $\$ 0$ | $\$ 595$ | $\$ 129$ | $\$ 724$ |  | $3 B R / 2 B A$ | $\$ 675$ | $\$ 0$ | $\$ 675$ | $\$ 129$ |$\$ 804$

Non-Rental Face Rent Conc. Concd. Rent Util. Adj. Adj. Rent
2BR/2BA N/A $\$ 0 \quad$ N/A $\$ 89 \quad$ N/A

Allison Square Apartments, continued

| AmenitieS |  |  |
| :--- | :--- | :--- |
| In-Unit |  | Security |
| Balcony/ Patio | Blinds | None |
| Carpeting | Central A/C |  |
| Coat Closet | Dishwasher |  |
| Exterior Storage | Ceiling Fan |  |
| Garbage Disposal | Microwave |  |
| Oven | Refrigerator |  |
| Walk-In Closet | Washer/ Dryer hookup |  |
|  |  |  |
| Property |  |  |
| Business Center/Computer Lab | Clubhouse/Meeting Room/Community | None |
| Exercise Facility | Central Laundry |  |
| Off-Street Parking | On-Site Management |  |
| Picnic Area | Playground |  |
| Recreation Areas |  |  |

## Comments

The contact stated the property typically stays fully occupied and turnover is generally low. The contact stated that rents increased by $\$ 100$ in January 2022 but rents are kept below the maximum allowable levels as many tenants are already struggling to pay rent. Currently, the waiting list has 29 households for onebedroom units, 34 households for two-bedroom units, and 25 households for three-bedroom units. Rents have not changed in the past year.

## Photos



## PROPERTY PROFILE REPORT



| it M | ace |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beds | Baths | Type | Units | Size (SF) | Rent | Concession (monthly) | Restriction | Waiting List | Vacant | Vacancy Rate | Max Rent? | Range |
| 2 | 2 | Garden (3 stories) | 4 | 1,100 | \$646 | \$0 | @50\% | Yes | 0 | 0.0\% | yes | None |
| 2 | 2 | Garden (3 stories) | 2 | 1,100 | \$811 | \$0 | @60\% | Yes | 1 | 50.0\% | yes | None |
| 3 | 2 | Garden (3 stories) | 4 | 1,250 | \$718 | \$0 | @50\% | Yes | 0 | 0.0\% | yes | None |
| 3 | 2 | Garden (3 stories) | 20 | 1,250 | \$908 | \$0 | @60\% | Yes | 0 | 0.0\% | yes | None |
| 4 | 2 | Garden (3 stories) | 4 | 1,400 | \$768 | \$0 | @ $50 \%$ | Yes | 0 | 0.0\% | yes | None |
| 4 | 2 | Garden (3 stories) | 8 | 1,400 | \$981 | \$0 | @60\% | Yes | 0 | 0.0\% | yes | None |


| Unit Mix |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| @ 0 \% | Face Rent | Conc. | Concd. Rent | Util. Adj. | Adj. Rent | @60\% | Face Rent | Conc. | Concd. Rent | Util. Adj. | Adj. Rent |
| 2BR / 2BA | \$646 | \$0 | \$646 | \$89 | \$735 | 2BR / 2BA | \$811 | \$0 | \$811 | \$89 | \$900 |
| 3BR / 2BA | \$718 | \$0 | \$718 | \$129 | \$847 | 3BR / 2BA | \$908 | \$0 | \$908 | \$129 | \$1,037 |
| 4BR / 2BA | \$768 | \$0 | \$768 | \$171 | \$939 | 4BR / 2BA | \$981 | \$0 | \$981 | \$171 | \$1,152 |

Crabapple Chase, continued

| Amenities |  |  |  |
| :---: | :---: | :---: | :---: |
| In-Unit |  | Security | Services |
| Balcony/ Patio | Blinds | Video Surveillance | None |
| Carpet/ Hardwood | Carpeting |  |  |
| Central A/C | Coat Closet |  |  |
| Dishwasher | Ceiling Fan |  |  |
| Garbage Disposal | Microwave |  |  |
| Oven | Refrigerator |  |  |
| Washer/ Dryer hookup |  |  |  |
| Property |  | Premium | Other |
| Business Center/ Computer Lab | Clubhouse/ Meeting Room/ Community | None | None |
| Exercise Facility | Central Laundry |  |  |
| Off-Street Parking | On-Site Management |  |  |
| Picnic Area | Playground |  |  |
| Recreation Areas |  |  |  |

## Comments

The contact stated that rents at the property are typically kept at maximum allowable levels. The property accepts Housing Choice Vouchers from Anderson County.

Crabapple Chase, continued

## Photos



## PROPERTY PROFILE REPORT



| nit | ace |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beds | Baths | Type | Units | Size (SF) | Rent | Concession (monthly) | Restriction | Waiting List | Vacant | Vacancy Rate | Max Rent? | Range |
| 1 | 1 | Garden (3 stories) | N/A | 815 | \$609 | \$0 | @50\% | Yes | 0 | N/A | yes | None |
| 1 | 1 | Garden (3 stories) | N/A | 815 | \$746 | \$0 | @60\% | Yes | 1 | N/A | yes | None |
| 2 | 2 | Garden (3 stories) | N/A | 1,047 | \$725 | \$0 | @50\% | Yes | 0 | N/A | yes | None |
| 2 | 2 | Garden (3 stories) | N/A | 1,047 | \$890 | \$0 | @60\% | Yes | 1 | N/A | yes | None |
| 3 | 2 | Garden (3 stories) | N/A | 1,251 | \$832 | \$0 | @50\% | Yes | 0 | N/A | yes | None |
| 3 | 2 | Garden (3 stories) | N/A | 1,251 | \$1,022 | \$0 | @60\% | Yes | 1 | N/A | yes | None |


| Unit Mix |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| @ $0 \%$ | Face Rent | Conc. | Concd. Rent | Util. Adj. | Adj. Rent | @60\% | Face Rent | Conc. | Concd. Rent | Util. Adj. | Adj. Rent |
| 1BR / 1BA | \$609 | \$0 | \$609 | \$0 | \$609 | 1BR / 1BA | \$746 | \$0 | \$746 | \$0 | \$746 |
| 2BR / 2BA | \$725 | \$0 | \$725 | \$0 | \$725 | 2BR/2BA | \$890 | \$0 | \$890 | \$0 | \$890 |
| 3BR / 2BA | \$832 | \$0 | \$832 | \$0 | \$832 | 3BR / 2BA | \$1,022 | \$0 | \$1,022 | \$0 | \$1,022 |

Hampton Greene \& Crest, continued

| Amenities |  |  |  |
| :---: | :---: | :---: | :---: |
| In-Unit |  | Security | Services |
| Balcony/ Patio | Blinds | None | None |
| Carpeting | Central A/C |  |  |
| Coat Closet | Dishwasher |  |  |
| Exterior Storage | Ceiling Fan |  |  |
| Garbage Disposal | Oven |  |  |
| Refrigerator | Walk-In Closet |  |  |
| Washer/ Dryer hookup |  |  |  |
| Property |  | Premium | Other |
| Business Center/ Computer Lab | Clubhouse/ Meeting Room/ Community | None | None |
| Courtyard | Exercise Facility |  |  |
| Central Laundry | Off-Street Parking |  |  |
| On-Site Management | Picnic Area |  |  |
| Playground | Recreation Areas |  |  |
| Swimming Pool |  |  |  |

## Comments

The rents recently increased to the 2023 maximum allowable. Hampton Greene was purchased by the owner of Hampton Crest in 2022.

## Photos



## PROPERTY PROFILE REPORT



| it | ac |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beds | Baths | Type | Units | Size (SF) | Rent | Concession (monthly) | Restriction | Waiting List | Vacant | Vacancy Rate | Max Rent? | Range |
| 2 | 1.5 | Garden (3 stories) | 20 | 986 | \$698 | \$0 | @50\% | No | 0 | 0.0\% | yes | None |
| 2 | 1.5 | Garden (3 stories) | 20 | 986 | \$871 | \$0 | @60\% | No | 0 | 0.0\% | yes | None |
| 3 | 2 | Garden (3 stories) | 8 | 1,135 | \$800 | \$0 | @ $50 \%$ | No | 0 | 0.0\% | yes | None |
| 3 | 2 | Garden (3 stories) | 8 | 1,135 | \$1,000 | \$0 | @60\% | No | 0 | 0.0\% | yes | None |

Unit Mix

| @50\% | Face Rent | Conc. | Concd. Rent | Util. Adj. | Adj. Rent | @60\% | Face Rent | Conc. | Concd. Rent | Util. Adj. | Adj. Rent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2BR / 1.5BA | \$698 | \$0 | \$698 | \$89 | \$787 | 2BR / 1.5BA | \$871 | \$0 | \$871 | \$89 | \$960 |
| $3 \mathrm{BR} / 2 \mathrm{BA}$ | \$800 | \$0 | \$800 | \$129 | \$929 | 3BR / 2BA | \$1,000 | \$0 | \$1,000 | \$129 | \$1,129 |

Oak Place Apartments, continued

| Amenities |  |  |  |
| :---: | :---: | :---: | :---: |
| In-Unit |  | Security | Services |
| Blinds | Carpeting | None | None |
| Central A/C | Coat Closet |  |  |
| Dishwasher | Garbage Disposal |  |  |
| Microwave | Oven |  |  |
| Refrigerator | Washer/ Dryer hookup |  |  |
| Property |  | Premium | Other |
| Business Center/ Computer Lab | Central Laundry | None | None |
| Off-Street Parking | On-Site Management |  |  |
| Playground |  |  |  |

## Comments

The property typically operates at full occupancy but currently does not maintain a waiting list. The contact noted the property accepts Housing Choice Vouchers and currently has 12 tenants utilizing them.
Photos


## PROPERTY PROFILE REPORT



| it | ac |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beds | Baths | Type | Units | Size (SF) | Rent | Concession (monthly) | Restriction | Waiting List | Vacant | Vacancy Rate | Max Rent? | Range |
| 2 | 2 | $\begin{aligned} & \begin{array}{l} \text { Garden } \\ \text { (3 stories) } \end{array} \end{aligned}$ | 28 | 1,120 | \$686 | \$0 | @ $50 \%$ | Yes | 0 | 0.0\% | no | None |
| 3 | 2 | Garden (3 stories) | 28 | 1,322 | \$763 | \$0 | @50\% | Yes | 0 | 0.0\% | no | None |

## Unit Mix

| $@ 50 \%$ | Face Rent | Conc. | Concd. Rent Util. Adj. Adj. Rent |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 2BR / 2BA | $\$ 686$ | $\$ 0$ | $\$ 686$ | $\$ 89$ | $\$ 775$ |
| 3BR / 2BA | $\$ 763$ | $\$ 0$ | $\$ 763$ | $\$ 129$ | $\$ 892$ |

## The Park On Market, continued

| Amenities |  |  |  |
| :---: | :---: | :---: | :---: |
| In-Unit |  | Security | Services |
| Balcony/ Patio | Central A/C | None | None |
| Dishwasher | Ceiling Fan |  |  |
| Garbage Disposal | Microwave |  |  |
| Oven | Refrigerator |  |  |
| Washer/ Dryer hookup |  |  |  |
| Property |  | Premium | Other |
| Business Center/ Computer Lab | Clubhouse/ Meeting Room/ Community | None | None |
| Central Laundry | Off-Street Parking |  |  |
| On-Site Management | Playground |  |  |
| Comments |  |  |  |

The contact stated that the property accepts Housing Choice Vouchers and approximately eight tenants currently utilize them. The contact noted that the property only operates at the 50 percent of AMI restriction but gave no reason for the change in income restrictions.

## Photos



## PROPERTY PROFILE REPORT

| Ashton Park Apartments |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Effective Rent Date | 5/15/2023 |  |  |  |
| Location | 50 Braeburn Drive Anderson, SC 29621 Anderson County |  |  |  |
| Distance | 2.4 miles |  |  |  |
| Units | 216 |  |  |  |
| Vacant Units | 6 |  |  |  |
| Vacancy Rate | 2.8\% |  | , |  |
| Type | Garden (3 stories) |  |  |  |
| Year Built/ Renovated | 2006 / N/A |  |  |  |
| Marketing Began | N/A |  |  | 陫 |
| Leasing Began | N/A |  |  |  |
| Last Unit Leased | N/A | . | - |  |
| Major Competitors | Walden Oaks and Shadow Creek |  |  |  |
| Tenant Characteristics | Approximately 40 percent students, mix from the local area, some out of state | - | Tels |  |
| Contact Name | Austin | - |  | $\underline{-}$ |
| Phone | 864-367-0143 |  |  |  |
| Market Informa |  | Utilities |  |  |
| Program | Market | A/C | not included -- central |  |
| Annual Turnover Rate | 8\% | Cooking | not included -- electric |  |
| Units/ Month Absorbed | N/A | Water Heat | not included -- electric |  |
| HCV Tenants | N/A | Heat | not included -- electric |  |
| Leasing Pace | 1-3 weeks | Other Electric | not included |  |
| Annual Chg. in Rent | Fluctuates daily | Water | not included |  |
| Concession | None | Sewer | not included |  |
| Waiting List | None | Trash Collection | included |  |


| nit M | ace |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beds | Baths | Type | Units | Size (SF) | Rent | Concession (monthly) | Restriction | Waiting List | Vacant | Vacancy Rate | Max Rent? | Range |
| 1 | 1 | Garden (3 stories) | 54 | 850 | \$1,300 | \$0 | Market | No | 1 | 1.9\% | N/A | None |
| 2 | 2 | Garden (3 stories) | 54 | 1,085 | \$1,447 | \$0 | Market | No | 3 | 5.6\% | N/A | None |
| 2 | 2 | Garden (3 stories) | 54 | 1,188 | \$1,586 | \$0 | Market | No | 1 | 1.9\% | N/A | None |
| 3 | 2 | Garden (3 stories) | 54 | 1,450 | \$1,700 | \$0 | Market | No | 1 | 1.9\% | N/A | None |

## Unit Mix

| Market | Face Rent | Conc. | Concd. Rent | Util. Adj. Adj. Rent |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 1BR / 1BA | $\$ 1,300$ | $\$ 0$ | $\$ 1,300$ | $\$ 64$ | $\$ 1,364$ |
| 2BR / 2BA | $\$ 1,447-\$ 1,586$ | $\$ 0$ | $\$ 1,447-\$ 1,586$ | $\$ 89$ | $\$ 1,536-\$ 1,675$ |
| 3BR / 2BA | $\$ 1,700$ | $\$ 0$ | $\$ 1,700$ | $\$ 129$ | $\$ 1,829$ |

Ashton Park Apartments, continued

| Amenities |  |  |  |
| :---: | :---: | :---: | :---: |
| In-Unit |  | Security | Services |
| Balcony/ Patio | Blinds | In-Unit Alarm | None |
| Carpeting | Central A/C |  |  |
| Coat Closet | Exterior Storage(\$70.00) |  |  |
| Ceiling Fan | Microwave |  |  |
| Oven | Refrigerator |  |  |
| Walk-In Closet | Washer/ Dryer hookup |  |  |
| Property |  | Premium | Other |
| Business Center/ Computer Lab | Car Wash | None | None |
| Clubhouse/ Meeting Room/ Community | Exercise Facility |  |  |
| Garage(\$125.00) | Central Laundry |  |  |
| Off-Street Parking | On-Site Management |  |  |
| Picnic Area | Playground |  |  |
| Swimming Pool | Theatre |  |  |
| Volleyball Court |  |  |  |

## Comments

This property does not accept Housing Choice Vouchers. The property utilizes Yieldstar and rents change daily. The contact stated that there is strong demand for rental housing in the area.

Photos


## PROPERTY PROFILE REPORT



| Unit Mix (face rent) |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beds | Baths | Type | Units | Size (SF) | Rent | Concession <br> (monthly) | Restriction | Waiting | Vacant | Vacancy <br> Rate | Max Rent? | Range |
| 1 | 1 | Garden | 36 | 804 | $\$ 1,325$ | $\$ 0$ | Market | No | 1 | $2.8 \%$ | N/A | None |
| $(3$ stories) |  |  |  |  |  |  |  |  |  |  |  |  |

## Unit Mix

| Market | Face Rent | Conc. | Concd. Rent | Util. Adj. Adj. Rent |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 1BR $/$ 1BA | $\$ 1,325$ | $\$ 0$ | $\$ 1,325$ | $\$ 64$ | $\$ 1,389$ |
| 2BR $/ 2 B A$ | $\$ 1,479$ | $\$ 0$ | $\$ 1,479$ | $\$ 89$ | $\$ 1,568$ |
| 3BR $/ 2 B A$ | $\$ 1,630$ | $\$ 0$ | $\$ 1,630$ | $\$ 129$ | $\$ 1,759$ |

Shadow Creek Apartments, continued

| Amenities |  |  |  |
| :---: | :---: | :---: | :---: |
| In-Unit |  | Security | Services |
| Balcony/ Patio | Blinds | Limited Access | None |
| Central A/C | Coat Closet | Video Surveillance |  |
| Dishwasher | Ceiling Fan |  |  |
| Fireplace | Garbage Disposal |  |  |
| Microwave | Oven |  |  |
| Refrigerator | Vaulted Ceilings |  |  |
| Vinyl Plank Flooring | Walk-In Closet |  |  |
| Washer/ Dryer hookup |  |  |  |
| Property |  | Premium | Other |
| Business Center/ Computer Lab | Clubhouse/ Meeting Room/ Community | None | None |
| Garage(\$80.00) | Central Laundry |  |  |
| Off-Street Parking | On-Site Management |  |  |
| Picnic Area | Playground |  |  |
| Recreation Areas | Swimming Pool |  |  |

## Comments

The property manager reported a strong demand for rental housing in the area. The property does not accept Housing Choice Vouchers.

## Photos



## PROPERTY PROFILE REPORT



## Unit Mix

| Market | Face Rent | Conc. | Concd. Rent | Util. Adj. Adj. Rent |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 1BR $/ 1 \mathrm{BA}$ | $\$ 1,100$ | $\$ 0$ | $\$ 1,100$ | $\$ 81$ | $\$ 1,181$ |
| 2BR $/ 1.5 \mathrm{BA}$ | $\$ 1,302$ | $\$ 0$ | $\$ 1,302$ | $\$ 106$ | $\$ 1,408$ |
| 3BR $/ 2 \mathrm{BA}$ | $\$ 1,465$ | $\$ 0$ | $\$ 1,465$ | $\$ 146$ | $\$ 1,611$ |

Tanglewood Apartments, continued

| Amenities |  |  |  |
| :---: | :---: | :---: | :---: |
| In-Unit |  | Security | Services |
| Balcony/ Patio | Blinds | Video Surveillance | None |
| Carpeting | Central A/C |  |  |
| Coat Closet | Dishwasher |  |  |
| Exterior Storage | Ceiling Fan |  |  |
| Garbage Disposal | Hand Rails |  |  |
| Oven | Refrigerator |  |  |
| Walk-In Closet | Washer/ Dryer hookup |  |  |
| Property |  | Premium | Other |
| Basketball Court | Car Wash | None | None |
| Clubhouse/ Meeting Room/ Community | Central Laundry |  |  |
| Off-Street Parking | On-Site Management |  |  |
| Recreation Areas | Sport Court |  |  |
| Swimming Pool | Tennis Court |  |  |
| Volleyball Court |  |  |  |

## Comments

The property does not accept Housing Choice Vouchers.

## Photos



## PROPERTY PROFILE REPORT



| it | ace |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beds | Baths | Type | Units | Size (SF) | Rent | Concession (monthly) | Restriction | Waiting List | Vacant | Vacancy Rate | Max Rent? | Range |
| 1 | 1 | Garden (3 stories) | 22 | 679 | \$1,115 | \$0 | Market | No | 0 | 0.0\% | N/A | None |
| 1 | 1 | Garden (3 stories) | 22 | 821 | \$1,150 | \$0 | Market | No | 1 | 4.5\% | N/A | None |
| 2 | 2 | Garden (3 stories) | 54 | 887 | \$1,275 | \$0 | Market | No | 1 | 1.9\% | N/A | None |
| 2 | 2 | Garden (3 stories) | 54 | 1,029 | \$1,325 | \$0 | Market | No | 3 | 5.6\% | N/A | None |
| 3 | 2 | Garden (3 stories) | 32 | 1,434 | \$1,439 | \$0 | Market | No | 0 | 0.0\% | N/A | None |

## Unit Mix

| Market | Face Rent | Conc. | Concd. Rent Util. Adj. Adj. Rent |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 1BR/ 1BA | $\$ 1,115-\$ 1,150$ | $\$ 0$ | $\$ 1,115-\$ 1,150$ | $\$ 64$ | $\$ 1,179-\$ 1,214$ |
| 2BR/2BA | $\$ 1,275-\$ 1,325$ | $\$ 0$ | $\$ 1,275-\$ 1,325$ | $\$ 89$ | $\$ 1,364-\$ 1,414$ |
| 3BR $/ 2$ 2BA | $\$ 1,439$ | $\$ 0$ | $\$ 1,439$ | $\$ 129$ | $\$ 1,568$ |


| Amenities |  |  |  |
| :---: | :---: | :---: | :---: |
| In-Unit |  | Security | Services |
| Balcony/ Patio | Blinds | Video Surveillance | None |
| Carpeting | Central A/C |  |  |
| Coat Closet | Dishwasher |  |  |
| Exterior Storage | Garbage Disposal |  |  |
| Oven | Refrigerator |  |  |
| Walk-In Closet | Washer/ Dryer hookup |  |  |
| Property |  | Premium | Other |
| Car Wash | Clubhouse/ Meeting Room/ Community | None | None |
| Exercise Facility | Central Laundry |  |  |
| Off-Street Parking | On-Site Management |  |  |
| Picnic Area | Recreation Areas |  |  |
| Swimming Pool | Theatre |  |  |

## Comments

The property does not accept Housing Choice Vouchers.

The Hamptons, continued

## Photos



## PROPERTY PROFILE REPORT

| Walden Oaks |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Effective Rent Date | 5/15/2023 |  |  |  |
| Location | 103 Allison Circle Anderson, SC 29625 Anderson County |  |  |  |
| Distance | 5.5 miles |  |  |  |
| Units | 240 |  |  |  |
| Vacant Units | 8 |  | - |  |
| Vacancy Rate | 3.3\% |  | 11 |  |
| Type | Garden (3 stories) | if |  |  |
| Year Built/Renovated | 2007 / N/A |  | - |  |
| Marketing Began | N/A |  | $2 \mathrm{~B}=$ |  |
| Leasing Began | N/A |  |  |  |
| Last Unit Leased | N/A |  | I |  |
| Major Competitors | None identified |  |  |  |
| Tenant Characteristics | None identified |  |  |  |
| Contact Name | Belinda |  |  |  |
| Phone | (864) 305-4634 |  |  |  |
| Market Information |  | Utilities |  |  |
| Program | Market | A/C | not included -- central |  |
| Annual Turnover Rate | 30\% | Cooking | not included -- electric |  |
| Units/ Month Absorbed | N/A | Water Heat | not included -- electric |  |
| HCV Tenants | N/A | Heat | not included -- electric |  |
| Leasing Pace | 1-3 weeks | Other Electric | not included |  |
| Annual Chg. in Rent | Increased 5-10\% | Water | not included |  |
| Concession | None | Sewer | not included |  |
| Waiting List | None | Trash Collection | included |  |


| it | ac |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beds | Baths | Type | Units | Size (SF) | Rent | Concession (monthly) | Restriction | Waiting List | Vacant | Vacancy Rate | Max Rent? | Range |
| 1 | 1 | $\begin{aligned} & \text { Garden } \\ & \text { (3 stories) } \end{aligned}$ | 36 | 805 | \$1,300 | \$0 | Market | No | 2 | 5.6\% | N/A | None |
| 2 | 2 | $\begin{gathered} \text { Garden } \\ \text { (3 stories) } \end{gathered}$ | 136 | 1,097 | \$1,450 | \$0 | Market | No | 4 | 2.9\% | N/A | None |
| 2 | 2 | $\begin{aligned} & \text { Garden } \\ & \text { (3 stories) } \end{aligned}$ | 44 | 1,181 | \$1,515 | \$0 | Market | No | 1 | 2.3\% | N/A | None |
| 3 | 2 | $\begin{aligned} & \text { Garden } \\ & \text { (3 stories) } \end{aligned}$ | 18 | 1,277 | \$1,675 | \$0 | Market | No | 1 | 5.6\% | N/A | None |
| 3 | 2 | $\begin{aligned} & \text { Garden } \\ & \text { (3 stories) } \end{aligned}$ | 6 | 1,381 | \$1,800 | \$0 | Market | No | 0 | 0.0\% | N/A | None |

Unit Mix

| Market | Face Rent | Conc. | Concd. Rent | Util. Adj. Adj. Rent |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 1BR/1BA | $\$ 1,300$ | $\$ 0$ | $\$ 1,300$ | $\$ 64$ | $\$ 1,364$ |
| 2BR/2BA | $\$ 1,450-\$ 1,515$ | $\$ 0$ | $\$ 1,450-\$ 1,515$ | $\$ 89$ | $\$ 1,539-\$ 1,604$ |
| 3BR / 2BA | $\$ 1,675-\$ 1,800$ | $\$ 0$ | $\$ 1,675-\$ 1,800$ | $\$ 129$ | $\$ 1,804-\$ 1,929$ |

Walden Oaks, continued

| Amenities |  |  |  |
| :---: | :---: | :---: | :---: |
| In-Unit |  | Security | Services |
| Balcony/ Patio | Blinds | Limited Access | None |
| Central A/C | Coat Closet |  |  |
| Dishwasher | Exterior Storage(\$60.00) |  |  |
| Ceiling Fan | Garbage Disposal |  |  |
| Microwave | Oven |  |  |
| Refrigerator | Vaulted Ceilings |  |  |
| Vinyl Plank Flooring | Walk-In Closet |  |  |
| Washer/ Dryer | Washer/ Dryer hookup |  |  |
| Property |  | Premium | Other |
| Business Center/ Computer Lab | Clubhouse/ Meeting Room/ Community | None | None |
| Exercise Facility | Garage(\$120.00) |  |  |
| Central Laundry | Off-Street Parking |  |  |
| On-Site Management | Picnic Area |  |  |
| Playground | Recreation Areas |  |  |
| Swimming Pool |  |  |  |
| Comments |  |  |  |

The property does not accept Housing Choice Vouchers. The property utilizes an LRO pricing software so rents may change daily based on market conditions.

Photos


## Comparable Property Analysis

Following are relevant characteristics of comparable properties surveyed:

## Location

The Subject is located in Anderson, South Carolina. All of the comparables are located within 5.6 miles of the Subject, and all of the comparables are located within the Subject's PMA.

The table below illustrates median income, gross rents, and home values for the Subject and each of the comparables. It should be noted that this table represents all ten rent comparables utilized in this analysis.

LOCATIONAL COMPARISON SUMMARY

| \# | Property Name | Program | Distance to Subject | Household Income | Median Home Value | Median Rent | Crime Index | Walk Score | Vacant <br> Housing | \% Renter HH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | Fairview Gardens | Section 8 | -- | \$31,966 | \$266,886 | \$1,225 | 248 | 11 | 9.1\% | 46.3\% |
| 1 | Allison Square Apartments | LIHTC | 3.1 miles | \$38,955 | \$99,876 | \$909 | 143 | 54 | 11.0\% | 35.5\% |
| 2 | Crabapple Chase | LIHTC | 4.3 miles | \$27,499 | \$220,311 | \$1,190 | 162 | 18 | 3.0\% | 60.5\% |
| 3 | Hampton Greene \& Crest | LIHTC | 3.4 miles | \$24,033 | \$220,311 | \$1,190 | 202 | 18 | 15.7\% | 52.2\% |
| 4 | Oak Place Apartments | LIHTC | 2.9 miles | \$26,362 | \$99,876 | \$909 | 155 | 43 | 16.5\% | 54.9\% |
| 5 | The Park On Market | LIHTC | 3.9 miles | \$29,042 | \$99,876 | \$909 | 165 | 35 | 11.3\% | 42.9\% |
| 6 | Ashton Park Apartments | Market | 2.4 miles | \$56,410 | \$266,886 | \$1,225 | 173 | 56 | 6.7\% | 50.9\% |
| 7 | Shadow Creek Apartments | Market | 2.7 miles | \$58,725 | \$266,886 | \$1,225 | 158 | 48 | 7.8\% | 48.0\% |
| 8 | Tanglewood Apartments | Market | 2.2 miles | \$58,012 | \$266,886 | \$1,225 | 148 | 25 | 4.7\% | 48.5\% |
| 9 | The Hamptons | Market | 5.6 miles | \$55,790 | \$220,311 | \$1,190 | 195 | 47 | 11.3\% | 53.9\% |
| 10 | Walden Oaks | Market | 5.5 miles | \$55,727 | \$220,311 | \$1,190 | 195 | 38 | 10.6\% | 62.3\% |

As illustrated above, the Subject is considered to offer a generally similar to slightly superior location relative to the comparables. Three of the market rate comparables offer a similar location with slightly higher median income, similar median rent, and similar median home values when compared to the Subject's location. The remaining two market rate comparables, The Hamptons and Walden Oaks, offer a location that is slightly inferior to that of the Subject, with slightly higher median income, lower median rent, and lower median home values when compared to the Subject's location. Overall, the Subject is considered to offer a good location, similar to three of the five market rate comparables.

## Unit Size

The following table summarizes unit sizes in the market area, and provides a comparison of the Subject's unit sizes and the surveyed average unit sizes in the market.

UNIT SIZE COMPARISON

| Bedroom Type | OBR | 1BR | 2BR | 3BR | 4BR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Subject | 575 | 680 | 737 | 1,026 | 1,290 |
| Average | N/A | 790 | 1,063 | 1,267 | 1,400 |
| Min | N/A | 615 | 887 | 1,135 | 1,400 |
| Max | N/A | 850 | 1,188 | 1,450 | 1,400 |
| Advantage/Disadvantage | N/A | $-14.00 \%$ | $-30.70 \%$ | $-19.00 \%$ | $-7.90 \%$ |

It should be noted that there is a limited supply of developments in the Subject's rental market that offer fourbedroom units, and none of the comparables offer studio units. The Subject's one-bedroom units are within the
range of the surveyed comparable unit sizes. The Subject's two-bedroom units, three-bedroom units, and fourbedroom units are outside the range of the surveyed comparable unit sizes. The Subject's
one-bedroom units are below the comparables average square footage but within the range of the comparables. We have considered the Subject's unit sizes in our determination of achievable rents.

## Vacancy

The following table summarizes overall weighted vacancy trends at the surveyed properties.
OVERALL VACANCY

| Property Name | Program | Tenancy | Total Units | Vacant Units | Vacancy \% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Allison Square Apartments | LIHTC | Family | 40 | 0 | $0.0 \%$ |
| Crabapple Chase | LIHTC | Family | 42 | 1 | $2.4 \%$ |
| Hampton Greene \& Crest | LIHTC | Family | 136 | 3 | $2.2 \%$ |
| Oak Place Apartments | LIHTC | Family | 56 | 0 | $0.0 \%$ |
| The Park On Market | LIHTC | Family | 56 | 0 | $0.0 \%$ |
| Ashton Park Apartments | Market | Family | 216 | 6 | $2.8 \%$ |
| Shadow Creek Apartments | Market | Family | 192 | 6 | $3.1 \%$ |
| Tanglewood Apartments | Market | Family | 168 | 6 | $3.6 \%$ |
| The Hamptons | Market | Family | 184 | 5 | $2.7 \%$ |
| Walden Oaks | Market | Family | 240 | 8 | $3.3 \%$ |
| LIHTC Total |  |  | 330 | 4 | $\mathbf{4 . 2 \%}$ |
| Market Total |  |  | $\mathbf{1 , 0 0 0}$ | $\mathbf{3 1}$ | $\mathbf{3 . 1 \%}$ |
| Overall Total |  |  | $\mathbf{1 , 3 3 0}$ | $\mathbf{3 5}$ | $\mathbf{2 . 6 \%}$ |

The comparable properties reported vacancy rates ranging from zero to 3.6 percent, with an overall weighted average of 2.6 percent. Managers at three of the five LIHTC properties reported being fully occupied. The average vacancy rate reported by the affordable comparables was 1.2 percent, below the 3.1 percent weighted average reported by the market rate properties. All of the market rate properties reported vacancy rates of 3.6 percent or less. The Subject's historical financial statements from 2020, 2021, and 2022 indicate vacancy and collection losses ranging from approximately 1.2 to 1.9 percent. According to a rent roll dated June 1,2023 , the Subject was 97.5 percent occupied with four vacant units. Further, we have researched other Section 8 properties in Anderson County to obtain supplemental vacancy information, which is detailed in the following table.

SECTION 8 VACANCY

| Property Name | Program | Tenancy | \# Units | Vacant Units | Vacancy Rate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Belton Woods | Section 8 | Family | 200 | 3 | $1.5 \%$ |
| Mt. Vernon Apartments | Section 8 | Family | 100 | 0 | $0.0 \%$ |
| Anderson Village | Section 8 | Family | 99 | 1 | $1.0 \%$ |
| Total |  |  | 399 | $\mathbf{4}$ | $\mathbf{0 . 8 \%}$ |

The vacancy rates among the Section 8 properties range from zero to 1.5 percent, with an average of 0.8 percent. Taking the performance of the comparables into consideration, as well as the Subject's historical data, we anticipate the Subject will operate with a physical vacancy rate of approximately three percent or less.

## LIHTC Vacancy - All LIHTC Properties in PMA

There are 330 total LIHTC units in the PMA that we included in this comparable analysis. There are only four vacancies among these units and four of the LIHTC comparables reported a waiting list, ranging from three households to 1.5 years in length, which indicates strong demand for affordable rental housing in the PMA.

## Reasonability of Rents

This report is written to South Carolina State Housing Finance and Development Authority (SCSHFDA) guidelines. Therefore, the conclusions contained herein may not be replicated by a more stringent analysis. We recommend that the sponsor understand the guidelines of all those underwriting the Subject development to ensure the proposed rents are acceptable to all.

Rents provided by property managers at some properties may include all utilities while others may require tenants to pay all utilities. To make a fair comparison of the Subject rent levels to comparable properties, rents at comparable properties are typically adjusted to be consistent with the Subject. Adjustments are made using the SC State Housing Finance \& Development Agency utility allowance for the Upstate Region, which includes Anderson County, effective as of February 27, 2023. The rent analysis is based on net rents at the Subject as well as surveyed properties.

The Subject will offer units targeting households earning 60 percent of AMI, or less. The following tables detail the Subject's proposed rents in comparison to the rents at the comparables. It should be noted that all of the LIHTC comparables were surveyed prior to the release of the 2023 maximum allowable rents. Therefore, the comparable rents reflect 2022 rent limits.

## LIHTC RENT COMPARISON @60\%

| Property Name | County | OBR | 1 BR | $2 B R$ | $3 B R$ | 4BR | Max Rent? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fairview Gardens | Anderson | $\$ 703$ | $\$ 756$ | $\$ 913$ | $\$ 1,046$ | $\$ 1,160$ | Yes |
| LIHTC Maximum Rent (Net) $-\mathbf{2 0 2 3}$ | Anderson | $\$ 703$ | $\$ 756$ | $\$ 913$ | $\$ 1,046$ | $\$ 1,160$ |  |
| LIHTC Maximum Rent (Net) $-\mathbf{2 0 2 2}$ | Anderson | $\$ 684$ | $\$ 735$ | $\$ 888$ | $\$ 1,016$ | $\$ 1,127$ |  |
| Allison Square Apartments | Anderson | - | $\$ 589$ | $\$ 684$ | $\$ 804$ | - | No |
| Crabapple Chase | Anderson | - | - | $\$ 900$ | $\$ 1,037$ | $\$ 1,152$ | Yes |
| Hampton Greene \& Crest | Anderson | - | $\$ 746$ | $\$ 890$ | $\$ 1,022$ | - | Yes |
| Oak Place Apartments | Anderson | - | - | $\$ 960$ | $\$ 1,129$ | - | Yes |
| Average | - | $\$ 668$ | $\$ 859$ | $\$ 998$ | $\$ 1,152$ |  |  |
| Achievable LIHTC Rent |  | $\$ 703$ | $\$ 756$ | $\$ 913$ | $\$ 1,046$ | $\$ 1,160$ | Yes |

The Subject's proposed rents at 60 percent of AMI are set at the 2023 maximum allowable levels. Three of the LIHTC comparables reported achieving 2022 maximum allowable rents at the 60 percent set aside; however, some of the comparables appear to be achieving rents slightly above the maximum allowable level, which is likely due to different utility allowances/structures. It should be noted that The Park on Market only offers units at 50 percent of AMI. Three of the five LIHTC comparables reported being fully occupied, with an average vacancy rate of 1.2 percent. Additionally, four of the LIHTC comparables reported a waiting list, ranging from three households to 1.5 years in length. This is indicative of supply constrained conditions. The Subject, as proposed will be similar to the majority of the comparable LIHTC properties in terms of age/condition. It should be noted that all of the Subject's units currently benefit from a 20-year Section 8 HAP Contract (HAP \#SC16-M000-034), which was effective February 1, 2018, and will expire on January 31, 2038. Therefore, if the Subject's subsidy was removed, the Subject can achieve maximum allowable LIHTC rent levels for all offered unit types, at the 60 percent of AMI set aside. It should be noted that the Subject currently operates with project-based Section 8 rental assistance for all units, which will continue, post renovations; therefore, this analysis is hypothetical.

## Achievable Market Rents

Based on the quality of the surveyed comparable properties and the anticipated quality of the proposed Subject, we conclude that the Subject's rental rates are below the achievable market rates for the Subject's area. We have prepared rent adjustment grids, which are included in the Addenda to this report. The following table shows both adjusted market rent comparisons and achievable market rents.

## SUBJECT COMPARISON TO MARKET RENTS

| Unit Type | Rent Level | Square <br> Feet | Achievable <br> LIHTC Rent | Adjusted <br> Min | Adjusted <br> Max | Adjusted <br> Average | Achievable <br> Market Rent**Subject <br> Rent <br> Advantage |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OBR/1BA |  | @60\% (Section 8) | 575 | $\$ 703$ | $\$ 1,090$ | $\$ 1,127$ | $\$ 1,107$ | $\$ 1,100$ |
| 1BR/1BA | @60\% (Section 8) | 680 | $\$ 756$ | $\$ 1,240$ | $\$ 1,273$ | $\$ 1,253$ | $\$ 1,250$ | $40 \%$ |
| 2BR/1BA | @60\% (Section 8) | 737 | $\$ 913$ | $\$ 1,305$ | $\$ 1,347$ | $\$ 1,328$ | $\$ 1,325$ | $31 \%$ |
| 3BR/1.5BA | @60\% (Section 8) | 1,026 | $\$ 1,046$ | $\$ 1,506$ | $\$ 1,640$ | $\$ 1,592$ | $\$ 1,600$ | $35 \%$ |
| 4BR/2BA | @60\% (Section 8) | 1,290 | $\$ 1,160$ | $\$ 1,764$ | $\$ 1,910$ | $\$ 1,864$ | $\$ 1,850$ | $37 \%$ |

*Based on as-renovated rent comparability grids
The Subject's achievable LIHTC rents are below the achievable market rents and below the range of the market rate comparables. The Subject's proposed LIHTC rents represent a rent advantage of 31 to 40 percent over the achievable market rents. We compared the Subject to Ashton Park Apartments and Shadow Creek Apartments, as they are the most similar comparables to the Subject as renovated.

Ashton Park Apartments is a 216-unit garden-style development located 2.4 miles from of the Subject, in a similar location. The property was constructed in 2006 and exhibits good condition. We consider the condition of this property similar relative to the Subject post-renovation. Ashton Park Apartments reported a vacancy rate of 2.8 percent, with only six vacant units. The in-unit and common area amenities offered by Ashton Park Apartments are considered slightly superior, relative to the Subject's amenities. In overall terms, we believe the proposed Subject to be a comparable product relative to Ashton Park Apartments. Our concluded achievable market rents for the Subject's units are slightly below to slightly above the adjusted rents for Ashton Park Apartments. The following table compares the Subject with Ashton Park Apartments.

SUBJECT COMPARISON TO ASHTON PARK APARTMENTS

| Unit Type | Rent Level | Subject <br> Achievable <br> LIHTC Rent | Square <br> Feet | Subject <br> RPSF | Ashton Park <br> Apartments <br> Rent* | Square <br> Feet | Comparable <br> RPSF | Subject <br> Rent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OBR/1BA | @60\% (Section 8) | $\$ 703$ | 575 | $\$ 1.22$ | $\$ 1,057$ | 850 | $\$ 1.24$ | $33 \%$ |
| 1BR/1BA | $@ 60 \%$ (Section 8) | $\$ 756$ | 680 | $\$ 1.11$ | $\$ 1,242$ | 850 | $\$ 1.46$ | $39 \%$ |
| 2BR/1BA | $@ 60 \%$ (Section 8) | $\$ 913$ | 737 | $\$ 1.24$ | $\$ 1,335$ | 1,085 | $\$ 1.23$ | $32 \%$ |
| 3BR/1.5BA | $@ 60 \%$ (Section 8) | $\$ 1,046$ | 1,026 | $\$ 1.02$ | $\$ 1,625$ | 1,450 | $\$ 1.12$ | $36 \%$ |
| 4BR/2BA | $@ 60 \%$ (Section 8) | $\$ 1,160$ | 1,290 | $\$ 0.90$ | $\$ 1,880$ | 1,450 | $\$ 1.30$ | $38 \%$ |

Shadow Creek Apartments is a 192-unit garden-style development located 2.7 miles from of the Subject, in a similar location. The property was constructed in 1999, and last renovated in 2021, and exhibits good condition. We consider the condition of this property similar relative to the Subject post-renovation. Shadow Creek Apartments reported a vacancy rate of 3.1 percent, with six vacant units. The in-unit and common area amenities offered by Shadow Creek Apartments are considered slightly superior relative to the Subject's amenities. In overall terms, we believe the proposed Subject to be a similar product relative to Shadow Creek Apartments. Our concluded achievable market rents for the Subject's units are slightly below to slightly above the adjusted rents for Shadow Creek Apartments. The following table compares the Subject with Shadow Creek Apartments.

SUBJECT COMPARISON TO SHADOW CREEK APARTMENTS

| Unit Type | Rent Level | Subject <br> Achievable <br> LIHTC Rent | Square <br> Feet | Subject <br> RPSF | Shadow Creek <br> Apartments <br> Rent* | Square <br> Feet | Comparable <br> RPSF | Subject <br> Rent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OBR/1BA | $@ 60 \%$ (Section 8) | $\$ 703$ | 575 | $\$ 1.22$ | $\$ 1,063$ | 804 | $\$ 1.32$ | $34 \%$ |
| 1BR/1BA | $@ 60 \%$ (Section 8) | $\$ 756$ | 680 | $\$ 1.11$ | $\$ 1,254$ | 804 | $\$ 1.56$ | $40 \%$ |
| 2BR/1BA | $@ 60 \%($ Section 8) | $\$ 913$ | 737 | $\$ 1.24$ | $\$ 1,337$ | 1,098 | $\$ 1.22$ | $32 \%$ |
| 3BR/1.5BA | $@ 60 \%($ Section 8) | $\$ 1,046$ | 1,026 | $\$ 1.02$ | $\$ 1,586$ | 1,224 | $\$ 1.30$ | $34 \%$ |
| 4BR/2BA | $@ 60 \%($ Section 8) | $\$ 1,160$ | 1,290 | $\$ 0.90$ | $\$ 1,850$ | 1,224 | $\$ 1.51$ | $37 \%$ |

*Adjusted rent from rent comparability grids

In conclusion, we believe that the Subject's achievable market rents are $\$ \mathbf{1 , 1 0 0}, \$ 1,250, \$ 1,325, \$ 1,600$ and $\$ 1,850$, for its studio, one, two, three, and four-bedroom units, respectively. Our concluded market rents result in a rent advantage of 31 to 40 percent for the Subject's LIHTC rents.

## Impact of Subject on Other Affordable Units in Market

Managers at three of the LIHTC properties reported being fully occupied, and four of the five reported a waiting list. The average vacancy rate among the LIHTC comparables is 1.2 percent. With an apparent high demand for affordable housing options for the general population in the market and a large base of low-income tenants, we believe the Subject's rehabilitation will have no long-term impact on the existing area LIHTC developments. In addition, no new units will be added to the market as a result of the Subject's allocation. Between 2022 and market entry, the total number of households is expected to increase at a rate of 0.6 percent annually in the PMA. Since the Subject will continue to operate with a subsidy, we do not expect any impact on the existing low-income rental assisted housing in the market.

## Rent versus Buy Analysis

We performed a rent/buy analysis. Our inputs assume a four-bedroom, single-family home listing on Zillow in the Subject's neighborhood with a purchase price of $\$ 273,913$ and an interest rate of 7.10 percent for a 30 -year fixed mortgage with a ten percent down payment. This was compared with the cost to rent the Subject's four-bedroom unit at 60 percent of AMI. The analysis indicates that with a monthly differential of $\$ 1,095$, it is more affordable to rent than purchase a home. The rent buy analysis is illustrated in the following table.

| RENT BUY ANALYSIS |  |  |  |
| :---: | :---: | :---: | :---: |
| Property Type: | Four-Bedroom Single-Family Home |  |  |
| Sales Price | \$273,913 |  |  |
| Down Payment at 10.0\% | \$27,391 |  |  |
| Mortgage Amount | \$246,522 |  |  |
| Current Interest Rate | 7.10\% |  |  |
| Homeownership Costs | Monthly | \% of Home Value | Annual |
| Mortgage Payment | \$1,657 |  | \$19,878 |
| Property Taxes | \$285 | 1.25\% | \$3,424 |
| Private Mortgage Insurance* | \$103 | 0.50\% | \$1,233 |
| Maintenance | \$457 | 2.00\% | \$5,478 |
| Utility Costs** | \$188 |  | \$2,256 |
| Tax Savings | (\$434) |  | $(\$ 5,211)$ |
| Cost Comparison |  |  |  |
|  | Monthly |  | Annual |
| Costs of Homeownership | \$2,255 |  | \$27,058 |
| Cost of Renting At Subject | \$1,160 |  | \$13,920 |
| Differential | \$1,095 |  | \$13,138 |
| Cost of Occupancy |  |  |  |
| Homeownership |  |  |  |
| Closing Costs |  | 3.00\% | \$8,217 |
| Down Payment at 10.0\% |  | 10.00\% | \$27,391 |
| Total |  |  | \$35,609 |
| Subject Rental |  |  |  |
| First Month's Rent | \$1,160 |  |  |
| Security Deposit | \$1,160 |  |  |
| Total | \$2,320 |  |  |

* Based upon $0.50 \%$ of mortgage amount
** Utility Costs Included in Rent at Subject
As illustrated, the cash due at occupancy category more than $\$ 35,000$ for the down payment and closing costs. The cash necessary for homeownership is still a barrier to many families. In general, first-time home buyers have difficulty saving for a down payment. Further, renting at the Subject is more affordable than purchasing even a modest single-family home in the Subject's neighborhood. Overall, we believe the Subject will face limited competition from homeownership.


## Availability of Affordable Housing Options

There are four vacant LIHTC units among the five LIHTC comparables surveyed, equating to an average weighted vacancy rate of 1.2 percent, and four of the LIHTC comparables maintain waiting lists. Therefore, the availability of LIHTC housing targeting low and moderate incomes is considered constrained given the demographic growth of the PMA. The renovation of the Subject would improve the existing housing stock in the PMA for affordable housing.

## Summary Evaluation of the Proposed Project

Overall in the local multifamily market is performing well with a 2.6 percent vacancy rate among all of the surveyed comparable projects, and 1.2 percent among the LIHTC comparables alone. Three of the five LIHTC properties are fully occupied and four of the LIHTC properties maintain waiting lists, suggesting latent demand for affordable housing.

When compared to the current 60 percent rents at the LIHTC properties, the Subject's proposed 60 percent AMI rents appear achievable absent subsidy. Three of the LIHTC comparables reported achieving maximum allowable rents at the 60 percent AMI level, and It should be noted that The Park on Market only offers units at 50 percent of AMI. The remaining comparable, Allison Square Apartments, reported rents below the maximum allowable level. The management at Allison Square Apartments could not comment on whether higher rents at the property would be achievable; however, this property reported zero vacancies and a waiting list of 88 households in length. Given the overall balance of characteristics including the Subject's anticipated good condition and its similar location relative to most of the comparables, we have concluded that LIHTC rents at the 2023 maximum allowable levels are achievable, resulting in rent advantages ranging from 32 to 40 percent compared to our estimated achievable market rents. However, the Subject will continue to benefit from a HAP contract post-renovation for all of its revenuegenerating units. Overall, we believe that the Subject will be successful in the local market as proposed.

## IX. INTERVIEWS

## Interviews

The following section details interviews with local market participants regarding the housing market.

## Planning

## Pipeline Construction/LIHTC Competition

We consulted a CoStar new construction report to gather information on proposed, under construction, and recently completed developments within the PMA. The following table details these developments in the pipeline, excluding LIHTC-allocated properties, which are detailed in the section following.

RECENT AND PLANNED DEVELOPMENT

| Property Name | Rent Structure | Tenancy | Total Units | Competitive Units | Construction Status | LIHTC <br> Allocation Year | Distance to Subject |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Friendship Court | LIHTC/Section 8 | Family | 80 | 80 | Existing (Acq/Rehab) | 2020 | 3.7 miles |
| Aston Pointe | LIHTC | Family | 90 | 90 | Under Construction | 2021 | 5.5 miles |
| 215-219 N Main St | Market | Family | 9 | 0 | Under Construction | N/A | 2.2 miles |
| County Square | Market | Family | 100 | 0 | Proposed | N/A | 2.2 miles |
| 502 N Main St | Market | Family | N/A | 0 | Proposed | N/A | 2.2 miles |
| Totals |  |  | 279 | 170 |  |  |  |

As illustrated above, five developments are currently proposed or under construction in the PMA. It should be noted that information regarding the number of units for the proposed development at 502 N Main Street was not available. These developments are not expected to compete with the Subject due to their market rate rent structures. These two properties are discussed in detail below.

## LIHTC Competition / Recent and Proposed Construction

According to the South Carolina Housing's listings of LIHTC allocations, two projects have been allocated tax credits within the PMA since 2019. As discussed in the prior section, there are two developments in the Subject's PMA that were allocated LIHTC equity. The details of these allocations are presented below.

Friendship Court received an allocation in 2020 for the rehabilitation of an existing 80 -unit Section 8 development located at 719 W Mauldin Street in Anderson. The property offers one, two, three, and fourbedroom units, which upon completion, will be restricted to households earning 60 percent of the AMI or below, and all 80 units will continue to benefit from subsidy. As a subsidized development, this property will continue to offer units that are competitive with the Subject.

Aston Pointe received an allocation in 2021 for the new construction of a 90-unit LIHTC development to be located at 1115 Salem Church Road in Anderson. The property will offer one, two, and three-bedroom units restricted to households earning 20, 40, and 60 percent of the AMI or below, and is expected to be completed in 2023. This property will offer 90 competitive units upon completion.

## Section 8/Public Housing

We attempted to contact the Housing Authority of Anderson County for information regarding the local voucher program; however, as of the date of this report, our calls and emails have not been returned. The following table provides payment standards effective January 2023, which is the most recent available.

PAYMENT STANDARDS

| Bedroom Type | Standard | Subject Highest Proposed Gross LIHTC Rent |
| :---: | :---: | :---: |
| OBR | $\$ 1,095$ | $\$ 790$ |
| 1BR | $\$ 1,237$ | $\$ 846$ |
| 2BR | $\$ 1,586$ | $\$ 1,015$ |
| 3BR | $\$ 1,896$ | $\$ 1,173$ |
| 4BR | $\$ 2,180$ | $\$ 1,309$ |

As indicated in the previous table, payment standards for all units are above the Subject's highest proposed LIHTC rents, indicating that voucher tenants will not have to pay additional rent out of pocket. However, all the Subject's revenue generating units will continue to benefit from Section 8 subsidy, and Vouchers will not be necessary.

## Property Managers

The results from our interviews with property managers are included in the comments section of the property profile reports.

## X. RECOMMENDATIONS

## Recommendations

We believe there is ample demand for the Subject in the PMA and the market supports the renovation of the Subject development as proposed. The Subject's overall capture rate is 3.1 percent as proposed and 7.3 percent absent subsidy, both of which are within acceptable demand thresholds and considered excellent. Individual capture rates by bedroom type range from 2.4 to 6.5 percent as proposed, and from 5.5 to 14.3 percent absent subsidy, which are all considered reasonable. Between 2022 and the market entry date, the total number of households is expected to increase at a rate of 0.6 percent annually in the PMA. The Subject is located within 4.4 miles of most community services and facilities that tenants would utilize on a consistent basis.

When compared to the current 60 percent rents at the LIHTC properties, the Subject's proposed 60 percent AMI rents appear achievable absent subsidy. Three of the LIHTC comparables reported achieving maximum allowable rents at the 60 percent AMI level. Therefore, given the overall balance of characteristics including the Subject's anticipated good condition and its similar location relative to most of the comparables, we have concluded that LIHTC rents at the 2023 maximum allowable levels are achievable, resulting in rent advantages ranging from eight to 13 percent compared to our estimated achievable market rents, as proposed. However, the Subject will continue to benefit from a HAP contract post-renovation for all of its units. Overall, we believe that the Subject will be successful in the local market as proposed.

Further, there are several apparent strengths of the Subject's site, development scheme, and market, which include:

- Rehabilitation of the Subject's units will positively impact the surrounding area by improving the Subject's condition and street appeal, and thus representing an improvement to the neighborhood.
- All of the Subject's revenue generating units will continue to benefit Section 8 subsidy; thus, these tenants will continue to pay 30 percent of their income towards rent.
- The Subject is an existing property with a wait list, and all tenants are expected to remain income qualified post-renovation.
- The Subject will be in good condition upon completion and will fill a need for good quality/newly renovated affordable housing in Anderson.

As such, we recommend the Subject as proposed, with no suggested modifications.

## XI. SIGNED STATEMENT REQUIREMENTS

I affirm that we have made a physical inspection of the market and surrounding area and the information obtained in the field has been used to determine the need and demand for new rental LIHTC units. I understand that any misrepresentation of this statement may result in denial of further participation in the South Carolina State Housing Finance and Development Authority's programs. I also affirm that I have no financial interest in the project or current business relationship with the ownership entity and my compensation is not contingent on this project being funded. This report was written according to the South Carolina State Housing Finance and Development Authority (SCSHFDA) market study requirements. The information included is accurate and can be relied upon by South Carolina State Housing Finance and Development Authority (SCSHFDA) to present a true assessment of the low-income housing rental market.

Respectfully submitted, Novogradac

Date: October 12, 2023


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ADDENDUM A
Qualifications of Consultants

# STATEMENT OF PROFESSIONAL QUALIFICATIONS ABBY M. COHEN 

## I. Education

The Pennsylvania State University, University Park, PA
Bachelor of Arts
II. Licensing and Professional Affiliation

Certified General Appraiser, FL License \#RZ4143
Certified General Appraiser, MD License \#40032823
Certified General Appraiser, NC License \#A8127
Certified General Appraiser, NJ License \#42RG00255000
Certified General Appraiser, SC License \#7487
Designated Member of the National Council of Housing Market Analysts (NCHMA)
Member of Commercial Real Estate Women (CREW) Network

## III. Professional Experience

Novogradac \& Company LLP, Partner
Novogradac \& Company LLP, Principal
Novogradac \& Company LLP, Manager
Novogradac \& Company LLP, Senior Real Estate Analyst
IV. Professional Training

7-Hour National USPAP Update for 2020-2021, February 2020
Appraisal of Fast Food Facilities, February 2020
Appraisal of Self-Storage Facilities, February 2020
The Odd Side of Appraisal, February 2020
Basic Hotel Appraising - Limited Service Hotels, October 2019
Advanced Hotel Appraising - Full Service Hotels, October 2019
Appraisal of REO and Foreclosure Properties, October 2019
Appraisal of Land Subject to Ground Leases, December 2017
Business Practices and Ethics, January 2017
General Appraiser Report Writing and Case Studies, February 2015
General Appraiser Sales Comparison Approach, February 2015
General Appraiser Site Valuation and Cost Approach, February 2015
Expert Witness for Commercial Appraisers, January 2015
Commercial Appraisal Review, January 2015
Real Estate Finance Statistics and Valuation Modeling, December 2014
General Appraiser Income Approach Part II, December 2014
General Appraiser Income Approach Part I, November 2014
General Appraiser Market Analysis and Highest \& Best Use, November 2014
IRS Valuation Summit, October 2014
15-Hour National USPAP Equivalent, April 2013
Basic Appraisal Procedures, March 2013
Basic Appraisal Principles, January 2013

## V. Publications

Co-authored "Post Rev. Proc. 2014-12 Trend Emerges: Developer Fee Reasonableness Opinions," Novogradac Journal of Tax Credits, March 2016

## VI. Real Estate Assignments

A representative sample of Asset Management, Due Diligence, and Valuation Engagements includes:

- Performed a variety of asset management services for a lender including monitoring and reporting property performance on a monthly basis. Data points monitored include economic vacancy, levels of concessions, income and expense levels, NOI and status of capital projects. Data used to determine these effects on the project's ability to meet its incomedependent obligations.
- Performed asset management services for lenders and syndicators on underperforming assets to identify significant issues facing the property and recommend solutions. Scope of work included analysis of deferred maintenance and property condition, security issues, signage, marketing strategy, condition of units upon turnover and staffing plan. Performed a physical inspection of the assets, to include interior and exterior of property and assessed how the property compares to competition. Analyzed operating expense results.
- $\quad$ Prepared market studies for proposed Low-Income Housing Tax Credit, market rate, HOME financed, USDA Rural Development, and HUD subsidized properties, on a national basis. Analysis includes property screenings, market analysis, comparable rent surveys, demand analysis based on the number of income qualified renters in each market, supply analysis, and operating expenses analysis. Property types include proposed multifamily, senior independent living, large family, and acquisition with rehabilitation. Completed market studies in all states.
- Assisted in appraisals of proposed new construction, rehabilitation, and existing Low-Income Housing Tax Credit properties, USDA Rural Development, and market rate multifamily developments. Analysis includes property screenings, valuation analysis, rent comparability studies, expense comparability analysis, determination of market rents, and general market analysis.
- Assisted in appraisal work for retail and commercial properties in various parts of the country for various lenders. The client utilized the study for underwriting purposes.
- Conducted market studies and appraisals for projects under the HUD Multifamily Accelerated Processing program.
- Prepared Rent Comparability Studies for expiring Section 8 contracts for subsidized properties located throughout the United States. Engagements included site visits to the subject property, interviewing and inspecting potentially comparable properties, and the analyses of collected data including adjustments to comparable data to determine appropriate adjusted market rents using HUD form 92273.
- Performed all aspects of data collection and data mining for web-based rent reasonableness systems for use by local housing authorities.
- Completed numerous reasonableness opinions related to Revenue Procedure 2014-12. Transactions analyzed include projects involving the use of Historic Tax Credits, New Markets Tax Credits and Investment Tax Credits. Fees and arrangements tested for reasonableness include developer fees, construction management fees, property management fees, asset management fees, various leasing-related payments and overall master lease terms.


# STATEMENT OF PROFESSIONAL QUALIFICATIONS 

 LINDSEY HANNONEDUCATION<br>Texas State University, Bachelor of Business Administration in Finance<br>\section*{LICENSING AND AFFILIATIONS}<br>Certified General Real Estate Appraiser - State of Texas (TX 1380684-G)<br>Certified General Real Estate Appraiser - State of Washington (1102489)<br>Certified General Real Estate Appraiser - State of Colorado (CG.200001730)<br>Certified General Real Estate Appraiser - State of Louisiana (G4447)<br>Certified General Real Estate Appraiser - State of Florida (RZ4150)<br>Certified General Real Estate Appraiser - State of Georgia (406008)<br>Certified General Real Estate Appraiser - State of Oklahoma (13562CGA)<br>Certified General Real Estate Appraiser - State of Tennessee (5982)<br>Certified General Real Estate Appraiser - State of Maryland (34566)<br>Certified General Real Estate Appraiser - State of Arizona (1047864)<br>Certified General Real Estate Appraiser - State of Mississippi (GA-1481)<br>Certified General Real Estate Appraiser - State of Alabama (2880)<br>Candidate for Designation in the Appraisal Institute<br>\section*{EXPERIENCE}<br>Novogradac \& Company LLP, Partner<br>\section*{PROFESSIONAL TRAINING}<br>National USPAP and USPAP Updates<br>General Appraiser Report Writing and Case<br>Studies General Appraiser Sales Comparison<br>Approach General Appraiser Site Valuation<br>Cost Approach Expert Witness for Commercial Appraisers Commercial Appraisal Review<br>Real Estate Finance Statistics and Valuation Modeling<br>General Appraiser Income Approach Part II<br>General Appraiser Income Approach Part I<br>General Appraiser Market Analysis and Highest \& Best Use<br>Basic Appraisal Procedures<br>Basic Appraisal Principles<br>Advanced Hotel Appraising - Full Service Hotels<br>Basic Hotel Appraising - Limited Service Hotels<br>Appraisal of Assisted Living Facilities<br>Divorce and Estate Appraisal Elements

## REAL ESTATE ASSIGNMENTS

A representative sample of work on various types of projects:

- Managed and completed hundreds of market studies and appraisals for proposed new construction and existing Low Income Housing Tax Credit, USDA Rural Development,

Section 8 and market rate multifamily and age-restricted developments. This included property screenings, market and demographic analysis, comparable rent surveys, supply and demand analysis, determination of market rents, expense comparability analysis, and other general market analysis. Property types include proposed multifamily, acquisition with rehabilitation, historic rehabilitation, adaptive reuse, and single-family development.

- Complete agency and HUD appraisals using the cost approach, income capitalization approach, and sales comparison approach for Low Income Housing Tax Credit, USDA Rural Development, and Section 8 properties. Additional assignments also include partnership valuations and commercial land valuation.
- Prepared HUD Market-to-Market rent comparability studies for Section 8 multifamily developments.
- Perform valuations of General and/or Limited Partnership Interest in a real estate transaction, as well as LIHTC Year 15 valuation analysis.
- Prepare Fair Market Value analyses for solar panel installations in connection with financing and structuring analyses performed for various clients. The reports are used by clients to evaluate with their advisors certain tax consequences applicable to ownership. Additionally, these reports can be used in connection with application for the Federal grant identified as Section 1603 American Recovery \& Reinvestment Act of 2009 and the ITC funding process.
- Perform market studies and appraisals for proposed and existing multifamily properties under the HUD MAP program. These reports meet the requirements outlined in Chapter 7 of the HUD MAP Guide for the 221(d)4, 223(f), and the LIHTC Pilot Program.
- Consult with lenders and developers and complete valuation assignments for developments converting under the RAD program.
- Prepare valuations for unique redevelopment sites with mixed uses including a variety of commercial, multifamily, and recreational uses. Further, performing analysis and valuations for assisted living facilities for potential acquisition, hold or trade purposes.
- Prepare and develop individual development models for forecasting and residual land value analysis for large-scale development sites


# STATEMENT OF PROFESSIONAL QUALIFICATIONS <br> BRYCE BOX 

## I. EDUCATION

The University of Texas Rio Grande Valley, May 2021
Bachelor of Business Administration - Finance
The University of Texas Rio Grande Valley, July 2022
Master of Business Administration - Business Analytics

## III. PROFESSIONAL EXPERIENCE

Jr. Analyst, Novogradac \& Company LLP

## IV. REAL ESTATE ASSIGNMENTS

A representative sample of Due Diligence, Consulting, or Valuation Engagements includes:

- Assisted in appraisals of proposed new construction, rehabilitation, and existing Low-Income Housing Tax Credit properties. Analysis included property screenings, valuation analysis, capitalization rate analysis, expense comparability analysis, determination of market rents, and general market analysis.
- Prepared market studies for proposed Low-Income Housing Tax Credit, market rate, HOME financed, USDA Rural Development, and HUD subsidized properties on a national basis. Analysis includes property screenings, market analysis, comparable rent surveys, demand analysis based on the number of income qualified renters in each market, supply analysis, and operating expenses analysis. Property types include proposed multifamily, senior independent living, assisted living, large family, and acquisition with rehabilitation.
- Assisted in the preparation of Rent Comparability Studies for expiring Section 8 contracts and USDA contracts for subsidized properties located throughout the United States. Engagements included site visits to the subject property, interviewing and inspecting potentially comparable properties, and the analyses of collected data including adjustments to comparable data to determine appropriate adjusted market rents using HUD form 92273.
- Researched and analyzed local and national economy and economic indicators for specific projects throughout the United States. Research included employment industries analysis, employment historical trends and future outlook, and demographic analysis.
- Examined local and national housing market statistical trends and potential outlook in order to determine sufficient demand for specific projects throughout the United States.


## ADDENDUM B <br> Rent Comparability Grids

|  | Subject |  | Comparable \#6 |  | Comparable \#7 |  | Comparable \#8 |  | Comparable \#9 |  | Comparable \#10 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fairview Gardens | Data | Ashton Park Apartments |  | Shadow Creek Apartments |  | Tanglewood Apartments |  | The Hamptons |  | Walden Oaks |  |
|  | 1101 Williamston Rd | on | 50 Braeburn Drive |  | 100 Shadow Creek Lane |  | 2418 Marchbanks Avenue |  | 100 Hudson Circle |  | 103 Allison Circle |  |
|  | Anderson, Anderson County, SC | Subject | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  |
| A. | Rents Charged |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 1 | \$ Last Rent / Restricted? |  | \$1,300 | N | \$1,325 | N | \$1,100 | N | \$1,115 | N | \$1,300 | N |
| 2 | Date Last Leased (mo/yr) |  | May-23 |  | May-23 |  | May-23 |  | May-23 |  | May-23 |  |
| 3 | Rent Concessions |  | N |  | N |  | N |  | N |  | N |  |
| 4 | Occupancy for Unit Type |  | 98\% |  | 97\% |  | 95\% |  | 97\% |  | 94\% |  |
| 5 | Effective Rent \& Rent/ sq. ft |  | \$1,300 | \$1.53 | \$1,325 | \$1.65 | \$1,100 | \$1.79 | \$1,115 | \$1.64 | \$1,300 | \$1.61 |
| B. | Design, Location, Condition |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 6 | Structure / Stories | One-Story | G/3 | \$15 | G/3 | \$15 | G/2 | \$15 | G/3 | \$15 | G/3 | \$15 |
| 7 | Yr. Built / Yr. Renovated | $\begin{gathered} \hline 1971 / \\ 2018 / 2025 \end{gathered}$ | 2006 |  | 1999 / 2021 |  | 1976 / 2007 |  | 2003 |  | 2007 |  |
| 8 | Condition / Street Appeal | G | G |  | G |  | A | \$100 | A | \$100 | G |  |
| 9 | Neighborhood | G | G |  | G |  | G |  | A | \$25 | A | \$25 |
| 10 | Same Market? Miles to Subj. |  | Y/2.4 |  | Y/2.7 |  | Y/2.2 |  | Y/5.6 |  | Y/5.5 |  |
| C. | Unit Equipment/ Amenities |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 11 | \# Bedrooms | 0.0 | 1.0 | (\$100) | 1.0 | (\$100) | 1.0 | (\$100) | 1.0 | (\$100) | 1.0 | (\$100) |
| 12 | \# Bathrooms | 1.0 | 1.0 |  | 1.0 |  | 1.0 |  | 1.0 |  | 1.0 |  |
| 13 | Unit Interior Sq. Ft. | 575 | 850 | (\$105) | 804 | (\$94) | 615 | (\$18) | 679 | (\$43) | 805 | (\$93) |
| 14 | Balcony / Patio | N | Y | (\$10) | Y | (\$10) | Y | (\$10) | Y | (\$10) | Y | (\$10) |
| 15 | AC: Central / Wall | C | C |  | C |  | C |  | C |  | C |  |
| 16 | Range / Refrigerator | R / F | R / F |  | R / F |  | R / F |  | R / F |  | R / F |  |
| 17 | Microwave / Dishwasher | M | M |  | M / D | (\$10) | D | (\$10) | D | (\$10) | M / D | (\$10) |
| 18 | Washer / Dryer | L | L / HU | (\$10) | L/ HU | (\$10) | L/ HU | (\$10) | L/ HU | (\$10) | L/ WD | (\$35) |
| 19 | Floor Coverings | C / LVT | C | \$10 | LVT |  | C | \$10 | C | \$10 | LVT |  |
| 20 | Window Coverings | B | B |  | B |  | B |  | B |  | B |  |
| 21 | Cable / Satellite / Internet | N | N |  | N |  | N |  | N |  | N |  |
| 22 | Special Features | N | CF / WIC | (\$10) | $\begin{gathered} \hline \mathrm{CF} / \mathrm{VC} / \mathrm{F} / \mathrm{GD} \\ \text { / WIC } \\ \hline \end{gathered}$ | (\$25) | CF / GD / WIC | (\$15) | GD / WIC | (\$10) | $\begin{gathered} \hline \mathrm{CF} / \mathrm{VC} / \mathrm{GD} / \\ \text { WIC } \\ \hline \end{gathered}$ | (\$20) |
| D. | Site Equipment/ Amenities |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 24 | Parking (\$ Fee) | L | L/G(\$125) |  | L/G(\$80) |  | L |  | L |  | L/ G(\$120) |  |
| 25 | Extra Storage | N | $\mathrm{Y}(\$ 70)$ |  | N |  | Y | (\$25) | Y | (\$25) | Y (\$60) |  |
| 26 | Security | Y | Y |  | Y |  | Y |  | Y |  | Y |  |
| 27 | Clubhouse / Meeting Rooms | MR | MR |  | MR |  | MR |  | MR |  | MR |  |
| 28 | Pool / Recreation Areas | RR | P/E/RRRR | (\$25) | P / RRR | (\$15) | P / RRRRR | (\$25) | P/E/RRR | (\$20) | P / E/RRR | (\$20) |
| 29 | Business Ctr / Nbhd Network | N | BC | (\$10) | BC | (\$10) | N |  | N |  | BC | (\$10) |
| 30 | Service Coordination | N | N |  | N |  | N |  | N |  | N |  |
| 31 | Non-shelter Services | N | N |  | N |  | N |  | N |  | N |  |
| 32 | Neighborhood Networks | N | N |  | N |  | N |  | N |  | N |  |
| E. | Utilities |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 33 | Heat (in rent? / type) | N / E | N / E |  | N / E |  | N/E |  | N/E |  | N/E |  |
| 34 | Cooling (in rent? / type) | N/ C | N/ C |  | N/ C |  | N/ C |  | N/ C |  | N/ C |  |
| 35 | Cooking (in rent? / type) | N/E | N/E |  | N/E |  | N/E |  | N/E |  | N/E |  |
| 36 | Hot water (in rent? / type) | N/E | N/E |  | N/E |  | N/E |  | N/E |  | N/E |  |
| 37 | Other Electric | N | N |  | N |  | N |  | N |  | N |  |
| 38 | Cold Water / Sewer | Y/Y | N/N | \$61 | N/N | \$61 | N/N | \$61 | N/N | \$61 | N/N | \$61 |
| 39 | Trash / Recycling | Y | Y |  | Y |  | N | \$17 | Y |  | Y |  |
| F. | Adjustments Recap |  | Pos | Neg | Pos | Neg | Pos | Neg | Pos | Neg | Pos | Neg |
| 40 | \# Adjustments B to D |  | 2 | (7) | 1 | (8) | 3 | (8) | 4 | (8) | 2 | (8) |
| 41 | Sum Adjustments B to D |  | \$25 | (\$270) | \$15 | (\$274) | \$125 | (\$213) | \$150 | (\$228) | \$40 | (\$298) |
| 42 | Sum Utility Adjustments |  | \$61 |  | \$61 |  | \$78 |  | \$61 |  | \$61 |  |
|  |  |  | Net | Gross | Net | Gross | Net | Gross | Net | Gross | Net | Gross |
| 43 | Net/Gross Adjustments B to E |  | (\$184) | \$356 | (\$198) | \$350 | (\$10) | \$416 | (\$17) | \$439 | (\$197) | \$399 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| G. | Adjusted \& Market Rents |  | Adj. Rent |  | Adj. Rent |  | Adj. Rent |  | Adj. Rent |  | Adj. Rent |  |
| 44 | Adjusted Rent (5+43) |  | \$1,116 |  | \$1,127 |  | \$1,090 |  | \$1,098 |  | \$1,103 |  |
| 45 | Adj Rent / Last rent |  |  | 86\% |  | 85\% |  | 99\% |  | 98\% |  | 85\% |
| 46 Estimated Market Rent |  | \$1,100 | \$1.91 Estimated Market Rent / Sq. F |  |  |  |  |  |  |  |  |  |


|  | Subject |  | Comparable \#6 |  | Comparable \#7 |  | Comparable \#8 |  | Comparable \#9 |  | Comparable \#10 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fairview Gardens | Data | Ashton Park Apartments |  | Shadow Creek Apartments |  | Tanglewood Apartments |  | The Hamptons |  | Walden Oaks |  |
|  | 1101 Williamston Rd | on | 50 Braeburn Drive |  | 100 Shadow Creek Lane |  | 2418 Marchbanks Avenue |  | 100 Hudson Circle |  | 103 Allison Circle |  |
|  | Anderson, Anderson County, SC | Subject | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  |
| A. | Rents Charged |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 1 | \$ Last Rent / Restricted? |  | \$1,300 | N | \$1,325 | N | \$1,100 | N | \$1,115 | N | \$1,300 | N |
| 2 | Date Last Leased (mo/yr) |  | May-23 |  | May-23 |  | May-23 |  | May-23 |  | May-23 |  |
| 3 | Rent Concessions |  | N |  | N |  | N |  | N |  | N |  |
| 4 | Occupancy for Unit Type |  | 98\% |  | 97\% |  | 95\% |  | 97\% |  | 94\% |  |
| 5 | Effective Rent \& Rent/ sq. ft |  | \$1,300 | \$1.53 | \$1,325 | \$1.65 | \$1,100 | \$1.79 | \$1,115 | \$1.64 | \$1,300 | \$1.61 |
| B. | Design, Location, Condition |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 6 | Structure / Stories | One-Story | G/3 | \$15 | G/3 | \$15 | G/2 | \$15 | G / 3 | \$15 | G / 3 | \$15 |
| 7 | Yr. Built / Yr. Renovated | $\begin{array}{\|c\|} \hline 1971 / \\ 2018 / 2025 \\ \hline \end{array}$ | 2006 |  | 1999 / 2021 |  | 1976 / 2007 |  | 2003 |  | 2007 |  |
| 8 | Condition / Street Appeal | G | G |  | G |  | A | \$100 | A | \$100 | G |  |
| 9 | Neighborhood | G | G |  | G |  | G |  | A | \$25 | A | \$25 |
| 10 | Same Market? Miles to Subj. |  | Y/2.4 |  | Y/2.7 |  | Y/2.2 |  | Y/5.6 |  | Y/5.5 |  |
| C. | Unit Equipment/ Amenities |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 11 | \# Bedrooms | 1.0 | 1.0 |  | 1.0 |  | 1.0 |  | 1.0 |  | 1.0 |  |
| 12 | \# Bathrooms | 1.0 | 1.0 |  | 1.0 |  | 1.0 |  | 1.0 |  | 1.0 |  |
| 13 | Unit Interior Sq. Ft. | 680 | 850 | (\$65) | 804 | (\$51) | 615 | \$29 | 679 |  | 805 | (\$50) |
| 14 | Balcony / Patio | N | Y | (\$10) | Y | (\$10) | Y | (\$10) | Y | (\$10) | Y | (\$10) |
| 15 | AC: Central / Wall | C | C |  | C |  | C |  | C |  | C |  |
| 16 | Range / Refrigerator | R / F | R / F |  | R / F |  | R / F |  | R / F |  | R / F |  |
| 17 | Microwave / Dishwasher | M | M |  | M / D | (\$10) | D | (\$10) | D | (\$10) | M / D | (\$10) |
| 18 | Washer / Dryer | L | L / HU | (\$10) | L/ HU | (\$10) | L/ HU | (\$10) | L/ HU | (\$10) | L/ WD | (\$35) |
| 19 | Floor Coverings | C / LVT | C | \$10 | LVT |  | C | \$10 | C | \$10 | LVT |  |
| 20 | Window Coverings | B | B |  | B |  | B |  | B |  | B |  |
| 21 | Cable / Satellite / Internet | N | N |  | N |  | N |  | N |  | N |  |
| 22 | Special Features | N | CF/ WIC | (\$10) | $\begin{gathered} \hline \mathrm{CF} / \mathrm{VC} / \mathrm{F} / \mathrm{GD} \\ \text { / WIC } \end{gathered}$ | (\$25) | CF / GD / WIC | (\$15) | GD / WIC | (\$10) | $\begin{gathered} \hline \mathrm{CF} / \mathrm{VC} / \mathrm{GD} / \\ \text { WIC } \\ \hline \end{gathered}$ | (\$20) |
| D. | Site Equipment/ Amenities |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 24 | Parking (\$ Fee) | L | L/G(\$125) |  | L/G(\$80) |  | L |  | L |  | L/G(\$120) |  |
| 25 | Extra Storage | N | $\mathrm{Y}(\$ 70)$ |  | N |  | Y | (\$25) | Y | (\$25) | Y (\$60) |  |
| 26 | Security | Y | Y |  | Y |  | Y |  | Y |  | Y |  |
| 27 | Clubhouse / Meeting Rooms | MR | MR |  | MR |  | MR |  | MR |  | MR |  |
| 28 | Pool / Recreation Areas | RR | P/E/RRRR | (\$25) | P / RRR | (\$15) | P / RRRRR | (\$25) | P/E/RRR | (\$20) | P/E/RRR | (\$20) |
| 29 | Business Ctr / Nbhd Network | N | BC | (\$10) | BC | (\$10) | N |  | N |  | BC | (\$10) |
| 30 | Service Coordination | N | N |  | N |  | N |  | N |  | N |  |
| 31 | Non-shelter Services | N | N |  | N |  | N |  | N |  | N |  |
| 32 | Neighborhood Networks | N | N |  | N |  | N |  | N |  | N |  |
| E. | Utilities |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 33 | Heat (in rent? / type) | N/E | N/E |  | N/E |  | N/E |  | N/E |  | N/E |  |
| 34 | Cooling (in rent? / type) | N/ C | N/C |  | N/ C |  | N/ C |  | N/C |  | N/C |  |
| 35 | Cooking (in rent? / type) | N/E | N/E |  | N/E |  | N/E |  | N/E |  | N/E |  |
| 36 | Hot water (in rent? / type) | N/E | N/E |  | N/E |  | N/E |  | N/E |  | N/E |  |
| 37 | Other Electric | N | N |  | N |  | N |  | N |  | N |  |
| 38 | Cold Water / Sewer | Y/Y | N/N | \$64 | N/N | \$64 | N/N | \$64 | N/N | \$64 | N/N | \$64 |
| 39 | Trash / Recycling | Y | Y |  | Y |  | N | \$17 | Y |  | Y |  |
| F. | Adjustments Recap |  | Pos | Neg | Pos | Neg | Pos | Neg | Pos | Neg | Pos | Neg |
| 40 | \# Adjustments B to D |  | 2 | (6) | 1 | (7) | 4 | (6) | 4 | (6) | 2 | (7) |
| 41 | Sum Adjustments B to D |  | \$25 | (\$130) | \$15 | (\$131) | \$154 | (\$95) | \$150 | (\$85) | \$40 | (\$155) |
| 42 | Sum Utility Adjustments |  | \$64 |  | \$64 |  | \$81 |  | \$64 |  | \$64 |  |
|  |  |  | Net | Gross | Net | Gross | Net | Gross | Net | Gross | Net | Gross |
| 43 | Net / Gross Adjustments B to E |  | (\$41) | \$219 | (\$52) | \$210 | \$140 | \$330 | \$129 | \$299 | (\$51) | \$259 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| G. | Adjusted \& Market Rents |  | Adj. Rent |  | Adj. Rent |  | Adj. Rent |  | Adj. Rent |  | Adj. Rent |  |
| 44 | Adjusted Rent (5+43) |  | \$1,259 |  | \$1,273 |  | \$1,240 |  | \$1,244 |  | \$1,249 |  |
| 45 | Adj Rent / Last rent |  |  | 97\% |  | 96\% |  | 113\% |  | 112\% |  | 96\% |
| 46 | Estimated Market Rent | \$1,250 | 1.84 Estimated | Rent / St |  |  |  |  |  |  |  |  |


|  | Subject |  | Comparable \#6 |  | Comparable \#7 |  | Comparable \#8 |  | Comparable \#9 |  | Comparable \#10 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fairview Gardens | Data | Ashton Park Apartments |  | Shadow Creek Apartments |  | Tanglewood Apartments |  | The Hamptons |  | Walden Oaks |  |
|  | 1101 Williamston Rd | on | 50 Braeburn Drive |  | 100 Shadow Creek Lane |  | 2418 Marchbanks Avenue |  | 100 Hudson Circle |  | 103 Allison Circle |  |
|  | Anderson, Anderson County, SC | Subject | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  | Anderson, Anderson County, S |  |
| A. | Rents Charged |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 1 | \$ Last Rent / Restricted? |  | \$1,447 | N | \$1,479 | N | \$1,302 | N | \$1,275 | N | \$1,450 | N |
| $\underline{2}$ | Date Last Leased (mo/yr) |  | May-23 |  | May-23 |  | May-23 |  | May-23 |  | May-23 |  |
| 3 | Rent Concessions |  | N |  | N |  | N |  | N |  | N |  |
| 4 | Occupancy for Unit Type |  | 94\% |  | 98\% |  | 96\% |  | 98\% |  | 97\% |  |
| 5 | Effective Rent \& Rent/ sq. ft |  | \$1,447 | \$1.33 | \$1,479 | \$1.35 | \$1,302 | \$1.41 | \$1,275 | \$1.44 | \$1,450 | \$1.32 |
| B. | Design, Location, Condition |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 6 | Structure / Stories | T/2 | G/3 | \$15 | G/3 | \$15 | G/2 | \$15 | G/3 | \$15 | G/3 | \$15 |
| 7 | Yr. Built / Yr. Renovated | $\begin{gathered} 1971 / \\ 2018 / 2025 \end{gathered}$ | 2006 |  | 1999 / 2021 |  | 1976 / 2007 |  | 2003 |  | 2007 |  |
| 8 | Condition / Street Appeal | G | G |  | G |  | A | \$100 | A | \$100 | G |  |
| 9 | Neighborhood | G | G |  | G |  | G |  | A | \$25 | A | \$25 |
| 10 | Same Market? Miles to Subj. |  | Y/2.4 |  | Y/2.7 |  | Y/2.2 |  | Y/5.6 |  | Y/5.5 |  |
| C. | Unit Equipment/ Amenities |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 11 | \# Bedrooms | 2.0 | 2.0 |  | 2.0 |  | 2.0 |  | 2.0 |  | 2.0 |  |
| 12 | \# Bathrooms | 1.0 | 2.0 | (\$50) | 2.0 | (\$50) | 1.5 | (\$25) | 2.0 | (\$50) | 2.0 | (\$50) |
| 13 | Unit Interior Sq. Ft. | 737 | 1,085 | (\$116) | 1,098 | (\$122) | 925 | (\$66) | 887 | (\$54) | 1,097 | (\$119) |
| 14 | Balcony / Patio | N | Y | (\$10) | Y | (\$10) | Y | (\$10) | Y | (\$10) | Y | (\$10) |
| 15 | AC: Central / Wall | C | C |  | C |  | C |  | C |  | C |  |
| 16 | Range / Refrigerator | R / F | R / F |  | R / F |  | R / F |  | R / F |  | R / F |  |
| 17 | Microwave / Dishwasher | M | M |  | M / D | (\$10) | D | (\$10) | D | (\$10) | M / D | (\$10) |
| 18 | Washer / Dryer | L | L/ HU | (\$10) | L/ HU | (\$10) | L/ HU | (\$10) | L/ HU | (\$10) | L/ WD | (\$35) |
| 19 | Floor Coverings | C / LVT | C | \$10 | LVT |  | C | \$10 | C | \$10 | LVT |  |
| 20 | Window Coverings | B | B |  | B |  | B |  | B |  | B |  |
| 21 | Cable / Satellite / Internet | N | N |  | N |  | N |  | N |  | N |  |
| 22 | Special Features | N | CF/ WIC | (\$10) | $\begin{gathered} \hline \mathrm{CF} / \mathrm{VC} / \mathrm{F} / \mathrm{GD} \\ \text { / WIC } \end{gathered}$ | (\$25) | CF / GD / WIC | (\$15) | GD / WIC | (\$10) | $\begin{gathered} \hline \mathrm{CF} / \mathrm{VC} / \mathrm{GD} / \\ \text { WIC } \\ \hline \end{gathered}$ | (\$20) |
| D. | Site Equipment/ Amenities |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 24 | Parking (\$ Fee) | L | L/G(\$125) |  | L / G(\$80) |  | L |  | L |  | L/G(\$120) |  |
| 25 | Extra Storage | N | Y (\$70) |  | N |  | Y | (\$25) | Y | (\$25) | Y (\$60) |  |
| 26 | Security | Y | Y |  | Y |  | Y |  | Y |  | Y |  |
| 27 | Clubhouse / Meeting Rooms | MR | MR |  | MR |  | MR |  | MR |  | MR |  |
| 28 | Pool / Recreation Areas | RR | P / E/RRRR | (\$25) | P / RRR | (\$15) | P / RRRRR | (\$25) | P / E/RRR | (\$20) | P/E/RRR | (\$20) |
| 29 | Business Ctr / Nbhd Network | N | BC | (\$10) | BC | (\$10) | N |  | N |  | BC | (\$10) |
| 30 | Service Coordination | N | N |  | N |  | N |  | N |  | N |  |
| 31 | Non-shelter Services | N | N |  | N |  | N |  | N |  | N |  |
| 32 | Neighborhood Networks | N | N |  | N |  | N |  | N |  | N |  |
| E. | Utilities |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 33 | Heat (in rent? / type) | N / E | N / E |  | N / E |  | N/E |  | N / E |  | N / E |  |
| 34 | Cooling (in rent? / type) | N/ C | N/ C |  | $\mathrm{N} / \mathrm{C}$ |  | $\mathrm{N} / \mathrm{C}$ |  | $\mathrm{N} / \mathrm{C}$ |  | N/ C |  |
| 35 | Cooking (in rent? / type) | N/E | N/E |  | N/E |  | N/E |  | N/E |  | N/E |  |
| 36 | Hot water (in rent? / type) | N/E | N/E |  | N/E |  | N/E |  | N/E |  | N/E |  |
| 37 | Other Electric | N | N |  | N |  | N |  | N |  | N |  |
| 38 | Cold Water / Sewer | Y/Y | N/N | \$89 | N/N | \$89 | N/N | \$89 | N/N | \$89 | N/N | \$89 |
| 39 | Trash / Recycling | Y | Y |  | Y |  | N | \$17 | Y |  | Y |  |
| F. | Adjustments Recap |  | Pos | Neg | Pos | Neg | Pos | Neg | Pos | Neg | Pos | Neg |
| 40 | \# Adjustments B to D |  | 2 | (7) | 1 | (8) | 3 | (8) | 4 | (8) | 2 | (8) |
| 41 | Sum Adjustments B to D |  | \$25 | (\$231) | \$15 | (\$252) | \$125 | (\$186) | \$150 | (\$189) | \$40 | (\$274) |
| 42 | Sum Utility Adjustments |  | \$89 |  | \$89 |  | \$106 |  | \$89 |  | \$89 |  |
|  |  |  | Net | Gross | Net | Gross | Net | Gross | Net | Gross | Net | Gross |
| 43 | Net / Gross Adjustments B to E |  | (\$117) | \$345 | (\$148) | \$356 | \$45 | \$417 | \$50 | \$428 | (\$145) | \$403 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\mathbf{C}$ <br> 4 <br> 4 <br> 4 | Adjusted \& Market Rents |  | Adj. Rent |  | Adj. Rent |  | Adj. Rent |  | Adj. Rent |  | Adj. Rent |  |
|  | Adjusted Rent (5+43) |  | \$1,330 |  | \$1,331 |  | \$1,347 |  | \$1,325 |  | \$1,305 |  |
|  | Adj Rent / Last rent |  |  | 92\% |  | 90\% |  | 103\% |  | 104\% |  | 90\% |
| 46 | Estimated Market Rent | \$1,325 | 80 Estimated | Rent / S |  |  |  |  |  |  |  |  |


|  | Subject |  | Comparable \#6 |  | Comparable \#7 |  | Comparable \#8 |  | Comparable \#9 |  | Comparable \#10 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fairview Gardens | Data | Ashton Park Apartments |  | Shadow Creek Apartments |  | Tanglewood Apartments |  | The Hamptons |  | Walden Oaks |  |
|  | 1101 Williamston Rd | on | 50 Braeburn Drive |  | 100 Shadow Creek Lane |  | 2418 Marchbanks Avenue |  | 100 Hudson Circle |  | 103 Allison Circle |  |
|  | Anderson, Anderson County, SC | Subject | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  | Anderson, Anderson County, SC |  |
| A. | Rents Charged |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 1 | \$ Last Rent / Restricted? |  | \$1,700 | N | \$1,630 | N | \$1,465 | N | \$1,439 | N | \$1,675 | N |
| 2 | Date Last Leased (mo/yr) |  | May-23 |  | May-23 |  | May-23 |  | May-23 |  | May-23 |  |
| 3 | Rent Concessions |  | N |  | N |  | N |  | N |  | N |  |
| 4 | Occupancy for Unit Type |  | 98\% |  | 92\% |  | 96\% |  | 97\% |  | 94\% |  |
| 5 | Effective Rent \& Rent/ sq. ft |  | \$1,700 | \$1.17 | \$1,630 | \$1.33 | \$1,465 | \$1.27 | \$1,439 | \$1.00 | \$1,675 | \$1.31 |
| B. | Design, Location, Condition |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 6 | Structure / Stories | T/2 | G/3 | \$15 | G/3 | \$15 | G/2 | \$15 | G/3 | \$15 | G/3 | \$15 |
| 7 | Yr. Built / Yr. Renovated | $\begin{array}{\|c\|} \hline 1971 / \\ 2018 / 2025 \\ \hline \end{array}$ | 2006 |  | 1999 / 2021 |  | 1976 / 2007 |  | 2003 |  | 2007 |  |
| 8 | Condition / Street Appeal | G | G |  | G |  | A | \$100 | A | \$100 | G |  |
| 9 | Neighborhood | G | G |  | G |  | G |  | A | \$25 | A | \$25 |
| 10 | Same Market? Miles to Subj. |  | Y/2.4 |  | Y/2.7 |  | Y/2.2 |  | Y/5.6 |  | Y/5.5 |  |
| C. | Unit Equipment/ Amenities |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 11 | \# Bedrooms | 3.0 | 3.0 |  | 3.0 |  | 3.0 |  | 3.0 |  | 3.0 |  |
| 12 | \# Bathrooms | 1.5 | 2.0 | (\$25) | 2.0 | (\$25) | 2.0 | (\$25) | 2.0 | (\$25) | 2.0 | (\$25) |
| 13 | Unit Interior Sq. Ft. | 1,026 | 1,450 | (\$124) | 1,224 | (\$66) | 1,150 | (\$39) | 1,434 | (\$102) | 1,277 | (\$82) |
| 14 | Balcony / Patio | N | Y | (\$10) | Y | (\$10) | Y | (\$10) | Y | (\$10) | Y | (\$10) |
| 15 | AC: Central / Wall | C | C |  | C |  | C |  | C |  | C |  |
| 16 | Range / Refrigerator | R / F | R / F |  | R / F |  | R / F |  | R / F |  | R / F |  |
| 17 | Microwave / Dishwasher | M | M |  | M / D | (\$10) | D | (\$10) | D | (\$10) | M / D | (\$10) |
| 18 | Washer / Dryer | L | L / HU | (\$10) | L/ HU | (\$10) | L/ HU | (\$10) | L / HU | (\$10) | L/ WD | (\$35) |
| 19 | Floor Coverings | C / LVT | C | \$10 | LVT |  | C | \$10 | C | \$10 | LVT |  |
| 20 | Window Coverings | B | B |  | B |  | B |  | B |  | B |  |
| 21 | Cable / Satellite / Internet | N | N |  | N |  | N |  | N |  | N |  |
| 22 | Special Features | N | CF/ WIC | (\$10) | $\begin{array}{\|c\|} \hline \mathrm{CF} / \mathrm{VC} / \mathrm{F} / \mathrm{GD} \\ \text { / WIC } \end{array}$ | (\$25) | CF / GD / WIC | (\$15) | GD / WIC | (\$10) | $\begin{gathered} \hline \mathrm{CF} / \mathrm{VC} / \mathrm{GD} / \\ \text { WIC } \\ \hline \end{gathered}$ | (\$20) |
| D. | Site Equipment/ Amenities |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 24 | Parking (\$ Fee) | L | L / G(\$125) |  | L / G(\$80) |  | L |  | L |  | L/G(\$120) |  |
| 25 | Extra Storage | N | Y (\$70) |  | N |  | Y | (\$25) | Y | (\$25) | Y (\$60) |  |
| 26 | Security | Y | Y |  | Y |  | Y |  | Y |  | Y |  |
| 27 | Clubhouse / Meeting Rooms | MR | MR |  | MR |  | MR |  | MR |  | MR |  |
| 28 | Pool / Recreation Areas | RR | P / E/RRRR | (\$25) | P / RRR | (\$15) | P / RRRRR | (\$25) | P/E/RRR | (\$20) | P/E/RRR | (\$20) |
| 29 | Business Ctr / Nbhd Network | N | BC | (\$10) | BC | (\$10) | N |  | N |  | BC | (\$10) |
| 30 | Service Coordination | N | N |  | N |  | N |  | N |  | N |  |
| 31 | Non-shelter Services | N | N |  | N |  | N |  | N |  | N |  |
| 32 | Neighborhood Networks | N | N |  | N |  | N |  | N |  | N |  |
| E. | Utilities |  | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj | Data | \$ Adj |
| 33 | Heat (in rent? / type) | N / E | N/E |  | N/E |  | N/E |  | N / E |  | N/E |  |
| 34 | Cooling (in rent? / type) | N/C | N/C |  | N/ C |  | N/ C |  | N/ C |  | N/C |  |
| 35 | Cooking (in rent? / type) | N/E | N/E |  | N/E |  | N/E |  | N/E |  | N/E |  |
| 36 | Hot water (in rent? / type) | N/E | N/E |  | N/E |  | N/E |  | N/E |  | N / E |  |
| 37 | Other Electric | N | N |  | N |  | N |  | N |  | N |  |
| 38 | Cold Water / Sewer | Y/Y | N / N | \$129 | N / N | \$129 | N/N | \$129 | N/N | \$129 | N / N | \$129 |
| 39 | Trash / Recycling | Y | Y |  | Y |  | N | \$17 | Y |  | Y |  |
| F. | Adjustments Recap |  | Pos | Neg | Pos | Neg | Pos | Neg | Pos | Neg | Pos | Neg |
| 40 | \# Adjustments B to D |  | 2 | (7) | 1 | (8) | 3 | (8) | 4 | (8) | 2 | (8) |
| 41 | Sum Adjustments B to D |  | \$25 | (\$214) | \$15 | (\$171) | \$125 | (\$159) | \$150 | (\$212) | \$40 | (\$212) |
| 42 | Sum Utility Adjustments |  | \$129 |  | \$129 |  | \$146 |  | \$129 |  | \$129 |  |
|  |  |  | Net | Gross | Net | Gross | Net | Gross | Net | Gross | Net | Gross |
| 43 | Net/Gross Adjustments B to E |  | (\$60) | \$368 | (\$27) | \$315 | \$112 | \$430 | \$67 | \$491 | (\$43) | \$381 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| G. | Adjusted \& Market Rents |  | Adj. Rent |  | Adj. Rent |  | Adj. Rent |  | Adj. Rent |  | Adj. Rent |  |
| 44 | Adjusted Rent (5+43) |  | \$1,640 |  | \$1,603 |  | \$1,577 |  | \$1,506 |  | \$1,632 |  |
| 45 | Adj Rent / Last rent |  |  | 96\% |  | 98\% |  | 108\% |  | 105\% |  | 97\% |
| 46 | Estimated Market Rent | \$1,600 | 1.56 Estimated | Rent / So |  |  |  |  |  |  |  |  |



## ADDENDUM C <br> Utility Allowance Schedule

Office of Public and Indian Housing
The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.


## ADDENDUM D

Floor Plans

## ADDENDUM E NCHMA Certification \& Checklist



NCHMA MEMBER CERTIFICATION

This market study has been prepared by Novogradac Consulting LLP, a member in good standing of the National Council of Housing Market Analysts (NCHMA). This study has been prepared in conformance with the standards adopted by NCHMA for the market analysts' industry. These standards include the Standard Definitions of Key Terms Used in Market Studies, and Model Content Standards for the Content of Market Studies. These Standards are designed to enhance the quality of market studies and to make them easier to prepare, understand, and use by market analysts and by the end users. These Standards are voluntary only, and no legal responsibility regarding their use is assumed by the National Council of Housing Market Analysts.

Novogradac Consulting LLP is duly qualified and experienced in providing market analysis for Affordable Housing. The company's principals participate in the National Council of Housing Market Analysts (NCHMA) educational and information sharing programs to maintain the highest professional standards and state-of-the-art knowledge. Novogradac Consulting LLP is an independent market analyst. No principal or employee of Novogradac Consulting LLP has any financial interest whatsoever in the development for which this analysis has been undertaken.


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[^0]:    *Per the rent grids performed by Novogradac
    **Source of Utility Allowance provided by the Developer

[^1]:    Source: Google Maps, May 2023

[^2]:    Source: Upstate SC Alliance, retrieved May 2023

